August 19, 2008 Primary



## Washington's New Top 2 Primary

Washington has a new primary. You do not have to pick a party. In each race, you may vote for any one of the candidates listed. The two candidates who receive the most votes in the August Primary will advance to the November General Election.

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate. Look inside for more about the Top 2 Primary.

### Introduction to the 2008 Primary Voters' Pamphlet

#### It's your choice ... it's your voice.

Congratulations on exercising your privilege and responsibility to take part in Washington's elections – never more important than in this watershed 2008 election year. Our new Top 2 Primary on August 19 will give you maximum choice, allowing you the independence and freedom to "vote for the person, not the party."

When the courts threw out our cherished "blanket primary," we immediately proposed a Top 2 system as a way to protect the freedom of citizens to vote for their favorite in each office. This new system was backed by the Legislature and strongly approved by the state voters in 2004 as the People's Choice Initiative, and we are pleased that the U.S. Supreme Court has upheld your rights.

We think you will like this easy, clear way of voting for your favorite candidate. It's as simple as this: You get to choose your favorite candidate for each office on the ballot, without regard to political preference. You are no longer restricted by the old "pick-a-party" system.

The Top 2 vote-getters for each office will advance to the November general election.

One new twist: Our new voter-approved primary no longer nominates a finalist from each major party, but rather sends the two most popular candidates forward for each office. It's a winnowing election to narrow the field. Your candidates have listed the party they prefer, but that doesn't mean the party endorses or affiliates with them. Some candidates prefer major parties, some prefer minor parties and some express no party preference. All have a chance to advance to the November ballot.

We believe you will enjoy this new way of voting. It's simple, easy and follows the longtime Washington tradition of wide-open voting. We invite you to visit www.vote.wa.gov for more information on your Top 2 Primary.

Sincerely,

SAM REED

Secretary of State

Congratulations to 4th grader Gabriella Spring of Covington whose artwork is displayed on the cover of this Voters' Pamphlet.

Secretary of State Voter Information Hotline (800) 448-4881

TDD/TTY Hotline for the hearing or speech impaired (800) 422-8683

Visit our online voters' guide at www.vote.wa.gov

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### Help America Vote Act Information

Under Section 402(a)(2) of the Help America Vote Act of 2002 (HAVA), P.L. 107-252 and Washington Administrative Code, Chapter 434-263, any person who believes that a violation of any provision of Title III of HAVA has occurred, is occurring, or is about to occur, may file a complaint with the Office of the Secretary of State. A complaint form can be found at **www.secstate.wa.gov/elections/reform\_federal.aspx** or a letter containing the following information will be considered an acceptable complaint.

#### A. Person making complaint

Name, address, city, state, ZIP, county, and home and work phone numbers

#### B. Description of the alleged violation

Please identify:

- 1. The facts of the alleged violation;
- 2. Witnesses, if any, and contact information if you have it;
- 3. Date and time you became aware of the alleged violation;
- 4. Location where the alleged violation occurred;
- 5. Who is responsible for the alleged violation; and
- 6. Other information that you think will be helpful in resolving your complaint.

All complaints must be **notarized** and filed with the Office of the Secretary of State no later than 30 days after the certification of the election. Send complaint to: Secretary of State, Elections Division, PO Box 40229, Olympia, WA 98504-0229.

### Address Confidentiality Program

If you are a victim of domestic violence, sexual assault, trafficking, or stalking who has chosen not to register to vote because you are afraid your perpetrator will track you down through voter registration records, the Office of the Secretary of State has a program that might be able to help you. The Address Confidentiality Program (ACP) works together with community domestic violence and sexual assault programs in an effort to keep crime victims safer. The ACP provides participants with a substitute mailing address that can be used when the victim conducts business with state or local government agencies. The ACP also provides participants with the option of confidential voter registration. All ACP participants must be referred to the program by a local domestic violence or sexual assault advocate who can help develop a comprehensive safety plan.

#### **Need More Information?**

For more information about the ACP and the phone number of victim resources in your community, call the ACP toll-free at (800) 822-1065, TDD/TTY at (800) 664-9677 or visit **www.secstate.wa.gov/acp**.



### Announcing Washington State's NEW

# Top 2 Primary

#### Washington State has a new Top 2 Primary!

The Primary on August 19, 2008, will be the first time Washington State voters use the Top 2 Primary.

### What is "party preference?"

Each candidate for partisan office may state a political party that he or she prefers.

A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

Candidates may choose not to state a political party preference.

### Sample ballot:

State of Washington Partisan Office

Legislative Position

Juanita Fernandez (Prefers Democratic Party)

Jamal Carver

(Prefers Republican Party)

Joe Smith

(States No Party Preference)

### No more Pick-a-Party

You do not have to pick a party. You may vote for **any** one of the candidates listed, regardless of the candidate's stated party preference.

#### **How the Top 2 Primary works**

In each race, the two candidates who receive the most votes in the August Primary will advance to the November General Election.

**NOTE:** It is possible that the two candidates advancing to the General Election in a race will prefer the same party.

### Why Washington has a Top 2 Primary

In 2004, Initiative 872 proposed a Top 2 Primary system. Washington voters overwhelmingly approved the Top 2 Primary, but in 2005, the United States District Court ruled that it was unconstitutional. The United States Supreme Court overturned the lower court's ruling on March 18, 2008.



#### **Need more information?**

For more information on Washington State's Top 2 Primary, call the Office of the Secretary of State Voter Information Hotline at (800) 448-4881, TDD/TTY at (800) 422-8683, or visit **www.vote.wa.gov**.

### Voting in Washington State

#### **Voter Qualifications**

To register to vote, you must be:

- A citizen of the United States;
- A legal resident of Washington State;
- At least 18 years old by Election Day; and
- If you have been convicted of a felony in Washington, another state, or in federal court, you lose your right to vote in Washington State until your civil rights are restored.

In Washington State, you do not declare political party membership when you register to vote.

#### **Registration Deadlines**

While you may register to vote at any time, keep in mind that there are registration deadlines prior to each election. You must be registered at least 30 days before an election if you register by mail or online. If you are a new voter in Washington State, you may register in person at your county elections department up to 15 days before an election.

The phone number and address of your county elections department are located in the back of this pamphlet.

#### **How to Register to Vote**

Forms are available on the Internet at **www.vote.wa.gov** or at your county elections department, public libraries, schools, and other government offices. You may also request a form through the State Voter Information Hotline. (See Services and Additional Assistance on this page.)

#### **Keep Your Voter Registration Up-to-Date**

If your voter registration record does not contain your *current* name or address, you may not be able to vote. You can use the online or mail-in voter registration form to let your county elections department know when you move or change your name. Update your record online or download a form at **www.vote.wa.gov**. You must re-register or transfer your registration at least **30 days** before the election to be eligible to vote in your new precinct.

#### **Absentee Ballots**

Absentee ballot requests must be made to your county elections department (not the Secretary of State). No absentee ballots are issued on Election Day except to a registered voter who is a resident of a health care facility. A ballot may be requested in person, by phone, mail, electronically or by a member of your immediate family as early as **90 days** before an election.

You may also apply in writing to **automatically** receive an absentee ballot before each election. An absentee ballot request form is in this pamphlet. If you have already requested an absentee ballot or have a permanent request for a ballot on file, please do not submit another application.

You will receive your absentee or mail-in ballot approximately 14 days prior to the election. Upon receipt, vote your ballot. *Please do not* attempt to vote again at your polling location. Absentee and mail-in ballots must be signed and postmarked or delivered to your county elections department **on or before** Election Day.

#### **Election Dates and Poll Hours**

The August Primary is August 19, 2008. Polling place hours in King and Pierce Counties are 7:00 a.m. to 8:00 p.m.

#### **Services and Additional Assistance**

Contact your county elections department for help with voting your ballot or finding your polling location. The phone number and address of your county elections department is located in the back of this pamphlet.

Contact the Office of the Secretary of State for:

- Voters' Pamphlets in other formats (Braille, audio cassette, large print) or languages (Spanish, Chinese);
- Lists of initiatives and referenda; and
- Voter registration, voting, and absentee ballot information.

This information is also available at **www.vote.wa.gov** or call the Voter Information Hotline, (800) 448-4881 (TDD/TTY for the hearing- or speech-impaired only is (800) 422-8683).



### Already registered? Check online to be sure!

#### Go to www.vote.wa.gov and click on the MyVote logo

Did you know that if you are already registered to vote, you should submit a new voter registration form when you move or change your name? Your previous voter registration may still be active!

Now you may view your personalized voting information using MyVote. Review your sample ballot, your voting history, ballot drop-off locations and poll sites, and change your address.

## **Register to Vote**

www.vote.wa.gov

### Choose one of these easy options:

#### Online

Go to **www.vote.wa.gov** to register online up to 30 days before an election. It's fast, easy and secure. All you need is a Washington State ID or driver's license.

### By Mail

Forms are available to download and print on the Internet at **www.vote.wa.gov** or at your county elections department, public libraries, schools, and other government offices. Mail your form at least 30 days before an election.

#### In Person

If you are a new voter in Washington State, you may register in person up to 15 days before an election at your county elections department. Contact information for your county elections department is located in the back of this pamphlet.



## Say what?

## Be smart. [Know your election terms.]

#### **Primary**

A process by which a pool of candidates for public office is reduced to the top contenders. In Washington State, the statewide Primary occurs on the third Tuesday of August.

#### **Top 2 Primary**

A type of Primary in which the two candidates who receive the most votes in a race advance to the General Election, regardless of the candidates' stated party preferences. This primary system is used in nonpartisan races by local governments in Washington State, but August 19, 2008 will be the state's first time using the Top 2 Primary in partisan races.

#### Candidate

Any voter registered in Washington State may run as a candidate for public office. Each candidate for partisan office may state a political party that he or she prefers.

#### Party preference

A candidate's stated preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

#### Nominee

A candidate who has been chosen to represent a party. Nominees will not be differentiated from other candidates on the ballot.

#### **Endorsement**

A public declaration of support for a candidate.

#### Partisan office

A public office for which a candidate may state a preference for a political party and have that preference listed on the ballot.

#### **General Election**

The General Election determines which remaining candidates will be voted into office. In the United States, Election Day is the first Tuesday after the first Monday of November. The next General Election will be **November 4, 2008**.

### Public Access to Campaign Spending Reports

### Contributions to Candidates and Political Committees

No person may make contributions to a state legislative candidate that exceed \$800 per election in which the candidate's name is on the ballot. Contributions to state executive candidates may not exceed \$1,600 in the primary and \$1,600 in the general election. A person may give unlimited funds to the exempt activities account of a political party, to ballot issue committees, or to other political committees. During the 21 days before the general election, however, a person may contribute no more than \$5,000 to a local or judicial office candidate, political party, or other political committee. Contributions from corporations, unions, businesses, associations, and similar organizations are permitted, subject to limits and other restrictions.

### Registration and Reporting by Candidates and Political Committees

No later than two weeks after an individual becomes a candidate or a political committee is organized, a campaign finance registration statement must be filed with the Public Disclosure Commission (PDC) and the county elections department. (Committees that form within three weeks of the election must register within three business days.) The candidate or committee treasurer is also required to report periodically the source and amount of campaign contributions over \$25 and to list campaign expenditures. The occupation and employer of individuals giving more than \$100 to a campaign must also be identified.

These reports may be inspected and copied at the PDC's Olympia office, the county elections department in the county where the candidate lives, and on the Internet (www. pdc.wa.gov). Every candidate and political committee participating in the election must make their campaign books and records available for public inspection, by

appointment, during the eight days before the election except Saturdays, Sundays, and legal holidays. Use the contact information provided on the campaign registration to make an appointment.

#### **Independent Campaign Expenditures**

Anyone making expenditures totaling \$100 or more in support of or in opposition to a state or local candidate or ballot measure (not including contributions made to a candidate or political committee) must file a report with the PDC and their county elections department within five days. Forms are available from the PDC and the county elections department, or can be downloaded from the PDC website. Finally, all political advertising must identify the person paying for the ad and may be required to include other information. Expenditures for independently sponsored political advertisements that cost \$1,000 or more and appear during the last three weeks before an election must be reported to the PDC within 24 hours of when the ad is first presented to the public. Sponsors of electioneering communications must electronically report expenditures within 24 hours of the communication being presented to the public. More information about independent ads and electioneering communications is available from the PDC.

#### **Federal Campaigns**

Contributions to U.S. Senate and House of Representatives candidates are regulated by federal law. An individual may contribute a maximum of \$2,300 in the primary and \$2,300 in the general election to each candidate for U.S. Senator and U.S. Representative. Corporations and unions are prohibited from contributing from their general treasury funds to federal campaigns. Contributions may be made from separate segregated funds (also called political action committees or PACs). Copies of the federal campaign finance reports are available from the Federal Election Commission (FEC).

#### **Need More Information?**

Contact the Public Disclosure Commission at 711 Capitol Way, Room 206, PO Box 40908, Olympia, WA 98504-0908, or by phone (360) 753-1111, email pdc@pdc.wa.gov , or www.pdc.wa.gov . For federal campaigns, contact the Federal Election Commission by phone at (202) 694-1100, toll-free (800) 424-9530, TDD/TTY (202) 219-3336, or visit www.fec.gov .

### Do you know what they do?

Voters are entrusted to elect candidates into many offices, perhaps without always knowing the qualifications and full responsibility of an office. Following are the descriptions for some of the offices appearing on your ballot.



### U.S. Congressional

#### Representative

The U.S. Constitution prescribes that a Representative must be at least 25 years of age, have been a citizen of the United States for seven years, and, when elected, be a resident of the State from which he or she is chosen. A Representative's term of office is two years; the total membership of the House is elected in even-numbered years.

The Constitution assigns the Senate and House equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws necessary for the operation of the government.



### State Executive Offices

#### Governor

The Governor is the chief executive officer of the state, elected to serve a four-year term. The Governor's executive branch responsibilities include appointing the heads of departments, agencies, and institutions. The Governor's legislative responsibilities include reporting to the Legislature annually on affairs of the state and submitting a budget recommendation. The Governor may veto legislation passed by the Legislature.

The office was created by Article III, Section 2, of the Washington Constitution. The Governor's powers and duties are outlined in Section 5-13 of the Constitution and RCW 43.06.

#### **Lieutenant Governor**

The Lieutenant Governor is elected independently of the Governor and holds office for four years. The Lieutenant Governor acts as Governor if the Governor is unable to perform his/her official duties, and is the presiding officer of the State Senate.

The Lieutenant Governor is elected to a four-year term. The office was created by Article III, Section 16 of the State Constitution.

#### **Secretary of State**

The Secretary of State is the state's chief elections officer, chief corporation officer, supervises the State Archives, and oversees the State Library. Primary functions include supervising state elections and certifying election results; filing and verifying initiatives and referendums; publishing the state voters' pamphlet; registering and licensing corporations, limited partnerships and trademarks; registering charitable organizations; collecting and preserving historical records of the state; administering the state's Address Confidentiality Program; and filing official acts of the Legislature and Governor.

The Secretary of State is elected to a four-year term. The office was created by Article III, Section 17 of the State Constitution. The duties are outlined in RCW 43.07.

#### **State Treasurer**

As the state's fiscal officer, the State Treasurer's principal duties are to manage and disperse all funds and accounts; be responsible for the safekeeping and interest on all state investments; accounting for and making payments of interest and principal on all state bonded indebtedness and maintaining a statewide revenue collection system for the purpose of expediting the deposit of state funds into the Treasury.

The State Treasurer is elected to a four-year term. The office was created by Article III, Section 19 of the State Constitution. The duties are outlined in RCW 43.08.

#### **State Auditor**

Working with more than 2,600 state and local governments, the State Auditor's Office conducts independent financial, accountability, and performance audits of all Washington governments. The State Auditor conducts investigations of state employee whistleblower assertions about state agencies and also investigates reports of fraud, waste, and abuse received through its citizen hotline. Audit and investigation results are documented and reported to governments and the public.

The State Auditor is elected to a term of four years. The office was created by Article III, Section 20 of the State Constitution. The duties are outlined in RCW 43.09 and 43.88.160.



### State Executive Offices (continued)

#### **Attorney General**

The Attorney General serves as legal counsel to the Governor, members of the Legislature, state officials, and more than 230 state agencies, boards and commissions, colleges and universities. The office also represents the various administrative agencies and schools in court or administrative hearings. The Office of the Attorney General enforces consumer protection statutes and serves the public directly by providing information on consumer rights and fraudulent business practices.

The Attorney General is elected to office for a fouryear term. The office was created pursuant to Article III, Section 21 of the Washington State Constitution. The duties are outlined in RCW 43.10.

#### **Superintendent of Public Instruction**

As head of the state educational agency and chief executive officer of the State Board of Education, the Superintendent is responsible for the administration of the state kindergarten through twelfth grade education program. The regulatory duties of the office include certification of teaching personnel, approval and accreditation of programs, and apportionment of state and local funds. The Superintendent also provides assistance to school districts' school improvement area; in statistical analysis, accounting, management, assessment, and curriculum development.

The Superintendent is elected to a four-year term of office. The office was created pursuant to Article III, Section 22 of the Washington State Constitution. The duties are outlined in RCW 28A.300.

#### **Commissioner of Public Lands**

The Commissioner of Public Lands is the head of the Department of Natural Resources, overseeing the management of 5 million acres of forest, agricultural, range, tidal, and shore lands of the state. Subject to proprietary policies established by the Board of Natural Resources, the Commissioner is responsible for the exercise of all duties and functions of the department.

The Commissioner is elected to a four-year term of office. The office was created pursuant to Article III, Section 23 of the Washington State Constitution. The duties are outlined in RCW 43.12 and RCW 43.30.

#### **Insurance Commissioner**

The Office of the Insurance Commissioner regulates insurance companies doing business in Washington, licenses agents and brokers, reviews policies and rates, examines the operations and finances of insurers, and handles inquiries and complaints from the public.

The Insurance Commissioner is elected to a four-year term of office. The office was created by the Legislature and the duties are listed in RCW 48.02.060 and 48.43.



### Legislative Offices

#### **State Senator**

The State Constitution prescribes that a Senator must be a citizen of the United States and a qualified voter in the legislative district from which he or she was chosen. A Senator's term of office is four years; the Senate is made up of 49 members, one from each legislative district in the state. One-half of the membership of the Senate is elected at the General Election held in November of each even-numbered year.

During legislative sessions, the Legislature is called upon to: enact or reject legislation affecting public policy in the state; provide for the levy and collection of taxes and other revenue to support state government and assist local government; and appropriate funds for these purposes.

#### **State Representative**

The State Constitution prescribes that a Representative must be a citizen of the United States and a qualified voter in the legislative district from which he or she was chosen. A Representative's term of office is two years; the House is made up of 98 members, two from each legislative district in the state. The total membership of the House is elected at the General Election held in November of each even-numbered year.

During legislative sessions, the Legislature is called upon to: enact or reject legislation affecting public policy in the state; provide for the levy and collection of taxes and other revenue to support state government and assist local government; and appropriate funds for these purposes.



## U.S. Congressional District 1 Representative (Partisan Office)



Jay Inslee (Prefers Democratic Party) Inslee for Congress PO Box 33027 Shoreline, WA 98133 Telephone: (206) 533-0575 Email: info@jayinslee.com Website: www.jayinslee.com

#### **Biographical Information**

Current Occupation/Employer: United States House of Representatives

**Education:** B.A. in Economics, University of Washington; J.D. Willamette University College of Law

**Elected Experience:** United States Representative 1999-present, Washington's 1<sup>st</sup> Congressional District; United States Representative 1993-1995, Washington's 4<sup>th</sup> Congressional District; Washington State Legislature 1989-1993, 14<sup>th</sup> Legislative District

**Family:** Married to wife Trudi since 1972. Children Jack (Megan), Connor and Joe.

**Significant Career Experience:** Former trial attorney and city prosecutor in Selah, WA from 1976 to 1992; 1996-1998 Regional Director of U.S. Department of Health and Human Services; Co-Author "Apollo's Fire: Igniting America's Clean Energy Economy"

#### **Candidate Statement**

We are at the dawn of a new era in this country, one in which we stop living in fear and start again living our dreams.

We can work to bring this country together, heal political divides and find bipartisan solutions to expand healthcare, reduce class sizes and grow the economy.

We can harness American ingenuity to tackle our dependency on oil and the threat of global warming, while creating millions of green-collar jobs. To that end I've introduced the New Apollo Energy Act to do for energy what JFK's original Apollo Project did for space.

Together, we can end the war in Iraq and regain America's standing in the world community. I stand by my vote against authorizing the Iraq War and will continue efforts to hasten its conclusion. It's time to stop borrowing money from China to spend in Iraq, while leaving our children to foot the bill.

Coming from a family of veterans, I believe we have a moral responsibility to those who fight to keep America safe. I've worked to improve health care for veterans and boost pay for military personnel.

America is the greatest country on earth, and we are blessed to live in one of its most beautiful places. As a boy, my parents took me along as they helped restore alpine meadows on Mount Rainier. They taught me to respect the environment, and since I've been in Congress, I've fought to protect our clean air, clean water, and forests.

In my time I've driven bulldozers, cement trucks, and dump trucks. I've been a commercial painter and laborer. I always keep in mind the impact policies have on working families.

It is an honor to represent you in Congress.



Larry Ishmael
(Prefers G.O.P. Party)
Larry Ishmael for Congress
218 Main Street Ste 500
Kirkland, WA 98033
Telephone: (425) 896-8499
Email: info@larryishmael.com
Website: www.larryishmael.com

#### **Biographical Information**

**Current Occupation/Employer:** Partner, Suasor Consulting Group (1991-present)

**Education:** B.A. - Economics and Spanish, MBA - International Business

**Elected Experience:** President of Local School Board, Chairman of Local Chamber of Commerce, Advisory Board of Family Church Advisory Board of Overlake Hospital

**Family:** Married to Susan for 33+ years, Sons: Clay, Greg, Reese

**Significant Career Experience:** Architect of world's largest clean air program, Pioneer in public/private partnerships, Lived on 4 continents and worked in over 125 countries, Worked w/ top government officials in foreign governments, Fluent in Spanish/ Portuguese

#### Candidate Statement

The U.S. Congress is so bogged down in bitter partisanship that it is not addressing the important issues of our day. We must fix the economy, create affordable healthcare for all Americans, reduce our dependence on foreign oil, lower the price of gas and food, and sort out the War in Iraq. Keeping the same old politician will not change anything for the better, but voting for me would be a vote for meaningful change.

My background is: in education, developmental economics, holistic environmentalism, foreign policy, and as a former elected official. These, plus a commitment to reduce the size of government, make me the right choice in this election. Not until the U.S. Congress balances the budget will we have lower fuel prices because the low value of the dollar is directly related to the high price of gasoline. Not until we start relying on viable sustainable fuel sources, like nuclear energy, will we gain independence from foreign oil.

As a husband and father, my wife and I have been blessed with 3 wonderful sons during our 33 years of marriage. Susan is a teacher, as are our middle son and his wife. Our youngest is studying to become a teacher, and our eldest and his wife are in the mortgage industry. I fight for them and all Americans to reduce out-of-control government spending so they will not be strapped with huge government debt. I fight for them to keep Social Security viable for the long term. I fight for them to reduce the high costs of healthcare. I fight for them to keep our country safe. And, I fight for them to keep our planet healthy by protecting the environment today. A vote for me is a vote for a better tomorrow.

Please visit my website at: www.larryishmael.com.

## U.S. Congressional District 2 Representative (Partisan Office)



Rick Bart (Prefers Republican Party) Citizens To Elect Rick Bart PO Box 1367 Marysville, WA 98270-1367 Telephone: (360) 733-9426

Email: RickBart@ElectRickBart.com Website: www.ElectRickBart.com

#### **Biographical Information**

**Current Occupation/Employer:** Retired Sheriff, Snohomish County

**Elected Experience:** Snohomish County Sheriff (1995-2008)

**Family:** Rick and Wendy Bart live in Arlington, Washington. Wendy is Executive Director, Marysville YMCA. Seven children and six grandchildren.

**Significant Career Experience:** Rick Bart was in law enforcement for over 37 years. President of Families and Friends

of Violent Crime Victims; Past President, Washington Association of County Officials; Former member, Executive Board, National Sheriff's Association; Fight Crime Invest in Kids State Advisory Committee; Snohomish County Meth Action Team. Established Snohomish County Youth Meth Summits in 2001. "Operation Lifesaver" assisting in protecting seniors with dementia related issues who wander from loved ones and can't be located.

#### **Candidate Statement**

This campaign for Congress (www.ElectRickBart.com) is going to be about trust; getting things done and leadership. When I became Sheriff, I learned quickly to gain and keep the trust of the people. Without it, the Sheriff's office has nothing. All of our authority comes from the people and Congress is no different! Without our trust, Congress has nothing. Their authority comes from the people they serve.

Right now, most people don't trust Congress. Why? Because nothing is getting done and our problems are going unsolved. They are not only going unsolved, they are getting worse! They are not working together to solve those problems. Instead, Congress keeps hiking our taxes, gas prices continue to soar, and record numbers of Americans are losing their homes to foreclosure.

Our country is a nation that consumes too much, saves too little and has to borrow huge amounts of money from abroad to finance our fiscal and trade deficits. Both political parties – Republican and Democrat – must begin to work together to solve this crisis now! The finger pointing and political posturing of the past several years has done nothing to resolve this very real threat. Inaction by Congress is threatening our quality of life.

Our next Congressman needs to be a team player and focus on the global economy and the need for government to make it easier for Americans to prosper and businesses of every size to flourish. We need to give our workforce the training and education they need to compete. We don't need bigger government, more debt and increased taxes.

Sheriff Bart is a school volunteer and a Big Brother for Snohomish County Big Brothers and Big Sisters. He serves on the Mt. Baker National Forest Resource Advisory Committee, the Greater Trinity Children's Learning Center and the Marysville Rotary.



### Rick Larsen

(Prefers Democratic Party) Citizens to Elect Rick Larsen PO Box 326 Everett, WA 98206 Telephone: (425) 259-1866

Email: rick@ricklarsen.org Website: www.ricklarsen.org

#### **Biographical Information**

**Current Occupation/Employer:** U.S. Representative Washington 02

**Education:** Bachelors degree in political science from Pacific Lutheran University, Masters in Public Affairs from the University of Minnesota

**Elected Experience:** Snohomish County Council 1997 - 1999 **Family:** Married to Tiia Karlen, two children, Robert and Per

#### **Candidate Statement**

As your representative in Congress for the past eight years, I have built a record of accomplishments for Snohomish, Skagit, Island, San Juan, Whatcom and King County communities. This year, the Democratic Party nominated me for re-election so I can continue fighting for you in Congress and delivering results to strengthen our economy, support local law enforcement and make sure veterans get the support they deserve.

My number one goal is to invest in our community to create jobs. As a member of the Transportation and Infrastructure committee, I have delivered federal dollars for local roads and transit and improved safety, such as Hwy 2 improvements. Investing in roads, ferries and infrastructure strengthens our economy – for every \$1 billion of federal funding invested in transportation roughly 47,000 new jobs are created.

Because many local veterans must travel all the way to Seattle for basic medical care, I pushed the VA to open a communitybased outpatient clinic in Northwest Washington. The VA has opened a temporary clinic for our veterans and a permanent clinic is coming soon. I will continue my work to strengthen education opportunities for veterans and make sure we honor our commitment to those who have served.

As co-chair of the House Meth Caucus, I helped pass landmark legislation making it more difficult for drug dealers to get the ingredients they need to make meth. This bill greatly reduced the number of meth labs in Washington state and made our neighborhoods safer places to live. I will keep working in Congress to support local law enforcement and local efforts to fight drugs and crime.

I ask for your vote so I can continue representing you in Congress and delivering results for our community.

## U.S. Congressional District 2 Representative (Partisan Office)



### Doug Schaffer

(Prefers Democratic Party)

Schaffer For Congress 8802 E Meadow Lake Drive Snohomish, WA 98290 Telephone: (425) 583-7091

Email: doug@schafferforcongress.com Website: www.schafferforcongress.com

#### **Biographical Information**

Current Occupation/Employer: I own a management consulting firm, Best Consultants, founded in March, 1994. We provide performance improvement services for government and business. Clients: Johnson & Johnson, Parker Hannifin, Goodyear, Ingersoll Rand, AT & T, Bremerton Naval Base, Snohomish Co., Port of Seattle, Fred Hutch, Children's Hospital, Premera, Boeing, Eldec, Interpoint. International experience includes Russia, Malaysia, Indonesia, Mexico, England and Canada.

Education: BA – Political Science; MA – Public Administration

Family: Devoted father and grandfather.

**Significant Career Experience:** I solve tough problems involving affected groups and achieving consensus between opposing parties. I want to use these skills to bring Republicans and Democrats together to effect positive change.

#### **Candidate Statement**

I have been a lifelong Democrat, but now I am running as an Independent. I no longer agree with either party on many key issues. I am frustrated that they don't understand some of the issues or they just promote "solutions" that will make their constituencies happy. My greatest frustration is their inability to get anything done. Partisan politics and personal conflicts have been the order of the day. I know of few jobs where you can make \$165,000 a year, plus benefits, and not be held accountable for results.

I believe the reason our Representatives can accomplish nothing and still be re-elected year after year is simply that voters don't know their options or feel limited to the Party endorsed candidates. As a result, incumbents are re-elected with little serious opposition and after years of "tenure" in the House they become both undefeatable

and unaccountable. The new Top Two Primary allows voters to chose the best two candidates without regard to party for the first time this year. It is my pledge to you that during my campaign and, if elected, in the House I will make enough "noise" and will frame issues so they are of interest and importance to you and I will be attentive to your concerns regardless of party affiliation.

Many Americans are unhappy with the direction this country has been taking. It's time to inject some "new blood" into the House and start holding Representatives accountable. Personally, that means that I will spell out for you what I intend to do for our country and federally affected local issues. I will keep you informed regarding my progress through the Internet and other media outlets, and I will expect you to hold me accountable. Thank you for your support.



### Glen S. Johnson

(Prefers Democratic Party)

Campaign to Elect Glen Johnson 20482 Skagit City Road Mt. Vernon, WA 98273 Telephone: (360) 445-3501 Email: johnson@ncia.com

#### **Biographical Information**

Current Occupation/Employer: Farmer/Author

**Education:** Graduate of Skagit Valley Community College Ag/psych 1980. Graduate of Landmark Educations curriculum for living 2000.

Family: married 20 years to Charlotte, 1 stepdaughter.

**Significant Career Experience:** owner/CEO Mother Flight Farm, 53 years old, 3 years military service (Army) 1974-1976. Skagit County Solid Waste Advisory Committee 1992-1996, State

Rep candidate 1996, U.S. Rep candidate 2000. Tilth Producers of Washington Board member 1996-2002, Wrote "Letters from Kik-I-allus" a Farmer's Perspective 2006

#### Candidate Statement

I'm passionate about people. I want to help us through the conundrums that block our paths. I'm a deeply experienced businessman, with some higher education and much world travel and independent study. I own a small farm which I grow 50+ different types of crops on. Each is metaphorically like a different subject matter in the political world. Some grow well and are somewhat easier than others. Some require an extra degree of effort to have a fruitful harvest. People are from what they eat. We're being challenged so deeply, on so many different levels, that we need to learn a new way of living that's more sustainable. As an Organic farmer for the past 20 years, with 20 years of conventional food production, processing, packaging and preparation experience before that, I'm an authority about one of

the most crucial conundrums we all face as a humanity. My book "Letters from Kik-I-allus" a Farmers Perspective, details what we need to do in the immediate future. I'm a man who spent time in the Army, narrowly missing the maniacal machinations in the Mekong Delta. I understand the need for a defense, yet I also understand the valor in turning the other cheek. Stepping back from a slap is not cowardice, it can be seen as a strength. I'm a smart strategist, whose vision is clearer than most. It's why I believe you'll give me your vote. Buying my book is the best way to fund my campaign and give a gift to a friend at the same time. Read it and pass it on. It beats the heck out of lambasting your inbox or mailbox. Sincerely, Glen S Johnson

## Governor (Partisan Office)



Dino Rossi
(Prefers G.O.P. Party)
Dino Rossi for Governor
PO Box 52908
Bellevue, WA 98015
Telephone: (425) 498-2008
Email: info@dinorossi.com
Website: www.dinorossi.com

#### **Biographical Information**

Current Occupation/Employer: Commercial Real Estate

Education: B.A., Business Management, Seattle University

Elected Experience: Washington State Senate, 1996-2003

**Family:** Dino Rossi, the youngest of seven children raised by a Seattle public schoolteacher and a beautician with Italian, Irish and Tlingit Alaskan Native heritage, grew up in Mountlake Terrace.

Dino and his wife Terry now live in Sammamish with their four children.

**Significant Career Experience:** In 2003, as Chair of the Senate Ways & Means Committee, he built a bipartisan coalition to balance the largest budget deficit in state history without raising taxes while still protecting the poor and vulnerable. He was the GOP nominee for Governor in 2004.

#### **Candidate Statement**

Dino Rossi – A governor who will get things done...for a change.

Governors in other states are controlling spending - but not here. While we tighten our belts, state government spends more money and faces a growing \$2.5 billion deficit. The incumbent's only answer: more tax increases.

Dino Rossi is a businessman. He'll watch our tax dollars like a hawk and cut waste, because the answer to Washington's challenges is not always to spend more tax money, but to spend our money wisely.

Washingtonians must be safe. The state government does not know the location of over 1300 convicted sex offenders who are loose in our cities and neighborhoods. Dino will end early release for violent offenders from prison. Dino will require the close and constant monitoring of sex offenders who have served their sentence.

Other Governors are reforming education and helping prepare students for global competition. More money is spent in education each year here, but is it spent effectively to give our children what they need to be competitive in life? Dino Rossi will replace the WASL with America's best standardized test and require students to pass a fair and rigorous test. The incumbent still supports the failed WASL test with no math and science requirement.

Other states are making progress fixing traffic congestion. Dino Rossi has a specific plan to fix nine major traffic chokepoints without new taxes and complete transportation projects on time. Here, the incumbent raised gas taxes to the nation's highest but commute times just get longer, and many critical transportation projects are still being studied by "blue ribbon" committees on a drawing board.

Spending more yet getting less is no way to run a family budget, a business or a state government.

Let's fix some problems...elect Dino Rossi.



Will Baker
(Prefers Reform Party)
People for Will Baker
PO Box 458
Tacoma, WA 98401
Telephone: (253) 627-1317
Email: willpower76@hotmail.com
Website: www.TheTruthRocks.com

#### **Biographical Information**

Significant Career Experience: As a direct result of Will's activist career, Will believes the number one issue in the 2008 Governor election should be the illegal and unethical election practices used by former U.S. Attorney/current Seattle University Law School Professor John McKay, Washington State Assistant Attorney General Jeffrey Even and Secretary of State of Washington Sam Reed.

*Fact:* (Then) U.S. Attorney John McKay, Assistant State Attorney General Jeffrey Even and Secretary of State Sam Reed manipulated the 2004 statewide elections.

#### How?

Fact: McKay, Even and Reed cancelled the entire 2004 Washington State Primary Voters' Pamphlet just to censor Will Baker.

www.TheTruthRocks.com

#### **Candidate Statement**

I believe the number one issue in the 2008 Governor election should be the illegal and unethical election practices used by former Washington State Attorney General/current Washington State Governor Christine "The Cover-Up Queen" Gregoire.

Fact: Former Washington State Attorney General/current Washington State Governor Christine "The Cover-Up Queen" Gregoire manipulates/rigs elections.

#### How?

*Fact:* One way is to illegally and/or unethically manipulate/rig the information that is supposed to be made available to the voters.

#### How?

Fact: One way is to spend public dollars to pay state employees to keep quiet about scandals that could damage Christine "The Cover-Up Queen" Gregoire's political machine. (Basically, brokering "whistle-blower silence for taxpayer cash" deals.)

#### The Brian Ebersole Story

Fact: Brian Ebersole lived in Tacoma.

*Fact:* On November 2, 1982, Ebersole (Democrat) was elected to the Washington State legislature.

*Fact:* When Ebersole was in the legislature in the early 90's, he was sued by state employees who stated Ebersole had coerced them into illegally campaigning for him on taxpayer time.

Fact: (Then) Washington State Attorney General Christine "The Cover-Up Queen" Gregoire (Democrat) "investigated" that scandal by paying the employees almost \$1 million in taxpayer money to settle the cases and then Gregoire tried to keep the court records sealed from the public.

Visit www.TheTruthRocks.com and then please call "60 Minutes" at (212) 975-2006 and please press zero to speak with a live person.

## Governor (Partisan Office)



### Christine Gregoire

(Prefers Democratic Party)

People for Chris Gregoire PO Box 2771 Seattle, WA 98109

Telephone: (206) 382-2008 Email: kelly@chrisgregoire.com Website: www.chrisgregoire.com

#### **Biographical Information**

Current Occupation/Employer: Governor, Washington State

**Education:** J.D., Gonzaga University, 1977; B.A., University of Washington, 1969

Elected Experience: Attorney General, 1992-2004

**Family:** My husband Mike is my biggest supporter and a great father to our daughters, Courtney and Michelle.

**Significant Career Experience:** I'm proud to serve as your Governor. Together, we've gotten results for Washingtonians by protecting our communities, providing health care for adults and children, investing in education, creating jobs and improving our environment and quality of life. As Attorney General, I successfully fought to clean up Hanford, stop identity thieves, and hold tobacco companies accountable.

#### **Candidate Statement**

In my four years as your Governor, we've tackled tough challenges head-on and produced results for people in every corner of our state.

Strengthening Our Economy

When I took office we had a 2.2 billion dollar deficit and one of the highest unemployment rates in the country. Since then we have balanced the budget, cut red tape for small businesses, created over 200,000 new jobs, and now have the third fastest growing economy in the nation.

Protecting Our Children

Faced with overcrowded prisons, we charted a new direction to protect our families. We built 4,000 new prison beds, required electronic ankle bracelets and increased jail sentences for sex offenders, and started a DNA registry for sex crimes.

When I took office the state was threatening to slash healthcare from 46,000 low-income children. Cutting kids off healthcare is morally wrong. We stopped those cuts and instead, expanded healthcare coverage to 84,000 additional children.

We also restored funding for teachers' salaries and to lower class size, and passed the strictest toy safety standards in the country to protect our kids against dangerous chemicals.

Creating a Cleaner Future

Washington is leading the country in efforts to fight global warming. We're one of the largest producers of renewable energy in a growing "green" economy, and we created the Puget Sound Partnership to clean up the Sound for future generations.

As we look to the future, challenges lie ahead, including those posed by failed national economic policies. But these past four years have proven we're not afraid of tough challenges.

I ask for your support this primary election so we can continue to set the bar high for the quality of life in our state, meet these challenges head-on, and produce real results that improve the lives of every community and every family in Washington.



### **Duff Badgley**

(Prefers Green Party)

Duff Badgley for Governor 1900 W Nickerson Street #116 Seattle, WA 98119

Telephone: (206) 283-0621 Email: eduffb@hotmail.com Website: www.OneEarth.name

#### **Biographical Information**

**Current Occupation/Employer:** Former hospice worker, carpenter, journalist.

Education: BA, Political Science, Dickinson College.

Elected Experience: Candidacy approved, Washington Green

Party.

Family: Two children, five grandchildren.

**Significant Career Experience:** Chair, Sustainability Council, Washington Green Party; founder, One Earth Climate Action Group; founder, Citizens' Coalition for Trees; Sustainable Ballard's first Car Free Project Leader.

#### **Candidate Statement**

Our Climate Crisis demands profound cultural change *now*. As in childbirth, pain will attend this change. We are birthing ourselves into a world radically different from what middle-class Industrial World citizens have known for a century.

We have badly abused our Earth. Now, the Earth is changing in non-linear ways. We cannot avoid this change. Our choice is to change voluntarily, or be compelled by our Earth to change.

Those leaders who sell the lethal notion that we can 'prosper' and avoid painful Climate Crisis change are false leaders. Reject them.

Our governor must convene a Climate Emergency session of the legislature *now* to enact emergency World War II-type laws:

- Divert Boeing to manufacture of solar and wind power equipment.
- Vastly increase public transport. Poor ride free.
   Occupancy Vehicles, except where no public transport exists.

- Impose aggressive, corporate carbon taxes. Assess steep, progressive individual carbon taxes. Poor exempted. Establish industry, regional and governmental carbon caps. Outlaw carbon trading. Begin personal carbon rationing. Channel carbon tax funds to poor, offsetting high food, housing and transportation costs. Carbon taxes fund global Rainforest Protection. Demand full withdrawal from Iraq. Divert funds to climate programs.
- Outlaw coal fired power plants. Outlaw crop based biofuels production and use. Provide energy retro-fit for all buildings.
- Adopt new Land Use Law. Require density. Stop sprawl.
- Protect Washington trees as 'common good,' critically aiding our climate.

## Governor (Partisan Office)



John W. Aiken, Jr.

(Prefers Republican Party)

John W. Aiken, Jr. Campaign Committee PO Box 250, N312 Lefevre Street Medical Lake, WA 99022-0250 Telephone: (509) 389-2000

Email: JWAiken1@msn.com Website: www.JWAiken.com

#### **Biographical Information**

**Current Occupation/Employer:** Public Works Lead Inspector for the City of Spokane

**Education:** Medical Lake High School, USAF Academy Preparatory School, and Eastern Washington University. BS in Geology, MS candidate, and working toward a BA Ed in Earth Sciences

**Significant Career Experience:** Life Member: Republican National Committee 2004, National Rifle Association 2007, and

National Republican Congressional Committee 2008. Member: American Legion, National Republican Senatorial Committee, and Washington State Republican Party. Eagle Scout with God and Country Medal, Republican Gold Medal, Republican Senatorial Medal of Freedom, NRA Defender of the Constitution Award, and many political awards. I have been a small business owner and corporate officer.

#### **Candidate Statement**

My goal is to empower the people to dictate to our government their needs and how those needs are to be addressed. That is what a democracy is about. Instead, I see the will of the people being neglected and government dictating to them. I believe in a less intrusive and smaller government.

I have seen abuses of property, parental, and personal rights by our government. There is a lack of financial accountability and mismanagement of government programs without any consequences for failures. Special interest groups own our government and it is time for the people to take back their rights to govern themselves.

We need to rid ourselves of unfair and regressive taxes that only affect a segment of our society. I want to reform public and higher education and make it available to everyone at any time or place without cost. We need to combat pollution and clean up our

environment. I want to stimulate our economy and be pro-business. We need to insure that all our citizens have affordable housing, food, power, and health care. We need to develop an emergency plan for major disasters that could be used in the event that a large number of our population is affected.

There is not room to address every issue here but, I hope you will go to my campaign website for more information and clarification before you vote. Please become an informed voter and do not be swayed by high dollar promotional schemes that are full of empty rhetoric and half-truths. You are the employer and we candidates need to work for you. So check our education and experience as well as our values and the organizations to which we belong. If you don't see these basic elements for employment, be wary.



### Christian Pierre Joubert

(Prefers Democratic Party)

Christian Pierre Joubert 23629 102<sup>nd</sup> Place W Edmonds, WA 98020 Telephone: (206) 446-6079

Email: inlightenconsent@aol.com

Website: www.christianforgovernor2008.com

#### **Biographical Information**

**Education:** Assumption Prep. School (cum laude); Boston College; (theater) University of Massachusetts (political science): journalism, political sociology, medicine, nutrition and holistic health and Law (France).

Family: Single.

**Significant Career Experience:** Raised in Bordeaux's vineyards, I worked in journalism (Israel), laboured in organic agriculture, holistic health, as a teacher (social sciences, law) in Europe.

A visiting adjunct law professor at Gonzaga law school (1991), I established the law school's international human rights law section. After my father's lung cancer death, I litigated medical malpractice and tobacco lawsuits in Seattle and gave a public talk to doctors on "how to argue cancer alternative therapies in the courtroom."

#### **Candidate Statement**

Because I feel Washington State should be leading the Nation in promoting a Spiritual Civilization based on holistic medicine, alternative energy, affordable housing, relevant education, a dynamic economy, bio-diversity, world development and meaningful access to justice, I respectfully propose my "FUNDAMENTAL FREEDOMS" PLAN OF ACTION.

FREEDOM FROM DISEASES: Thanks to public health (including comprehensive universal pro-active health care) and therapeutic freedoms legislation, billions of dollars could be saved while all would have meaningful access to physical, mental and spiritual wellbeing.

FREEDOM FROM POLLUTION, WASTE AND WARS: With a firm commitment to develop *clean*, *renewable energies* (*solar*, *wind*, *hydrogen*, *tidal*, *geothermal*), painful oil wars would be less justifiable. With the resources saved, peace and prosperity would be better constructed.

FREEDOM FROM EXCESSIVE MORTGAGES, DEBTS AND HOMELESSNESS: Thanks to *compassionate solidarity and eco-construction technology* (strawbale, wood, clay), a sound family house can be built for under 45,000 dollars.

FREEDOM FROM IGNORANCE, ALIENATION AND RECESSION: With stronger schools and universities, a dynamic modern economy based on the internet revolution, science, business, corporate intelligence, tax reform, coupled with sustainable communities, the elderly, youth and working force would better fulfill their dreams and basic needs.

FREEDOM FROM HUNGER, DESERTS AND WORLD MISERY: Thanks to ethical trade, the doubling of exports, tree planting, vineyards, organic agriculture, health restaurants and the distribution of "superfoods" (including but not limited to amazing dopamine-producing raw vegan chocolate mousses), we would find solutions to world hunger and deserts would flower.

FREEDOM FROM INJUSTICE AND TYRANNY. With massive restructuring and financing of our legal system; the building of human rights and duties "enlightenment" centers in each town; the enactment of public expense for modest-income parties who have non-frivolous civil and administrative cases, including for electoral candidates, Washingtonians would be empowered and this State would become a lighthouse for the International Community.

## Governor (Partisan Office)



### Christopher A. Tudor

(States No Party Preference)

Tudor 2008 PO Box L-1400 Indianola, WA 98342 Telephone: (206) 769-5903

Email: chris@tudor2008.com Website: www.tudor2008.com

#### **Biographical Information**

**Current Occupation/Employer:** Chairman of the Travelodge Board within the Wyndham Worldwide Hotel Group, representing all of the United States-based franchisee interests, Executive Principal of the revered College Inn, the neighborhood icon Chai House, and Dickinson Equipment Company.

**Education:** Graduate of University of Washington, BA in Political Science

**Elected Experience:** 9 years as an elected Board Director including two years as Chairman

**Significant Career Experience:** Backed by more than 12 years of leadership experience, I exemplify the traits of a leader with a thorough understanding of the needs, concerns, challenges and strategies necessary to thrive as an entrepreneur and citizen in the Evergreen State.

#### **Candidate Statement**

I am running for public office because I believe in a better Washington. For too many years the two party system in this state has corrupted the ideals of our democracy with conflicted party and special interest loyalties. The candidates have lost sight of the voters that elect them and empower them to lead on behalf of the people.

Classic party politics have stalled any movement on issues that matter to the average Washingtonian. Transportation, Education, and the Environment have suffered over the past four years. Both parties have proposed plans which do not solve problems but stall resolutions. It is time for government to become innovative. Together, we must solve the problems that exist today so we, as a community and state, can move forward. The talent and resources in this state position us well to become a global leader in the three above-mentioned areas. We need a leader who will leverage our current strengths and efficiencies to address our issues without creating more bureaucracy through the party system.

Fair taxes are one key to making the system work.

Our roads and mass transit have not kept pace with the growth of the state. Our education system has failed to meet the expectations of parents and our community. Our environment is steadily declining with the strain of increasing population. The state is losing its soul.

We must unite, innovate, and become who we all know we can be. We can be a world-class leader in the issues that we as Washingtonians care about.

It is time to move the bar to par excellence. We collectively have the knowledge and capital to accomplish great things. We just need leadership that will take us there without the influences of special interest money or party platforms.

Vote Tudor!



Javier O. Lopez (Prefers Republican Party) J. Lopez Committee To Elect PO Box 5068 Lacey, WA 98509

Telephone: (360) 888-8203 Email: jdrL123@netzero.com Website: www.lopez2008.org

#### **Biographical Information**

**Current Occupation/Employer:** Retired

**Education:** Graduate from California Polytechnic University. BA in Political Science, Minor in Public Administration.

**Family:** Married to Aurora Lopez for 44 years, have 3 children.

**Significant Career Experience:** As an artist and inventor I have come up with an invention that will solve all of the world's problems. I have invented an *air engine* that has the power to

operate an automobile while relying on air as its fuel source. Adoption of this technology would mean an end to reliance on fossil fuels, stopping carbon-monoxide emissions, pollution and global warming.

#### **Candidate Statement**

Honesty, Ethics and integrity, these values have been missing in government far too long and it's time to make a change!

There are many issues that our state government must address during the governor's next term. Washington voters must decide whether they should bring back to Olympia those candidates and incumbents who claim their solutions to these issues will fix the problems. The sad truth is that they have spent their careers in government and are an integral part of the problem themselves.

The people of Washington are my number one priority and I pledge that your voice will be heard and acted upon while I am your Governor. I will be the Governor for all Washingtonians. The time for you to have a real voice in Olympia is *now*.

I am an outspoken critic of waste and fraud in government and work tirelessly to remind our state government that they work for the people of Washington. For too long our government in Olympia has felt they do not have to listen to the people. How many times did we vote for \$30.00 license tabs before we were finally heard? Do we remember that we voted to limit spending in our government? Yet the legislature, with the blessing of the governor, has continually found ways to circumvent that law.

I am also passionate about the children of our state. I am appalled by the growing trend of acceptance from the media regarding sexual abuse of our school children by members of the educational profession. *The children of Washington are the lifeblood of the future*. They are the Governors, Legislators, Judges and Presidents of tomorrow and we must do everything in our power to protect our children.

I pledge to all Washingtonians that I will always work for you. Vote!

## Governor (Partisan Office)



### Mohammad Hassan Said

(States No Party Preference)

Mohammad Hassan Said For Governor Independent

PO Box 40

Ephrata, WA 98823

Telephone: (509) 754-4689 Email: drsaidusa@yahoo.com

Website: drsaid.net

#### **Biographical Information**

**Current Occupation/Employer:** Self Employed Medical Doctor

**Education:** M.D. Ph.D Preventive and Social Medicine, University of Madrid, Spain, Diploma in Public Health University of Toronto, Canada and Three Board Certifications in Medicine.

**Elected Experience:** Represented Washington State in the National Platform Committee in 1988 held different position on Grant County Democratic Committee.

**Family:** Three children, one a physician, one a media personality and a daughter that will attend Seattle University Law School.

**Significant Career Experience:** Experienced in health care probably the best plan of any candidate including presidents. Involved nationally and internationally for Human Rights, Peace, and Reconciliation.

#### **Candidate Statement**

I am on a mission to assert Washington State leadership for other States joining for positive changes.

If elected Governor I will do or promote the following with help from legal experts.

- 1. WITHDRAW WASHINGTON NATIONAL GUARD FROM IRAQ IMMEDIATELY. The unfair Iraqi occupation was engineered by New Conservative for Israel. Request for Freedom Of Information Act November 14, 2005 with their answer November 21, 2005 control number COPS2006004 is still pending to prove evidence.
- 2. AMEND CONSTITUTION, article 1, section 8, paragraph 11, so War Power Act be delegated to States Legislators not Congress.
- 3. AMEND CONSTITUTION, article 1, section 8, paragraph 3, so individual States can compete for overseas businesses without interference from Federal Government. I will lead trade mission to Cuba, Venezuela, Iran, Syria etc.
- 4. PROMOTE ONE STATE SOLUTION FOR PALESTINIAN-ARAB ISRAELI CONFLICT, so Jews, Christians and Muslims can live in Secular State like ours.

Other issues are in my platform.

Finally I would like to sound the alarm, that AIPAC and other Jewish Zionist Lobbies who represent less than 2% of American People are using the United States through their mighty power in the News Media, Financial Institutions, Hollywood and Entertainment Industry, Both Political Parties, Congress and the White House as Proxy to wage war against any country perceived to be threat to Israel, like in Iraq. This will lead us into conflicts for generations with Arab and Muslim World. This has got to stop!

This Movement Campaign to get back our country from being influenced by foreign governments. This way we honor our founding father, George Washington's farewell speech 1796, "Against the insidious wiles of foreign influence is one of the most baneful foes of the Republic Government."

Websites of interest: drsaid.net, wrmea.com, Vanunu Mordechai, Islamweb.net, plands.org, normanfinkelstein.com, Naturi Karta, Aljazeera.net/English.



### James White

(Prefers Independent Party)

James White for Governor 08

10013 Shoultes Road Ste D, PMB 44

Marysville, WA 98270 Telephone: (425) 876-6345

Email: info@jameswhiteforgovernor08.com Website: www.jameswhiteforgovernor08.com

#### **Biographical Information**

**Current Occupation/Employer:** AIRPLANE INSPECTOR FOR THE BOEING CO.

**Education:** Graduated from Norte Vista High School in Riverside, CA in 1983. Criminal justice degree from Everett Community College in 2004.

**Elected Experience:** Elected Treasurer for The Moose Lodge (A nonprofit organization)

**Family:** Wife Dori, Proud Father of 4 sons Craig, Jeff, Daniel, Brian. Eight brothers and sisters. 1 Cat, 1 Dog

**Significant Career Experience:** 2002 returned to school and worked internships with the Department of Corrections and the Washington State Patrol Crime Lab. After graduation went to work for the Department of Corrections as a corrections officer, returning to Boeing in 2006. 11 years as a child advocate. Community Organizer.

#### **Candidate Statement**

Today is a start in an effort to take back our government and return it to the people. A time to put a stop to the government's waste of *THE PEOPLES* tax dollars and put our focus back on education, health care, alternative energy and the environment. A time to put a stop to the injustice to families in this state by holding public officials accountable for the job the people pay them to do.

#### TIME FOR TALK IS OVER; IT IS TIME TO TAKE ACTION.

What about constitutional issues? We need to protect those rights or your elected official will continue to take them away. It is time to put into office a leader that is not afraid to take the necessary action to do what is right for the people.

A leader that is a true patriot that stands by the *UNITED STATES CONSTITUTION* and the men and women who fight and die defending it.

Have we forgotten our *Pledge of Allegiance?* "Indivisible, with Liberty and Justice for all." Have we forgotten "by the people for the people?"

Have we forgotten the importance of the CONSTITUTION, THE BILL OF RIGHTS and what they stand for? Families are the cornerstone of the strength of this country.

My name is James White and I will fight for the people of this great state. I will defend the *CONSTITUTIONAL FREEDOMS* that we are guaranteed. When elected I will do everything in my power to eliminate the waste of your tax dollars.

It is now time to lead again at a global level and a higher standard.

#### **VOLUNTEER AND DONATE NOW**

Join our efforts to elect James White for Governor.

James White For Governor 10013 Shoultes Rd. Ste. D PMB 44 Marysville, WA 98270

(425) 876-6345

## Lieutenant Governor (Partisan Office)



### **Brad Owen**

(Prefers Democratic Party)

Citizens for Lieutenant Governor Brad Owen PO Box 1426 Shelton, WA 98584 Telephone: (360) 349-4641

Email: bradowen@msn.com

#### **Biographical Information**

**Current Occupation/Employer:** Lieutenant Governor, State of Washington

**Education:** Graduate of Frankfurt American High School, Frankfurt, Germany; Honorary Doctorate Walla Walla University

**Elected Experience:** Lieutenant Governor 1997-present, State Senate 1983-1997, State House of Representatives 1976-1983, City of Shelton Finance Commissioner 1976-1980

**Family:** Married to wife Linda, 3 daughters, 3 adopted sons 2 from Korea, 13 grandchildren

**Significant Career Experience:** Boeing worker, Small Businessman for 22 years, Founder, Manager and President of Strategies for Youth since 1989

#### **Candidate Statement**

Brad Owen is an accomplished leader who gets things done! He was elected as Washington State's fifteenth lieutenant governor in 1996 and reelected by large majorities in his last two campaigns.

Brad Owen is dedicated to making Washington a state for healthy kids and safe communities. He has made substance abuse prevention and child welfare a top priority of his office. As president of Strategies of Youth, he travels throughout the state with his musical, multi media program to deliver positive messages about substance abuse and bullying awareness to youth. He partnered with the National Shooting Sports Foundation to promote Project ChildSafe, which distributed 240,000 free safety gunlocks throughout the state and is co-chair of Washington State Mentors.

Brad Owen is a strong advocate for economic development. He has traveled throughout the world promoting Washington State's products and economy. He was recently awarded the Spanish order of knighthood by order of the King of Spain for his work in promoting economic development, education, culture and peace.

Brad Owen is an avid sportsman and environmentalist. He will continue to work to maintain our unique lifestyle that centers on our love for the outdoors.



### Marcia McCraw

(Prefers Republican Party)

Marcia McCraw for Lt. Governor 300 Queen Anne Avenue #709 Seattle, WA 98109

Telephone: (206) 286-1498

Email: marcia@marciamccraw4ltgov.com Website: www.marciamccraw4ltgov.com

#### **Biographical Information**

**Current Occupation/Employer:** Licensed to practice law: Washington; New York; California and Hawaii. Specialize in health care; hospitality; business law.

**Education:** Cornell University; Hong King University; Western New England College School of Law. Speak fluent Mandarin Chinese; conversational French; Spanish and Japanese

Elected Experience: Makiki Council, Honolulu, Hawaii

Family: Divorced; two adult children

**Significant Career Experience:** Administrative Law Judge, New York State Dept. of Labor; Director, Legal Affairs - Aegis Living; Director of Administration AFM Hospitality Co; Volunteer/Community: USO Puget Sound Board; AIPAC; U.S. Holocaust Memorial Museum Council; United Way of King County; YWCA;

Weitzmann Institute of Science and Technology; Pacific Science Center; Woodland Park Zoological Society

#### **Candidate Statement**

If you elect me Lt. Governor of Washington, I will support open and transparent government conducting the official duties fairly and honestly.

I will use public service to promote what is best in Washington.

I have lived in Asia and worked in international trade. Trade and tourism offer great benefits to the people of Washington. Whether they grow apples or wheat, bottle wine, build airplanes or write code, people in these businesses are the backbone of Washington. I will work to keep them strong.

You may have noticed that when any problem surfaces, Olympia mandates expensive programs.

My community experience has shown me that we have the opportunity to incorporate the power of volunteerism into our state. Using technology and thousands of willing volunteer organizations, we can create a statewide database that matches willing volunteers and those who need our help – the aged, the homeless, at-risk youth, every good cause.

Let's put the energy of Washingtonians to work now.

I'm running for Lieutenant Governor to work with you to renew Washington. It is time to change one party rule in Olympia and embrace diversity and balanced opinion.

I ask for your support and vote.

## Lieutenant Governor (Partisan Office)



### Arlene A. Peck

(Prefers Constitution Party)

Arlene A. Peck for Lt. Governor 4610 S Bates Road Spokane Valley, WA 99206 Email: cpmom@dialup4less.com Website: peck2008.com

#### **Biographical Information**

**Current Occupation/Employer:** Retiree. Currently owns and manages residential rental property in the Spokane Valley area.

**Family:** Native of Minnesota, has lived in the Spokane Valley since 1989. Married for 40 years, now widowed. Mother of one son. Active in church and teaching Sunday school and Bible studies since the age of 13.

**Significant Career Experience:** Former Republican party activist who worked extensively in the Goldwater Presidential campaign and later supported the Ronald Reagan gubernatorial and Presidential campaigns. Now an active member of the Constitution Party of Washington and member of the Constitution Party National Committee.

#### **Candidate Statement**

As a member of the Constitution Party, I believe in placing sound governing principles ahead of politics, pragmatism, and the popularity contest that electioneering has devolved into.

Contrary to what some would have us believe, government is not an amoral entity. Every person elected to office will govern according to the influence of their personal moral values and spiritual beliefs, therefore, it is merely a question of whose values will be imposed.

I acknowledge that our rights come from God and are not dispensed by government. The proper function of government is to safeguard those rights, not regulate them.

I support small, unintrusive government, strictly limited to the role delegated to it by the Washington State and US Constitutions. All decisions made while in office will be based on these documents and Biblically prescribed moral values designed to protect the fabric of our society.

Though some may bristle at the thought of bringing together Christian belief and affairs of civil government, I firmly believe, as did the Rev. Charles G. Finney, that "God will bless or curse this nation (and our state) according to the course Christians take in politics."

It is time to take a stand.



Jim Wiest (Prefers G.O.P. Party)

Committee to End Homelessness Now! Vote JIM WIEST – Lt. Gov. PO Box 1636 Olympia, WA 98507-1636

Telephone: (360) 357-9001

Email: EndHomelessnessNow.JimWiest@gmail.com Website: www.EndHomelessnessNow.info

#### **Candidate Statement**

I would like to thank the 1,193,000 Washingtonians who voted for me in the 2004 General Election. Your support for the Republican ideals I stand for won us the Primary nomination against two other fine opponents. Last time you voted for me, I was campaigning on a "real world" jobs creation platform; and in our State, jobs were created. But in your case, did you personally find a job, or better job, than the one you hopefully had 4 years ago?

With Dino Rossi and myself back on the ballot again, we have a chance to correct the mistakes made since that November Election day, four years ago.

Having served in the United States Navy from 1968 to 1972, I have resided in Grays Harbor and Thurston counties during the past 36 years, since my honorable discharge.

I was with the Department of Social and Health Services for 23 years.

Since my DSHS departure 6½ years ago, I have been a Small Business owner, Entrepreneur and private investor.

This election, I am the *only* candidate with a plan to "End Homelessness (in Washington State) NOW!"

Go to www.EndHomelessnessNow.info for details and VOTE JIM WIEST your next Lt. Governor.

#### **Biographical Information**

**Current Occupation/Employer:** Small Business Owner, Entrepreneur and private investor

**Education:** Graduate of Pacific Lutheran University, BBA in Personnel Management, Accounting and Computer Science

Family: Married to Kathleen Wiest, 2 children, 6 grandchildren

**Significant Career Experience:** Former Department of Social and Health Services employee for 23 years

### Lieutenant Governor (Partisan Office)

No Photo

Submitted

### Randel Bell

(Prefers Democratic Party)

No statement submitted.



### **Military and Overseas Voters**

Election officials in Washington State work hard to ensure that all military and overseas voters receive their ballots in time to be returned and counted.

In order to accomplish this, county elections departments have added services such as:

- Faxed ballots;
- Emailed ballots;
- Ballots by mail; and
- Priority mail or other delivery services.

Military and other Washington State voters living overseas may request a ballot by contacting their county elections department, listed in the back of this pamphlet, or by completing the Federal Post Card Application at **www.fvap.gov**.

## Secretary of State (Partisan Office)



### Sam Reed

(Prefers Republican Party)

Citizens for Sam Reed PO Box 522 Olympia, WA 98507

Email: HQ@SamReed.org Website: www.SamReed.org

#### **Biographical Information**

Current Occupation/Employer: Secretary of State since 2001.

**Education:** Attended Washington State University and earned a Bachelor's Degree in Social Studies and Master's Degree in Political Science.

**Elected Experience:** Two terms as Secretary of State, and five terms as Thurston County Auditor.

**Family:** Sam and Margie have been married for more than 40 years and have two children and two grandchildren. Secretary Reed, whose family lived in Washington in territorial days, grew up in Wenatchee. His family moved to Spokane where he graduated from Lewis and Clark High School.

**Significant Career Experience:** Served as Assistant Secretary of State. Served as Director of the Governor's Urban Affairs and Constitutional Reform Commissions.

#### **Candidate Statement**

Since becoming Secretary of State, Sam Reed has worked diligently to strengthen electoral integrity, make government more accessible, and preserve our heritage.

Throughout his eight years in office, Sam led major election reforms: Consolidating 39 separate county registration systems into one statewide database to remove duplicate voters, felons, and deceased voters; moving the primary to August so those overseas can receive their ballots in a timely manner; ending ballot enhancements; and auditing county election departments.

Sam kept fighting for your right to vote without being restricted to a party, and was ultimately supported by the U.S. Supreme Court.

Thanks to Sam, you can now go online to register to vote, start a business, or research your family genealogy. He saved and enhanced Washington's oldest institution, the State Library, and he started the nation's first state digital archive.

"We have more work to do to restore trust and confidence in the elections process and preserve our history. In the next four years I pledge to bring a new level of transparency and access to state government, and I will continue to lead the fight for fair and accurate elections while protecting voter rights and privacy."
—Sam Reed



### Mark Greene

(Prefers Party of Commons Party) Commoner Local Affairs Campaign Committee PO Box 612 Bellevue, WA 98009

Email: mark@partyofcommons.com Website: www.partyofcommons.com

#### **Candidate Statement**

#### Top 2

The recently reinstated Top 2 Primary, now, ensures our right to vote for ANY candidate in primaries. Speaking as chairman of a minor party, this is, basically, an egalitarian system, although, the election system, generally, needs reforming.

#### *Initiatives*

Powerful forces in the state are doing everything they can to overturn "Top 2" and to make the Initiative system a toothless tiger. They have been thwarted, thus far, thankfully. I will continue to defend "Top 2" and will fight against any attempt to make initiatives harder to get on the ballot or to collect signatures.

#### The Ballot

Surely, the same powerful forces will use this election to bring about their goals. I am confident, however, that voters will be able to tell which candidates support "Top 2" and Initiatives and which do not.

#### Democracy

There's no democracy if the vote is not counted correctly. I would not endorse machines from controversial manufacturers, nor machines that cannot be audited through a paper trail. Random, professional checks and whistleblowers are essential, as well as a moratorium on the complete control of elections by major parties.

#### **Biographical Information**

Current Occupation/Employer: Administrative Clerk/Paralegal

Education: Graduate of Inver Hills College, A.A.S.

**Significant Career Experience:** Military Veteran: USMC, 1972 – 1974; USCG, 1975. Established free-lance legal research business in 1992. Won Democratic Party nominations for U.S. Representative, Alaska, in 2000 and 2002. Chairman of the Committee of Commons & Political Affairs since 2004. Founded the Party of Commons in 2006; chairman since November, 2006.

## Secretary of State (Partisan Office)



Jason Osgood

(Prefers Democratic Party)

Friends of Jason Osgood PO Box 30805 Seattle, WA 98113-0805 Telephone: (206) 524-4108

Email: info@jasonosgood.com Website: www.jasonosgood.com

#### **Biographical Information**

**Current Occupation/Employer:** Product development in healthcare information technology for MedPlus, Inc.

**Elected Experience:** Over twenty years experience in design and management of software products, current projects improve patient care and control health care costs. Activism: Nationally recognized advocate for fair elections. Opinion blogger of the issue of elections and open government. Volunteered for 8 years with Audubon, active in professional software communities.

**Family:** I have one son, a junior in high school, who is an Eagle Scout.

#### **Candidate Statement**

New technologies continue to make administering elections and public records more complex. It is time for a technology expert, not a lifelong bureaucrat, to lead this office at this time.

My name is Jason Osgood. I am the right person for this job.

Few citizens realize the integrity of our elections, our very democracy, is under siege.

Sloppy counting, and the certification of voting machines that cannot be relied upon for accuracy, affects all candidates and undermines voter confidence.

Voters in Ohio and Florida have seen outrageous violations of voting rights, and the incumbent has allowed the same disgraced machines and procedures to be used here in Washington.

He has allowed cronies to sell software to counties that identifies each voter's ballot with unique barcodes.

Recurring election problems have eroded voter confidence in the system.

As your Secretary of State, I will stop the damage, and restore confidence in our voting systems.

My platform is simple and clear: 1. Ensure the accurate public vote count; 2. Protect voter access and privacy; 3. Actively promote open government.

This year, voting for me presents a credible alternative to the status quo, a choice of a public servant who will protect our democracy.



### Marilyn Montgomery

(Prefers Constitution Party) Friends of Marilyn Montgomery PO Box 342 Otis Orchards, WA 99027 Telephone: (509) 448-5288

Email: mjmspkr@yahoo.com Website: votemontgomery08.com

#### **Biographical Information**

Significant Career Experience: \* 18+ Years as the First Woman City Clerk of the City of Spokane \* Past Recipient: "Leadership Spokane" Award \* Special Commendation from Spokane City Council for exemplary service to the Police & Fire Pension Boards \* Efficiency Commendation from the State Auditor's representative for excellent management procedures in administering the financial records and payments of the Police Medical and Pension Benefits \* Special Commendation from Spokane City Council for securing and implementing the 1988 International Institute of Municipal Clerks' Annual Conference, hosting 1200 delegates at Spokane, resulting in over \$3 million in revenue to Spokane's local business community.

#### **Candidate Statement**

All Washingtonians may not be aware that the 2004 General Election had numerous serious, illegal election-related violations. This is egregious. You may read these enumerated online in the February 2005 Evergreen Freedom Foundation Report. Virtually *no* procedures were in place to verify whether persons who voted were actually eligible to vote, *impacting all candidates and parties*.

As a Washington citizen, I am extremely concerned that ballots across the state be handled *uniformly;* that *procedures are in place* to protect our election system from possible fraud; that we *ensure that all votes are tallied.* I propose we institute Indiana's very successful Photo ID law immediately.

It is incumbent on any and all citizens willingly to step up to offer their services where they feel they can work for the benefit of their fellow citizens, whatever their party affiliation. As a member of the Constitution Party—the party of our founding fathers and the third largest party in the nation—I offer my many years' experience to serve as your Secretary of State. I promise to follow all basic election laws in a fair and full vote tally of lawfully cast ballots, *ending* election fiasco!

I will greatly appreciate your vote.

## **State Treasurer** (Partisan Office)



#### Allan Martin

(Prefers Republican Party)

Committee to Elect Allan Martin PO Box 4282 Tumwater, WA 98501 Telephone: (360) 754-7761

Email: allan@allanmartin.org Website: www.AllanMartin.org

#### **Biographical Information**

Current Occupation/Employer: Assistant State Treasurer

**Education:** Washington State University, BA in Social Sciences, *magna cum laude*.

Family: Married to Sue Martin. Three adult children.

Significant Career Experience: Allan Martin served as Chelan County Treasurer 1993 – 1998. As Deputy State Treasurer for Debt Management, 1999 to 2007, he implemented two successful programs that lower borrowing costs for Washington communities, oversaw the issuance of \$13 billion in bonds and served as Secretary to the State Finance Committee. Since 1999 he has served on the Washington State Housing Finance Commission. His finance career began as a community banker working with first-time homebuyer programs and builder loans.

#### **Candidate Statement**

As your current Assistant State Treasurer – the Treasurer's top deputy – I'm honored to receive bipartisan support for State Treasurer. Retiring State Treasurer Mike Murphy, a Democrat, says "I enthusiastically endorse Allan Martin." Other bipartisan endorsements include 40 current and former County Treasurers – Republicans and Democrats – from across the state. These treasurers know that this office – one of the largest banking operations in our state – is too important to sacrifice professional management for partisan politics or on-the-job training.

My experience running the daily operation of the office demonstrates my proven ability to manage and invest your tax dollars prudently and wisely. My professional experience is well balanced – in public office and private industry, and with experience both in Olympia and the local level. I worked in community banking prior to being elected Chelan County Treasurer in 1993. Since joining the State Treasurer in 1998, I implemented innovative and successful programs to provide low-cost borrowing for school districts and local governments. Being State Treasurer is about integrity, expecting excellence, and delivering it.

My wife Sue and I, both lifelong Washingtonians, are now asking for the best endorsement of all: your vote for Allan Martin for State Treasurer. Thank you.



### Jim McIntire

(Prefers Democratic Party) Citizens for Jim McIntire PO Box 21941 Seattle, WA 98111 Telephone: (206) 382-4531 Email: info@jimmcintire.com

### Biographical Information

Website: www.jimmcintire.com

**Current Occupation/Employer:** • State Representative, 46<sup>th</sup> District; 1998-current • Economist, Navigant Consulting, Inc.; 1999-current • Faculty, UW Evans School of Public Affairs; 1983-current

Education: • PhD, Economics, UW • Master of Public Policy, Univ. Michigan • BA, Macalester

**Elected Experience:** • State Representative, 46<sup>th</sup> District; 1998-current

Family: • Three children; graduated Seattle Public Schools

**Significant Career Experience:** • Chair, Economic and Revenue Forecast Council, 2003-current • Chair, House Finance Committee, 2003-06 • Director, UW Fiscal Policy Center; 1993-98 • Chair, Washington Community Economic Revitalization Board; 1994-98

- Chair, Common Ground (nonprofit housing developer) 1992-98
- Fiscal Policy Advisor, Governor Booth Gardner; 1985-88
- Research Scientist, Battelle; 1983-85

#### **Candidate Statement**

The only candidate with experience in private, public, and academic sectors, State Representative Jim McIntire brings 30 years of handson financial leadership to the office of State Treasurer.

The Right Experience: Chair of the Washington Economic and Revenue Forecast Council, McIntire demands that economic forecasts are non-partisan and accurate.

As House Finance Committee Chair, McIntire won audits of tax breaks, and sponsored voter-approved "Rainy Day" fund legislation.

A private-sector economist, McIntire helps businesses and investors make smart choices.

McIntire teaches economics and government to graduate students in public administration at the UW.

The Right Values: The Treasurer's role is more than spreadsheets and bond ratings—it's about protecting taxpayers and building equity with sound, long term investments.

Jim McIntire has the best skills and relationships to work with the Governor, legislature, and voters to plan responsibly for our financial future.

A consistent voice for small business, working families, kids, and the environment, Jim brings our values to the Treasurer's office.

The Right Choice: Official Democratic Party Nominee; Endorsements: Washington Education Assn, State Labor Council, Credit Union League, NARAL, Senate Leader Lisa Brown, Speaker Frank Chopp, over 90 legislators and dozens of county treasurers, assessors, business and community leaders.

## State Treasurer (Partisan Office)



### ChangMook Sohn

(Prefers Democratic Party)

ChangMook Sohn for State Treasurer Committee PO Box 6126 Olympia, WA 98507 Telephone: (206) 947-8504 Email: info@sohn2008.com

Website: www.sohn2008.com

#### **Biographical Information**

**Current Occupation/Employer:** former Executive Director for Washington State's Economic and Revenue Forecast Council, 1983-2008

**Education:** Ph.D. in Economics, State University of New York, Albany; B.A. in Economics, Yonsei University in Seoul, South

Family: Married to Sukjoo Sohn, with two children

Significant Career Experience: KCTS Television Board of Directors, Group Health Cooperative Board of Trustees, Higher Education Coordinating Board 1995-2000, Association of Washington Business Award for Outstanding Achievement in Public Policy 2007, Governor's Distinguished Management Leadership Award, Co-founder, Pacific International Bank, Seattle Times 100

People of Influence in Washington 1995, Asian-American Pioneer Award by NW Asian Weekly 1997

#### **Candidate Statement**

I believe the responsibility of the State Treasurer is to *protect the taxpayer's pocketbook, invest our dollars wisely* and *provide fiscal accountability to our state dollars.* I am committed to these values and to continuing what I have done for over two decades: working to grow our state's economy and protecting your tax dollars.

For 23 years it has been an honor serving as Washington State's Chief Economist – weathering three recessions and delivering economic reports that have helped create over 1 million jobs in our state.

As Executive Director of Washington's Economic Revenue Forecast Council, *I worked closely with both Democratic and Republican Governors* to deliver sound economic reports that, in turn, grew Washington's economy. I have urged against risky proposals like implementing a state income tax. Additionally, I helped create our state's Guaranteed Education Tuition (GET) program which has allowed more than 80,000 Washington families to save thousands of dollars on tuition costs.

I am proud to have earned the bipartisan support of Governor Gary Locke, former State Treasurer Dan Grimm, Snohomish County Executive Aaron Reardon, former State Senator Dan McDonald, and many leaders in the business, labor, higher education, and health care communities.

Thank you for your vote.

## State Auditor (Partisan Office)



Brian Sonntag
(Prefers Democratic Party)

#### **Biographical Information**

**Current Occupation/Employer:** State Auditor.

**Education:** University of Puget Sound 1971-1972; Tacoma Community College 1970-71; Certified Government Financial Manager; TCC Distinguished Alumni Award 2007.

**Elected Experience:** Pierce County Clerk, Pierce County Auditor, State Auditor.

**Family:** Wife Jann – they have five sons and three grandchildren. Brian's father, Jack, County Auditor 1948-1969. Brother, Dick, served on Tacoma City Council and Tacoma School Board. Brother, Jack, a teacher, coach, administrator, Tacoma School District.

**Significant Career Experience:** National Auditors Performance Audit Committee; received Newspaper Publishers' *Freedom's Light Award* and Municipal League's *Warren G. Magnuson Award;* board member Washington Coalition for Open Government, United Way, Boys and Girls Club; YMCA volunteer, youth baseball and basketball coach.

#### **Candidate Statement**

"Brian is a real champion for Washington's taxpayers. Trust, Independence, integrity, accountability. That's Brian," former Governor Booth Gardner.

As Auditor, *Sonntag* received the Newspaper Publisher's "Freedom's Light Award" for making government open and responsive. Fought to advance rights and protections of state employee whistleblowers. Used performance audits to identify \$3.2 billion in cost savings and unnecessary spending. Named Tacoma Community College 2007 Distinguished Alum.

Sonntag actively engages citizens throughout Washington getting ideas to make government better. Governing magazine called this a "one-of-a-kind effort to bring citizens back into the decision-making fold."

Brian is supported across Washington. Here's what some newspapers have said: "Sonntag has shown the aggressiveness and integrity needed as an independent auditor for the state." (*Seattle Times*) "(Sonntag) is hands down one of the most savvy, diligent and effective state auditors. . .ever." (*Yakima Herald-Republic*)

Brian raised the visibility and credibility of the office and works to make sure government's doors are open to citizens. *The Seattle Times* called Brian "one of the best public servants produced by this state."

Brian is endorsed by business, labor, community leaders and others, but the most important is your vote.

Hire Brian Sonntag your State Auditor.



### Glenn Freeman

(Prefers Constitution Party) Friends to Elect Glenn Freeman 10605 SE 240<sup>th</sup> Street, PMB 142 Kent, WA 98031

Telephone: (253) 854-6524 Email: electfreeman@gmail.com Website: www.electfreeman08.com

#### **Biographical Information**

**Current Occupation/Employer:** Quality Assurance Specialist, Boeing Company (19 years)

**Education:** Graduate of Renton High School and Northwest University, with a BA in Organizational Management; as a youth I achieved the highest rank in Boy Scouts, Eagle Scout

**Family:** I am 40 years old, married 17 years to my wife Annette and have two teenagers. We attend Kent Covenant Church where I perform usher duties. We enjoy camping with friends.

**Significant Career Experience:** Internal Audit experience and previous manager of Boeing Commercial Airplanes Internal Audit Organization (16 auditors). I recently stepped aside as Chairman of the Constitution Party of Washington for campaign run.

#### **Candidate Statement**

With the incumbent in office since 1993, it's time for a fresh set of eyes to examine how government fulfills its duties to serve the public. The office of Auditor especially is one where there should be no risk of long incumbency leading to "comfort zones" in the office itself or agencies examined. This is especially the case in partisan elections.

As your Auditor, I will work to make the office non-partisan. As it stands, there is always the potential for doubt or suspicion when the very government agencies or programs the Auditor is examining were put in place by the Auditor's own party. Until that change can come about, I will bring no bias, politics, or special interests to the position, just an ability to be a truly independent Auditor.

Performance audits are very effective if they are searching and thorough. I would put failure markers in place. If an audit showed that a failure marker had been reached, then a recommendation of abolishment of an entire program would not be out of the question. I believe taxpayers deserve nothing less.

It's time for new ideas and fresh eyes on government.

## State Auditor (Partisan Office)



### J. Richard (Dick) McEntee

(Prefers Republican Party)

Citizens for Dick McEntee 4408 Merry Lane W University Place, WA 98466 Telephone: (253) 564-1497

Email: kjrmcent@mindspring.com

#### **Biographical Information**

**Current Occupation/Employer:** Vice President and Chief Government Compliance Officer for an Edmonds based Investment Advisory firm. Management Consulting Company CEO.

**Education:** Bachelor of Chemical Engineering, Villanova University. Completed American Management Association and IBM programs in management and finance.

**Elected Experience:** Elected to Fircrest City Council; Pierce County Council appointment, the Economic Development Corporation; appointed by Governor Gardner, the Food Processing Advisory Commission; 28th District Leader; University Place Public Safety Commission.

**Family:** Dick and his late wife Kathy have 6 children and 12 grandchildren.

**Significant Career Experience:** Executive, Nalley's Fine Foods; served our Nation in the US Army; St. Joseph Hospital Trustee; Treasurer, County Republican Party.

#### **Candidate Statement**

Sixteen years of the State Auditor's partisan inaction and four years of failure by the Governor are enough. Seek leadership. Find the truly trustworthy Professional to fulfill your hope for a better Washington—Elect Dick McEntee.

Two issues require urgent attention—Dick pled for these in the 2000 race. Then, the Auditor avoided, or was unable to persuade legislators to fund Performance Audits. We passed Initiative 900 in 2005. Since then, the Auditor has amassed over \$30 million of tax dollars—some has been spent conducting meager Performance Audits but, with the Governor's lack of leadership and the partisan legislature and Auditor's stalling, millions in promised savings languish. It's sad. Will we ever see over \$1 billion in savings that should be returned to us?

Second, budgets of schools, cities, and others audited by the State are strained; yet, Auditor fees spiral ever higher. This isn't fair!

Dick is exceptionally well qualified to serve his State as Auditor. He is a proven leader in business and government affairs. His untiring, loyal government, public and community service is remarkable. He can persuade the legislature to implement Performance Audit recommendations. Dick will work only for the interests of our State's citizens.

## Attorney General (Partisan Office)



John Ladenburg
(Prefers Democratic Party)

Friends of John Ladenburg PO Box 1856 Tacoma, WA 98401

Telephone: (253) 678-2276 Email: info@ladenburg.org

Website: www.ladenburg.org

#### **Biographical Information**

Current Occupation/Employer: Pierce County Executive

**Education:** [1967] Graduated Stadium High School, Tacoma, Washington [1971] Graduated Gonzaga University, Spokane, Washington, Degree: Political Science B.A. (Honors) [1974] Graduated Gonzaga University, Spokane, Washington, Degree: Juris Doctor

**Elected Experience:** [1982-1986] Tacoma City Councilman [1986-2000] Pierce County Prosecuting Attorney [2001 - Current] Pierce County Executive

**Family:** The third of 16 children, John Ladenburg was born in Leavenworth, WA. John married his wife, Connie, 39 years ago. John and Connie have five grown children and eight grandchildren.

**Significant Career Experience:** [1976-1986] Managed own private practice in Tacoma [1977] Admitted to United States Supreme Court

#### **Candidate Statement**

Pierce County Executive John Ladenburg will bring hands-on experience in criminal justice, financial management, and consumer protection to an office that should be run for the people, not self promotion.

A four-term elected County Prosecutor, John helped write the state's first sex offender monitoring legislation, reduced violent drug crimes, and prosecuted polluters.

As Attorney General, John will focus on issues that impact our lives. *IDENTITY THEFT AND CONSUMER PROTECTION:* Washington is the 2<sup>nd</sup> worst state in the nation for consumer fraud and 9<sup>th</sup> worst for identity theft. John will increase enforcement and improve tracking and sentencing. Why are we paying the highest gas prices in the nation? John will get answers, not make excuses.

ENVIRONMENTAL PROTECTION: John has a history of defending our air, water, climate and open space and will continue to do so.

SAFEGUARDING KIDS AND SENIORS: Online predators and scam artists prey on our most vulnerable. John has actual courtroom experience and will use his skills to track down and punish those who abuse kids and seniors.

*INDIVIDUAL RIGHTS:* John doesn't waffle on issues like reproductive choice or other personal freedoms. He will fight efforts to roll back our rights at the federal or state level.



### Rob McKenna

(Prefers Republican Party)
Re-Elect AG Rob McKenna
PO Box 955
Mercer Island, WA 98040
Telephone: (206) 232-0070
Email: campaign@robmckenna.org

Website: www.robmckenna.org

#### **Biographical Information**

**Education:** Law degree, University of Chicago (member, Law Review). B.A.'s, Economics & International Studies, University of Washington (with Honors; student body president).

**Family:** Rob and Marilyn, his wife of 22 years, have four children. They make their home in Bellevue and are members of St. Louise Catholic Parish.

**Significant Career Experience:** Elected as Attorney General in 2004. Elected to three terms on the King County Council. Attorney, Perkins Coie law firm. Board member, Bellevue Community College Foundation. Volunteer fundraiser, Eastside Domestic Violence Program. Eagle Scout; Executive board member, Boy Scouts, Chief Seattle Council.

#### **Candidate Statement**

Attorney General Rob McKenna has proven he's a skilled, capable leader who protects Washington's families, children and consumers from 21st Century crime.

As Washington's top cop, McKenna increased state protection of children from sex predators. He clamped down on identity thieves and successfully fought the methamphetamine epidemic.

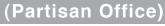
McKenna wrote the nation's first law allowing facilities where children congregate to ban convicted sex offenders. He successfully fought for: • more mandatory prison time for sex predators • stricter registration and • making child pornography possession a ranked felony.

Thanks in large measure to McKenna's Meth Task Force: • methamphetamine labs are down 90% vs. 2001 and • meth's street price has doubled. His efforts produced new narcotics task forces and more drug treatment. McKenna also focuses on prevention and has personally spoken to 30,000 students about this extremely dangerous drug.

Since McKenna took office, Washington has dropped six spots in ID theft rankings. Thanks to his legislation, consumers can now freeze their credit before they become victims of identity theft.

Rob McKenna personally argued and won two U.S. Supreme Court victories for Washington voters. Winning the Top Two primary case means the people – not political parties – choose our election system.

## Commissioner of Public Lands





### Peter J. Goldmark

(Prefers Democratic Party)

Goldmark for Public Lands Commissioner PO Box 12917 Seattle, WA 98111 Telephone: (206) 447-4169

Email: info@votepetergoldmark.com Website: www.votepetergoldmark.com

#### **Biographical Information**

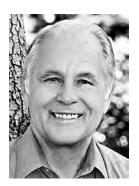
**Current Occupation/Employer:** Second generation Okanogan wheat and cattle rancher for over 35 years.

**Education:** Peter graduated from Okanogan High School and received a PhD in molecular biology.

**Elected Experience:** Two-term Okanogan School Board Member

**Family:** Together, Peter and his wife Georgia raised their five children on the family ranch. All of his children attended Okanogan High School. Sadly, Georgia succumbed to cancer in 2003. Peter remarried in 2004 and is hopeful that one or more of his children will continue the family's legacy on the ranch.

**Significant Career Experience:** Former Director of the Washington Department of Agriculture, molecular biologist and wheat breeder, volunteer wildland firefighter, and WSU Regent.



### Doug Sutherland

(Prefers Republican Party)

Committee to Re-Elect Doug Sutherland PO Box 2375

Olympia, WA 98507 Telephone: (360) 628-8372

Email: doug@dougsutherland.org Website: www.dougsutherland.org

#### **Biographical Information**

Current Occupation/Employer: Public Lands Commissioner

**Education:** B.A. in History, Central Washington University, 2001 "Distinguished Alumni" Award

**Elected Experience:** Tacoma Mayor, 1982-1990; Pierce County Executive, 1993-2000

Family: Doug and Grace have six grown children and seven grandchildren

Significant Career Experience: Owner, Tacoma Tent and Awning, 1971-92; Chair, Puget Sound Air Quality Authority, 1982-89; Board member, Tacoma Urban League, 1992-2000; Co-Chair, Commencement Bay Cleanup Action Committee, 1994-95; Co-Chair, Salmon Task Force, 1995-2000; James Ellis Regional Leadership Award, 1999; US County Executive of the Year, 2000;

#### **Candidate Statement**

A lifelong Okanogan Rancher, former WSU Regent, volunteer firefighter and rural school board director, Peter Goldmark will restore balance and trust to the management of our public lands.

#### Sustainable Forest Management

Every year we lose valuable forest— along with jobs and public access—to sprawl development and unsustainable logging practices. Peter will protect forests and jobs by enforcing rules that protect neighbors from steep-slope logging and reforming policies that sell public forest to developers for one-time gain.

#### Clean Rivers and Puget Sound

Lack of leadership undermines the Puget Sound cleanup efforts. Peter will provide needed leadership to protect farms and fish and help restore the Puget Sound.

#### Healthy Schools and Communities

Proceeds from timber sales benefit rural school construction and communities depend on public land for jobs and recreation. A rancher and outdoorsman whose five kids attended rural schools, Peter Goldmark will defend our rural way of life.

#### Addressing Climate Change

Peter will manage forests and water to address climate change. This is an opportunity to create green jobs, improve state revenue, and protect our children's future.

ENDORSED: Washington Education Association, Washington State Labor Council, Washington Conservation Voters, farmers and ranchers, Senators Cantwell and Murray, and community leaders statewide.

President, Western States Lands Commissioner Association, 2004-05; Current board member, Mountains to Sound Greenway

#### **Candidate Statement**

Doug Sutherland grew up in Eastern Washington working on farms and fighting forest fires as a smokejumper, so taking care of the land comes naturally.

Doug knows how important forest jobs are to rural communities. He replaced outdated forest policies that had previously led to massive fires and habitat destruction. Coming from a union household, he stands beside workers, instituting new fitness rules for firefighter safety – and meeting them himself.

A former small business owner, Doug runs government like a business because good business and environmentally responsible stewardship go hand in hand. He created projects offering wind power to thousands of Washington homes, removing contaminants from Puget Sound and encouraging responsible forestry so family forest landowners can leave a legacy for their children. His sustainable forestry plan is the first to protect old growth, dramatically improve forest health and open thousands of miles of salmon habitat in forest streams.

A collaborative approach and diverse background earned Doug support from leaders of both parties like Governor Dan Evans and Democratic House Speaker Brian Ebersole.

Doug is proud of Washington's success, protecting forests and creating jobs. They are the priorities he learned growing up and are his priorities as Lands Commissioner.



### John Patterson Blair

John Blair for SPI 26410 Vashon Highway SW Vashon, WA 98070-8321 Telephone: (206) 391-8780

Email: JohnBlair2008@centurytel.net Website: www.JohnBlair2008.org

#### **Biographical Information**

**Current Occupation/Employer:** Owner, Thermal Control Inc. (HVAC&R Service Company)

**Education:** Haverford College, BA Sociology; Temple University, Masters Science Education

Elected Experience: Vashon School Board 2000-04

**Family:** Married 38 years, two daughters, and two granddaughters

**Significant Career Experience:** High School Science Teacher 1969-77; Developed and taught a high school Special Education to mainstream Science transition curriculum 1970–72; Union negotiator 1970-72; A founding and participating teacher, Cinnaminson (NJ) Alternative High School (170 students) 1972-76; A founding and participating parent, Vashon (WA) Parent Involvement Program Alternative Elementary School (40 students) 1983-90; Candidate

for Superintendent of Public Instruction 2004, finished 3<sup>rd</sup> of 6 candidates, 92,000 votes, 9% of the vote statewide.

#### **Candidate Statement**

Every family should have the right, the opportunity and funds to *individualize the public education* for each of their own children. Therefore, I propose a Public *Education* System, parallel to the existing Public *School* System, consisting of:

Voluntary *Individual Student Trust Accounts*, created and funded annually using each student's existing \$9000 state education voucher. With approval, each student's parents may spend these accumulating funds at the registered *Public Education Program*(s) of their choice. A registered *Public Education Program* would be any educational program, regardless of ownership, which: accepts only trust funds as tuition, i.e. "free"; fills at least 80% of its openings without admission qualification, i.e. "open enrollment"; permits no organized devotional instruction or activities; and publishes measurable educational and behavioral goals for its students, students not achieving these goals may be dismissed by the program.

*Neighborhood Education Districts*, staffed by three locally elected trustees, who oversee the public educational progress of 50 to 200 participating students. The trustees must approve parental Education Program choices for students passing applicable WASL tests.

Community Facility Districts which own, operate and maintain public buildings. Life cycle maintenance funds will be included in the original bond funding.

If you agree, vote for John Blair.



### Don Hansler

Hansler for SPI 22711 66<sup>th</sup> Avenue Court E Spanaway, WA 98387 Telephone: (253) 846-3354 Email: donhansler1@aol.com

#### **Biographical Information**

**Current Occupation/Employer:** Retired; volunteer teacher for 16 classes in 7 different schools each week.

**Education:** B.S. in Fisheries, M.S. in Fisheries, and Teaching Certificate, all from the University of Washington.

**Family:** Married to Marge Keister Hansler since 1958. Three daughters and 6 grandchildren.

**Significant Career Experience:** Teacher of science and math for 13 years. Supervisor of the science program for 32 Bellevue schools for 12 years. Adjunct instructor for Seattle Pacific University since 1986. Published a 417-page college textbook on methods of teaching thinking skills. Served on numerous advisory boards in Issaquah Schools and served as district levy chairman.

#### **Candidate Statement**

I have the characteristics that are essential for a Superintendent of Public Instruction who can lead this state into becoming a place where everyone has the opportunity for a good education. I recognize the need for significant changes in our state educational system in order to make it more "user-friendly" - for students, teachers, and parents. Some of the major changes that I will advocate during my term in office are the following: 1. Bonuses for teachers who are rated to be outstanding by parents of students. 2. Full state funding of K-12 education, accompanied by a ban on special levies for operations. 3. Establishment of a two-level high school diploma system: basic and advanced. 4. Revision of the WASL program, in order to eliminate some important flaws that it has. 5. Promotion of the methods of teaching that will improve students' thinking skills. Details of these changes and others that I will pursue are presented in my 3-page official campaign statement, which can be obtained by e-mailing me your US mail address at: donhansler1@aol.com.

## Superintendent of Public Instruction (Nonpartisan Office)



## Randy Dorn

People for Randy Dorn PO Box 906 Auburn, WA 98071 Telephone: (253) 833-9253 Email: randy@randydorn2008.com

Website: www.randydorn2008.com

#### **Biographical Information**

**Current Occupation/Employer:** Executive Director, Public School Employees of Washington

**Education:** M.A. Education, Pacific Lutheran University, 1980; B.A. Education, University of Idaho, 1975

**Elected Experience:** Seven years in State House of Representatives; Chairman of House Education Committee

**Family:** Lives in Eatonville with his wife, Kate, a public school librarian. They are the parents of three grown sons, one is a public school teacher, while another is studying to be a teacher.

**Significant Career Experience:** Elementary and Middle School teacher; Elementary and High School principal; Recipient:

• National Service Award – American Vocational Association

 President's Award – Association of Washington School Principals
 Golden Gavel Award – Washington Association of School Administrators

#### **Candidate Statement**

Terry Bergeson has had 12 years to bring reform and change to our schools. Where are we after 12 years? Still studying how to fund basic education. Still arguing about how to implement education reform. *It's time for a change!* 

The Superintendent of Public Instruction needs to be an experienced educator *and* a political leader. Randy Dorn is both.

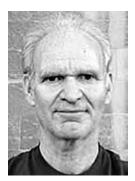
Randy was an elementary and middle school teacher and, for 10 years, an elementary and high school principal. *Randy Dorn knows the classroom*.

But Randy Dorn also knows how to get things done in Olympia. Randy served seven years in the House of Representatives and was Chairman of the Education Committee. Today, he is the Executive Director of Public School Employees of Washington, the state's second largest educational employee organization.

Randy Dorn will be a forceful advocate for school funding, reminding the legislature it is their paramount duty to fully fund a basic education rather than relying on local levies.

And Randy Dorn will replace the WASL with a testing system that is more fair, more understandable, and takes less time, so testing doesn't dominate curriculum and the school calendar.

It's time for Randy Dorn. Leadership... for a change.



### **David Blomstrom**

Blomstrom vs The Seattle Mafia 5011 Brooklyn NE Apt 3 Seattle, WA 98105 Website: www.seattle-mafia.org/

#### **Biographical Information**

**Education:** Western Washington University/Huxley and University of Alaska at Fairbanks; BS in Ecology

**Significant Career Experience:** Worked for the Seattle School District for 16 years (mostly teaching), followed by political activism, including two previous bids for this office

#### **Candidate Statement**

Viva Chavez! No, I haven't lost my mind - just my profession (teaching) and students.\* Disgusted by voter apathy, I'm trying to tap into the energy generated by Venezuela's president. Hugo Chavez has some good ideas, too - like holding corrupt corporations accountable and nationalizing strategic industries. In fact, public education's biggest problem is *corporate corruption*, the de facto privatization of our schools. Yet the media have once again turned this race into a forum on the WASL - which I've fought for over a decade. So why do the media ignore and even lie about me? This race has also been dominated by corrupt teachers unions, another scourge I've been attacking for over a decade. This isn't a tea party, folks. We're at war with our own government, with Corporate America, and we're getting our butts kicked, liberals, conservatives and independents alike. Well, I'm not afraid to fight. I'm even attacking Bill Gates, right in his home town. I don't respect software terrorists who exploit children. How can we take back America if we can't even rescue our local schools? \*www.seattle-mafia.org -Information, blogs, forums, polls, news.

## Superintendent of Public Instruction (Nonpartisan Office)



### **Enid Duncan**

Committee to Elect Enid Duncan State Superintendent of Public Instruction 900 Meridian Avenue E #19-427 Milton, WA 98354

Telephone: (253) 334-0296 Email: EnidDuncan@aol.com

#### **Biographical Information**

**Current Occupation/Employer:** CEO, Higrade Company, Edgewood, WA

**Education:** Bachelor of Fine Arts, Pacific Lutheran University and Masters of Education, Goddard College, Vermont

Elected Experience: City Council Member, City of Edgewood

Family: Married with three children

**Significant Career Experience:** Worked to help define and pass Dyslexia Pilot Program bill, former Pierce County Arts Commissioner, taught ECEAP/AVANZA early intervention program, featured in 1994 Washington CEO Magazine, worked for former First Lady of Costa Rica

#### **Candidate Statement**

I am running because I believe the original goals of education reform have been abandoned by the current superintendent. I am committed to restoring the original goals of improving student performance and supporting quality instruction for all students. Each student is unique. I will uphold the standards and demand accountability for teaching and learning but will also work to include a variety of appropriate tools and opportunities for graduating students to demonstrate their abilities to pursue their life goals. I will go to Olympia to free us from the WASL obsession of the incumbent. I will work hard for all students in our state to insure every learning opportunity is afforded to them. Addressing learning differences (learning disabilities) are a priority for me. I will always be a champion for the rights of parents to be involved in every aspect of their child's education. I believe very strongly in fiscal responsibility and have a reputation for maximizing taxpayer's value. I want teachers to get the training and tools to provide the best education possible for all students. If you feel we can do better than we are in providing education to the children of Washington, please support me.



## Teresa (Terry) Bergeson

Dr. Teresa "Terry" Bergeson PO Box 11910 Olympia, WA 98508 Telephone: (360) 539-4792

Email: Terry@TerryBergeson2008.com Website: www.TerryBergeson2008.com

#### **Biographical Information**

**Current Occupation/Employer:** State Superintendent of Public Instruction

**Education:** B.A. in English from Emmanuel College, Master's Degree in Counseling and Guidance from Western Michigan University, Doctorate in Education from the University of Washington.

**Significant Career Experience:** Dr. Bergeson is a former classroom teacher, school counselor, school district administrator and Executive Director of the Washington State Commission on Student Learning.

#### **Candidate Statement**

Dr. Teresa "Terry" Bergeson is a lifelong educator who has devoted her career to helping students achieve academic excellence. She cares deeply about our children and has worked tirelessly to ensure our public schools work for our students.

Today Washington leads the nation in accountability with some of the most rigorous academic standards in the U.S. Terry Bergeson led the effort to adopt these standards, and continues to strongly support them.

We know that high standards are working. In June, more than 91% of the Class of 2008 met new graduation requirements in reading and writing. Washington leads the nation in SAT scores. Academic achievement for students in all ethnic groups has improved significantly. More career and technical opportunities are available.

Just as important, Terry's courageous leadership has helped create schools that pay more personal attention to every single student. She believes every child can meet high expectations with the right amount of support, and she's a partner with our schools to make that happen.

Vote for Terry Bergeson to protect Washington's high standards, and help all of our children build strong foundations for their future.

Terry Bergeson for Superintendent of Public Instruction: for students, for teachers, for the future.

## Insurance Commissioner (Partisan Office)



### Mike Kreidler

(Prefers Democratic Party)

Friends of Mike Kreidler PO Box 7485 Olympia, WA 98507-7485

Telephone: (360) 704-8313 Email: Mike@MikeKreidler.com Website: www.mikekreidler.com

#### **Biographical Information**

**Current Occupation/Employer:** Insurance Commissioner, State of Washington

**Education:** Bachelor of Science, Doctor of Optometry; Pacific University • Masters Degree, Public Health; UCLA

**Elected Experience:** Mike Kreidler was elected Insurance Commissioner in 2000. He was re-elected in 2004. He also served as a school board member, state representative, state senator, and in the U.S. Congress.

**Family:** Mike Kreidler and his wife Lela have been married for more than 40 years and have three children and three grandchildren.

**Significant Career Experience:** Mike worked as an optometrist in the private sector for 20 years. He also owned a successful small

business. Commissioner Kreidler is a retired Lieutenant Colonel in the U.S. Army Reserves.

#### **Candidate Statement**

Mike Kreidler is a strong and independent voice who has stood up to powerful interests as the state's top advocate for insurance consumers.

In his first two terms, Mike Kreidler saved consumers more than \$200 million in auto and homeowners' insurance by cutting excessive premium rates proposed by insurance companies.

His free consumer advocacy program helped consumers recover more than \$107 million for policyholders in wrongfully delayed or denied insurance claims.

Mike Kreidler is eager to continue championing and defending the rights of insurance consumers to receive fair treatment at a fair price.

The people of our state deserve affordable health insurance and Mike Kreidler has a specific proposal to cover every Washington resident, preserve choice and reduce costs. His plan will provide peace of mind with a guaranteed level of financial security in the event of a personal health crisis.

Mike Kreidler is a proven leader who has served the people of Washington with dedication, fairness and hard work. That's why he's consistently earned endorsements from consumer, labor, business, retiree, educational, and health care organizations and individuals across our state.

Please join them by retaining Mike Kreidler as your State Insurance Commissioner.



### John R. Adams

(Prefers Republican Party) 1715 W Nickerson Street Seattle, WA 98119 Telephone: (206) 283-0212 Email: adams-seagen@att.net

Website:

johnadams2008.seattlegeneralagency.com

#### **Biographical Information**

**Current Occupation/Employer:** Owner Seattle General Agency

**Education:** Graduated from University of Washington / BA Business Administration. Many specialty industry schools

**Elected Experience:** Eight years as director; Lake Washington School Dist. 414

Family: My wife Starr of 39 years, two children and three grandchildren

**Significant Career Experience:** Hartford Careen program 1970; Marne underwriter 70-75; Broker at Marsh Mclennan 75-79; Wholesale Underwriting 79-89; Own independent agency since 1989.

#### **Candidate Statement**

Your Insurance Commissioner must be more than an administrator.

The Commissioner should be both an advocate for consumers and a regulator/protector of the insurance industry and possess a good working knowledge of the applicable laws.

Let's face it; one of the reasons for higher insurance costs and fewer options is a lack of consumer choice and resistance to change when change is needed.

Extreme judgments contribute to the rising insurance costs that have driven insurance companies from our state and doctors from their practices. Average families and many businesses cannot afford medical coverage/benefits.

We have all heard "If it isn't broke – don't fix it." It's time to wake up! The system is broke – it does need fixing – we need a level playing field.

Let's work for common sense and creative solutions. John is a Viet Nam veteran with very broad life experience and sense of fairness.

Help John Adams bring 38 years of professional experience in the insurance business to the Commissioner's office. Give him a chance to begin to fix a broken system.

Vote John Adams for Insurance Commissioner!!

## Insurance Commissioner (Partisan Office)

(Page 2 of 2)



## Curtis Fackler

(States No Party Preference)

Citizens for Curt Fackler 3327 W Indian Trail Road #165 Spokane, WA 99208 Telephone: (509) 467-7392

Email: fackler@iglide.net
Website: www.curtfackler.com

#### **Biographical Information**

Significant Career Experience: I have an MBA in Finance with over 20 years experience in the insurance and employee benefit industry. After opening multiple insurance offices in multiple states, I saw the need for legislative changes pertaining to insurance. Testifying in Olympia on issues affecting small business, earned me the 2007 NFIB Washington State Small Business Champion Award. I serve on the Washington Department of Labor & Industries COHE committee. My volunteer experience includes being a foster parent, Boy Scout Master, and Boys and Girls Club Board Member. I spent eight years as a navigator in the Air Force.

#### **Candidate Statement**

The people of Washington deserve better than we've gotten from the incumbent Insurance Commissioner. We need a regulator who will hold the insurance industry accountable, without party politics and elites of Olympia calling the shots.

That's why I am running as a non-partisan for the office that oversees an industry that takes more money out of your pocket than any other. When you add it all up, insurance premiums amount to over \$15,000 for every Washingtonian.

Unlike my opponent, I have professional credentials (MBA in Finance and past insurance and securities licenses) plus the occupational experience (ran a payroll and employee benefits business) to do the job. My record on the issues of health insurer surpluses and rates, credit scoring in underwriting, and unreasonable fees to consultants is clear.

Re-elect my opponent and you will continue to be ripped-off.

Elect me and \$1.4 billion in excess premiums will be refunded to health insurance customers. Credit scoring will be stopped. Fackler believes if you are overcharged by your health insurer you should get the money back not the state, as a new law now requires.

To find out more, see CurtFackler.com.

## Legislative District 1 State Senator (Partisan Office)



### **Dennis Richter**

(Prefers Republican Party) Friends of Dennis Richter 24123 16<sup>th</sup> Avenue SE Bothell, WA 98021 Telephone: (425) 591-6293

Email:

Dennis@DennisRichterForStateSenate.com

Website:

www.DennisRichterForStateSenate.com

#### **Biographical Information**

**Current Occupation/Employer:** Electrical Engineer, The Boeing Company; Lead Engineer, 777 Seat Electrics

**Education:** Bachelor of Science, Electrical Engineering, University of Washington, 1982 • Associate of Arts and Sciences, Chemical Technology, Shoreline Community College, 1973

**Family:** Married to Janis; five children (two daughters, three sons; three married), and four grandchildren between us. All live in the Puget Sound area.

**Significant Career Experience:** The Boeing Company: B-1B - Automated Electronics Testing • 777 - Electronics Design Testing/ Verification • Equipment manager for In-flight Entertainment • 777 Seat Electrics • SPEEA Member.

#### **Candidate Statement**

Our state is facing three major problems – spending, transportation, and education.

Spending has increased 33% the last four years. We now face a multibillion dollar deficit. To force the state into real budgeting, a spending limit must be implemented that is based on the average state income. This is reasonable and disciplined.

In addition to safer roads, we need transportation alternatives that actually save time and money. In urban areas, we should explore a mass transit system that actually relieves congestion. More frequent bus service would complement this system.

We need world-class schools, teachers, and students to compete in our global economy. We simply cannot afford to lose experienced teachers and talented workers because of unending gridlock in Olympia. So we must substantially increase funding for current and incoming teachers. Reward them generously, demand accountability, and expect results. And move away from Rosemary McAuliffe's efforts to expand the increasingly-complex WASL.

Working as an engineer for over 25 years, I enjoy the challenge of finding creative solutions to difficult problems and then being held accountable for the results. As your Senator, I will take that ethic to help solve our state's biggest problems. I respectfully ask for your vote.



## Rosemary McAuliffe

(Prefers Democratic Party) Citizen's Committee to Re-Elect Rosemary McAuliffe 17617 88<sup>th</sup> Avenue NE Bothell, WA 98011 Telephone: (425) 318-1117

Email: info@mcauliffe2008.com Website: www.mcauliffe2008.com/

#### **Biographical Information**

**Current Occupation/Employer:** Small Business Owner, Hollywood Schoolhouse-Wedding and Conference Center

**Education:** Graduate of Holy Names Academy; Graduate of Seattle University, Bachelor Degree in Science in Nursing

**Elected Experience:** Elected to Washington State Senate, 1993-2008; Elected to Northshore School District Board of Directors, 1977-1991

**Family:** Married to Jim McAuliffe for 45 years, six children and twelve grandchildren

**Significant Career Experience:** Community Activist in Downtown Revitalization, Community Activities, the Arts and Programs for Youth

#### **Candidate Statement**

I am running for Washington State Senate because I have the experience and enthusiasm to work for the people of the 1<sup>st</sup> Legislative District. Together we made a difference in economic development, creating family wage jobs, and improved the quality of education for all children.

I am recognized as a champion of education. As a mother, grandmother, former School Board member and award-winning legislator, I made a powerful impact on schools. We provided access to higher education at the University of Washington, Bothell/ Cascadia Community College with an access ramp that opened the campus up to 30,000 students.

As a small businesswoman I understand that growing businesses and creating jobs is important for all of us. I support a comprehensive approach that includes low taxes, more opportunities for college and training, better roads and affordable health care and targeted incentives to bring high wage jobs to our communities.

I will continue my fight for high standards, quality teachers and improved funding. We have challenges ahead in transportation, healthcare, environment, and quality of life issues. I am confident with my ability and experience; I am prepared to take on these challenges.

Together we can make a difference.

## **Legislative District 1**

## State Representative Position 1 (Partisan Office)



### Al O'Brien

(Prefers Democratic Party)
Committee to Re-elect Al O'Brien
PO Box 198
Mountlake Terrace, WA 98043
Telephone: (425) 771-2141
Email: obcomm@comcast.net
Website: alobrien.com

#### **Biographical Information**

**Current Occupation/Employer:** Washington State Representative – 1<sup>st</sup> District; Adjunct Faculty Member, Seattle University

**Education:** B.A. Sociology – 1974, Seattle University; M.A. Public Administration – 1976, Seattle University

Family: Two sons – Chris, 35; Mike, 32

**Significant Career Experience:** State Representative – 12 yrs.; Mountlake Terrace City Councilmember – 5 yrs.; Seattle Police Officer & Sergeant – 29 yrs.; Marine Corps Vietnam Combat Veteran

#### **Candidate Statement**

I am running for a 7<sup>th</sup> term in the House of Representatives. During my tenure in the House, I have been responsible for passage of some of the toughest laws in the country dealing with sex offenders. With the help of my constituents, I passed legislation to reduce the number of abandoned newborns. And I have developed the ability to work across the aisle on bipartisan public policy that serves all the citizens of this state. In the coming session, my focus will be on housing issues and transportation. I am asking for your vote.

## State Representative Position 2 (Partisan Office)



## Mark Ericks

(Prefers Democratic Party)
Citizens to Re-Elect Mark Ericks
PO Box 1406
Bothell, WA 98041
Telephone: (206) 999-0004
Email: ericks4rep@comcast.net

Email: ericks4rep@comcast.ne Website: www.markericks.org

#### **Biographical Information**

Current Occupation/Employer: State Representative

**Education:** Attended Seattle University, Bellevue C.C., Everett J.C., U.S.C., Graduate FBI National Academy, Northwest Command College, Washington State Criminal Justice Academy

**Elected Experience:** Two terms in the House of Representatives

**Family:** Married to Debbie with five daughters and two sons-inlaw, (Kelly and Jeff, Jennifer and Dominic, Amanda, Angela, and Marian Ericks). First grandchild due in December. We have four sisters with husbands and children and five brothers with wives and children.

**Significant Career Experience:** Former Bellevue Police Officer, Detective, Major Crimes/Homicide supervisor; retired Bothell Police Chief with over 30 years of law enforcement experience.

#### **Candidate Statement**

I'm Representative Mark Ericks and I have served our area as a police officer, Detective, and Police Chief for over 30 years, community volunteer, coach, and two terms as your State Representative.

In Olympia I have toughened laws on violent sex offenders and identity thieves, expanded education opportunities at UW/ Cascadia Bothell, worked on fixes for our roads and highways, and passed legislation to create jobs and help small businesses in our community.

I work hard, and use life experience, common sense, and proven ability to get things done in Olympia. Please give me your support and vote.

## Legislative District 10 State Senator (Partisan Office)



### Sarah Hart

(Prefers America's Third Party) Sarah Hart For Office 1618 Allyson Street Oak Harbor, WA 98277 Telephone: (360) 632-7129

Email: sarahhartforoffice@gmail.com Website: www.americasthirdparty.com

#### **Biographical Information**

**Current Occupation/Employer:** • Substitute Teacher for Oak Harbor School District • Website Designer

Education: • BA: Western Washington University -magna cum laude • AA: Skagit Valley College- Presidential Award

**Family:** I grew up as the third oldest of nine children from the same loving biological parents. I was the first in my immediate family to graduate from college.

**Significant Career Experience:** Legal Secretary • MENSA Scholarship • Top 15% on a National Teacher Exam • Honor Societies: Phi Kappa Phi, Golden Key, Phi Theta Kappa

#### **Candidate Statement**

America's Third Party's primary goal is to find and *implement innovative solutions* to America's problems. As your Washington State Senator, I envision a beautiful future of long term sustainability. I will work to bring environmental jobs, affordable housing, and better transportation to the 10<sup>th</sup> District.

We have the technical know-how to build products for the green world right here. We can build windmills and solar panels through small business and install tidal generators in the Puget Sound. Even the burn-off from local refineries may be used to generate electricity.

Everyone should be able to live in an affordable home and strive for home ownership. I will propose a Homestead Renewal Program where people can work to build homes for themselves and others, using funds from HUD.

Below are the CRITICAL ISSUES I will address:

Keystone Ferry: Should have been seamless transition

\$285 Million allocated 5 years ago- SPENT on ill-designed boats

\$85 Million MORE allocated this year- May not be enough for 2 NEW BOATS

Highway 20: \$160 Million - SPENT - Asphalt prices are increasing-ADDING to costs

Make sure our tax-payer money is spent wisely, efficiently and effectively.



## Linda Haddon

(Prefers Republican Party)
Committee to elect Linda Haddon
PO Box 1925
Oak Harbor, WA 98277
Telephone: (360) 675-3030
Email: Linda@Lindahaddon.com

Website: www.Lindahaddon.com

#### **Biographical Information**

**Current Occupation/Employer:** Linda works as a life celebrant, conducting weddings and funerals in Island, Skagit and Snohomish Counties.

**Elected Experience:** I am a member of Oak Harbor Chamber of Commerce, Soroptimist, and past member of the County Planning Commission, but I have not been elected to office previously.

**Family:** My husband Jim and I live in Oak Harbor. He manages a local funeral home.

**Significant Career Experience:** In 1991, I worked with outstanding people in our local community to save the Whidbey

Naval Air Station from closing. It took determination, but we kept the base here – along with hundreds of local jobs.

#### **Candidate Statement**

We must have new leadership in the Senate – for reliable ferry service, top-notch schools and an end to wasteful government spending.

I pledge to always be respectful to everyone in the district.

We should limit the property taxes paid by senior citizens and veterans.

Our transportation system must be improved. The ferry system is so bad it's almost a joke and our congested and aging highways are not much better. Traffic is backed up and lives are being lost due to poor planning.

In some ways, the ferries are only the most visible sign of how poorly state government is being run. Spending has skyrocketed by more than 30 percent during the past four years: yet too little of those funds find their way into local school classrooms and community services.

At different times in my life I have been a young Navy wife, a widow, a business manager, a civic activist and a small business owner. I know our district and know the challenges we face.

We are a great community and we deserve a state government that produces results and is accountable to the taxpayers.

It would be an honor to serve you. I would appreciate your vote.

## Legislative District 10 State Senator (Partisan Office)

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## Mary Margaret Haugen

(Prefers Democratic Party)
Committee to Re-elect Mary Margaret
Haugen
1268 N Olsen Road
Camano Island, WA 98282
Telephone: (360) 672-0991
Email:

marymargaret@marymargarethaugen.com Website: www.marymargarethaugen.com

#### **Biographical Information**

**Current Occupation/Employer:** Washington State Senator **Education:** High School and Vocational School Graduate

**Elected Experience:** Stanwood School Board, 1973-1984; Washington State House of Representatives, 1983-1992; Washington State Senate, 1993-present

**Family:** Married to Basil Badley, together they have a blended family of 10 children, and 41 grandchildren.

Significant Career Experience: Retired Small Business Owner; Senate Transportation Committee Chair, 1999-2002, 2005-present; Senate Consumer Protection & Housing Committee; Senate Rules Committee; Joint Transportation Committee Co-Chair; Farmland Preservation Task Force; Legislative Efficiency & Accountability Program; National Conference of State Legislatures Transportation Committee; Municipal Research Council; Northwest Emergency

Management Response Coordinating Group; Snohomish, Island & Skagit Higher Education Needs Assessment Advisory Committee

#### **Candidate Statement**

A lifelong local resident, Mary Margaret Haugen focuses on our priorities and demands accountability from state government. Some politicians complain and point fingers. Mary Margaret rolls up her sleeves and gets the job done, time and time again.

Transportation: Since Mary Margaret became Senate Transportation chair four years ago she has implemented strict spending audits and reformed DOT practices. Mary Margaret has won millions for improvements to I-5, Highway 20, local roadways, transit and rail service. Because of Mary Margaret a 20 year maintenance backlog in our ferry system is finally being addressed, with new boats already under design.

Family Farms and Business: Honored by independent business owners and farmers for her unwavering support of local jobs, Mary Margaret won tax reductions for businesses and protection for family farms.

Quality of Life: The new Cama Beach State Park is a testament to Mary Margaret's leadership. From Puget Sound cleanup and tax relief for seniors to making sure new growth fits the character of our communities, we can trust Mary Margaret.

*Education:* Mary Margaret has worked to reduce class size, increase school construction budgets, and is leading the fight to bring four-year college opportunities to our region.

Re-elect Mary Margaret Haugen

## Legislative District 10 State Representative Position 1 (Partisan Office)



### Norma Smith

(Prefers G.O.P. Party)

Friends of Norma Smith PO Box 270 Clinton, WA 98236 Telephone: (360) 632-2142

Email: office@votenormasmith.com

#### **Biographical Information**

**Current Occupation/Employer:** State Representative, 10<sup>th</sup> District

Education: BA Theology, Puget Sound Christian College

**Elected Experience:** Member South Whidbey School Board 1991-1995; President, South Whidbey School Board 1994

**Family:** In 1971 I married Stephen Smith, a young USMC aviator who went on to serve as an Emergency Medical helicopter pilot. He was the love of my life for 34 years. Together we raised our four terrific children, and shared our home and lives with many others.

Significant Career Experience: Special Assistant to Congressman Jack Metcalf; Director of Operations- Global Seascapes; Director of Communications- CRISTA; Director of Programs- CRISTA Senior Community; Writer, Operations Manager- Lindsay Communications

#### **Candidate Statement**

It is an honor to serve as your State Representative. The challenges we face in our district and state need bold and creative thinking, diligence, and willingness to find real solutions, regardless of who gets the credit.

As your State Representative, I will continue my work to *change* the culture of State Government. We must control spending, promote economic vitality, provide tax relief, customer service, and require accountability. Transportation solutions must be prioritized, innovative and effective. Our budget should reflect our constitutional duty to educate our children for success in life and work.

I ask for your vote. Thank you.



## Tim Knue

(Prefers Democratic Party) Committee to Elect Tim Knue PO Box 2118 Mount Vernon, WA 98273 Telephone: (360) 202-5297 Email: timknue@gmail.com Website: www.timknue.com

#### **Biographical Information**

**Current Occupation/Employer:** 32 years as an agricultural educator; 27 years at Mount Vernon High School. 2002 State Vocational Teacher of the Year.

**Education:** Washington State University, B.S. in Agricultural Education and Renewable Natural Resources, 1976.

**Family:** My wife, Ricky, and I live in Conway. My son, Mark, attends Washington State, where my other son, Paul, graduated in '05.

**Significant Career Experience:** 32 years as a Future Farmers of America advisor, 19 years Kiwanis, six years on Washington State Professional Educators Standards Board, and President of Washington Association of Career and Technical Educators.

#### **Candidate Statement**

I've spent 32 years in the classrooms and the farm fields of our district, and a lifetime working alongside my neighbors to build strong communities. Time and time again we've seen what happens when our elected leaders lose focus, answering to party bosses and lobbyists instead of folks back home. I'm running to make a difference on issues that matter, like education, transportation, promoting small businesses and family farms, and standing up to special interests. I've made a practice of listening to others, learning the issues, and leading by example. I'll be a State Representative we can be proud of.

## Legislative District 10 State Representative Position 2 (Partisan Office)



## Patricia J. Terry

(Prefers Democratic Party)

Committee to Elect Patricia Terry PMB 107, 26910 92<sup>nd</sup> Avenue NW Ste C-5 Stanwood, WA 98292

Telephone: (360) 387-7523

Email: Elect.Patricia.Terry@gmail.com

Website: www.Patriciaterry.org

#### **Biographical Information**

**Current Occupation/Employer:** Registered Nurse (31 years), 15 years in critical care, more recently in healthcare quality improvement. Adjunct Professor teaching Budget Management at Seattle University.

**Education:** Bachelor of Science, University of Oregon School of Nursing 1977; Master of Public Administration, Seattle University 2005

**Family:** Married to Michael Cooney for 14 years, brought up two stepdaughters.

**Significant Career Experience:** Health facilities evaluator and investigator on behalf of Medicare and Medicaid patients. Regional manager for quality oversight contract with Department of Defense, Board President, Washington State Association of Healthcare Quality, Island County Community Health Advisory Board, Camano Island Community Emergency Response Team.

#### **Candidate Statement**

As a nurse, I see myself as a public servant. I'm proud to be the  $10^{th}$  District Democratic Party nominee, yet I know today's most pressing issues are not "blue" or "red": Healthcare, education, our environment, and responsible use of tax dollars matter to everyone. Solutions come from working together. Tackling tough problems in a constructive and positive way is a nurse's second nature. I bring the ethics and integrity of my profession to this job. I will fight long and hard for the quality of life you and your families deserve. I ask for your vote. Thank you.



## Ann McDonald

(Prefers Democratic Party)

Committee to Elect Ann McDonald 2209 Cranes Landing Greenbank, WA 98253 Telephone: (360) 672-1029 Email: Ann@electannmcdonald.com

Email: Ann@electannmcdonald.com Website: www.electannmcdonald.com

#### **Biographical Information**

**Elected Experience:** I am an elected Commissioner of The Washington State Port District of Coupeville.

**Significant Career Experience:** As a small business owner with my husband, I work actively with many Chambers of Commerce in our district. My years of community service include former president of the PTA in the South Whidbey School District, Island

County Council of Governments, Regional Transportation Planning Organization, Island County Drug Action Team, Whidbey Camano Land Trust, and Skagit Women in Business. I belong to Old Bags of Arlington, the Museum of Northwest Art, Slow Food Skagit, Whidbey Aerie of the Eagles, and the Whidbey Island League of Women Voters.

#### **Candidate Statement**

I will put my 20+ years of community involvement and experience to work for the people of our district and state. My priorities are to improve education for our children, enhance our transportation options and infrastructure, and ensure that our returning veterans are not left homeless or without resources they need. As port commissioner, in community organizations and as a small business owner I work closely with different people from all walks of life. A moderate progressive, I'll use my skills to reach across party lines to work with moderate Republicans for common sense solutions to our region's challenges.

## **Legislative District 10**

### State Representative Position 2 (Partisan Office)



## Barbara Bailey

(Prefers Republican Party) Committee to Elect Barbara Bailey PO Box 374 Oak Harbor, WA 98277 Telephone: (360) 240-0844

Email: electbarbarabailey@gmail.com

Website: www.bbailey.net

#### **Biographical Information**

**Current Occupation/Employer:** Business Management Consultant

**Education:** Rep. Bailey holds a BS degree in psychology from the University of the State of New York. She is a nationally recognized Certified Marketing Executive and Certified Hotel Administrator.

**Elected Experience:** First elected in 2002, Barbara has been reelected twice.

**Family:** Rep. Bailey lives in Oak Harbor with her husband, Butch. They have four children and nine grandchildren.

**Significant Career Experience:** Barbara runs her own training firm. She is a member of both National Speakers Association and Northwest Speakers Association. She is a National Director in Navy League, working to improve support provided to spouses and children of active duty military personnel.

#### **Candidate Statement**

Never have I forgotten my oath of office to you or what it means in protecting our way of life. Guarding our economy is paramount to ensure that businesses flourish and can provide well-paying jobs, and holding government accountable for how your hard-earned money is spent. I will continue to work for lower taxes, keeping more money in your hands; *real* traffic congestion relief and straightening out the mess in our ferry system; protecting private property rights; safeguarding your right to choose your own health care providers and reducing costs. I would be honored to have your vote.

## Legislative District 21 State Representative Position 1 (Partisan Office)



Brian M. Travis (Prefers Republican Party)

Telephone: (425) 742-2075

Email: cowlover0824@yahoo.com Website: www.briantravis.net

#### **Biographical Information**

**Current Occupation/Employer:** Marketing agent, New Concepts In Marketing.

Education: Graduated Allied Business School 2004.

**Elected Experience:** Brian Travis, age 33, currently holds the office of PCO (Precinct Committee Officer) in the Highpoint election precinct.

Family: Single with no children.

**Significant Career Experience:** Personal assistant to Richard W. Ervin Jr, former Attorney General of the State of Florida & retired Chief Justice of the Florida Supreme Court 2002-2004.

#### **Candidate Statement**

Dear Friends;

I ask for your vote. If elected these are my priorities:

Property tax fairness, create \$50,000 homestead exemption.

Invest in more freeway lanes, busses, and abandon the fantasy of light rail.

Fight pollution and not Man-made global warming which does not exist and wastes valuable tax dollars that could be used for healthcare; highways, schools, and tax relief.

An initiative defining marriage as between a Man and Woman.

Make English the official language of Washington State.

Save gasoline by reintroducing 55 M.P.H. speed limit.

Protect children, impose the death penalty for anyone convicted of raping a child under 10.



## Mary Helen Roberts

(Prefers Democratic Party)

Committee to Elect Mary Helen Roberts 3924 149th Place SW Lynnwood, WA 98087 Telephone: (425) 742-0611 Email: maryhelenr@verizon.net

#### **Biographical Information**

**Current Occupation/Employer:** State Representative for the 21<sup>st</sup> District

**Education:** Attended Oregon State University; graduated from UCLA

**Elected Experience:** Served two terms as State Representative for the 21<sup>st</sup> District

**Family:** Mary Helen has lived in the 21<sup>st</sup> District for 28 years. She has twin daughters: one working in San Francisco, the other a graduate student at Western Washington University

**Significant Career Experience:** Previously served as Executive Director of the State Women's Council; as a House Appropriations Committee analyst, cofounder and Chair of the Children's Campaign Fund, and a Trustee for Edmonds Community College. She also worked on political campaigns, and as a consultant on land use and transportation.

#### **Candidate Statement**

I am proud to serve as your legislator and look forward to the opportunity to continue representing you. During my first two terms, I supported efforts to expand our focus on early learning and add new dollars to K-12, higher education and job training. I was the prime sponsor of bills focusing on foster care and children with incarcerated parents. Next term I will continue these efforts while working to protect our environment, finding transportation solutions, and keeping our communities safe through crime prevention efforts.

I share your priorities and look forward to continuing to work with you.

## **Legislative District 21**

## State Representative Position 1 (Partisan Office)



## Douglas Ivar Kerley

(Prefers Republican Party)

16624 37<sup>th</sup> Place W Lynnwood, WA 98037-7074 Telephone: (425) 745-4291

Email: douglaskerley@comcast.net

#### **Biographical Information**

**Current Occupation/Employer:** Disabled Veteran, Retired Government Union Official

**Education:** Double Bachelor Degree in History and Political Science, Infantry School, Ft. Benning Georgia, Many Electronic and Computer classes

**Elected Experience:** Republican Precinct Officer for over 30 years, Board member of Snohomish County Labor Council, Candidate Evaluation Committee King County Municipal League and the Alderwood Middle School PTA Vice President.

Family: Wife Laures, Son Paul 19, daughter Elaine "Max" 13.

**Significant Career Experience:** Enforced a labor contract with the U.S. Postal Service to improve/increase computerization, better working conditions, reduce discrimination, and improve service to employees, management and customers.

#### **Candidate Statement**

I am a nominated Mainstream Republican. I am moved to curb the 1/3 growth in state spending in the last four years, enact at least some of the State Auditors recommendations, update, improve and coordinate (for a change) secondary and higher education and/or job market interface, fix the ferry system, improve the commute, reduce regulations, lower taxes and improve access to health care. I believe I have the experience and skills to get this done with your help and vote. Please vote for me, Thank You.

## Legislative District 21 State Representative Position 2 (Partisan Office)



### Andrew Funk

(Prefers Republican Party)

Citizens to Elect Andrew Funk 6607 224th Street SW Mountlake Terrace, WA 98043 Telephone: (425) 775-9218 Email: andrew@funk4rep.com Website: www.funk4rep.com

#### **Biographical Information**

**Current Occupation/Employer:** Associated Students of Edmonds Community College

**Education:** Associate of Arts in Accounting and Business Administration from Edmonds Community College

**Significant Career Experience:** Executive Board Member (ASEdCC), Wildlife Committee of Washington.

#### **Candidate Statement**

Representatives are elected to represent the people. My principles and positions on the issues best reflect *your* beliefs. I believe in limited government, individual liberty, minimal taxation, fiscal responsibility, conservative and traditional family values, and a free enterprise system.

#### Issues:

*Property Taxes:* Supportive of 5 year phase out of State Property Tax. Saves taxpayers \$2 billion.

Fiscal Responsibility: Require balanced budget amendment, enforce audit recommendations for state government (would save taxpayers \$3 billion in 2008), eliminate wasteful spending, and reduce tax burden on individuals and businesses.

*Transportation:* Reducing traffic congestion, fixing the ferry system, and work toward feasible public transportation.



## Marko Liias

(Prefers Democratic Party)

Liias for Legislature PO Box 821 Mukilteo, WA 98275 Telephone: (425) 608-5651 Email: info@markoliias.com Website: www.markoliias.com

#### **Biographical Information**

Current Occupation/Employer: State Representative

**Education:** Diploma, Kamiak High School, Mukilteo, WA; Bachelor's Degree, Walsh School of Foreign Service, Georgetown University, Washington, DC; Studied abroad in Belgium and the Czech Republic; Graduate Studies, Evans School of Public Affairs, University of Washington, Seattle, WA

**Elected Experience:** I currently serve as State Representative, I was appointed in January 2008; I previously served on the Mukilteo City Council, elected in 2005

Family: Single, my family has lived in the area for over twenty years

**Significant Career Experience:** Small business owner since 2003

#### **Candidate Statement**

Representative Marko Liias is a proven, tested and thoughtful leader.

A leader who listens to all sides. A leader who gets things done.

As our voice in Olympia, Marko Liias has made things happen.

Whether it's his work to target needed funds for affordable housing, guarantee a quality education for every child, or ensure that our critical aerospace industry continues to create good jobs, Representative Liias is focused on the issues we care about here at home.

Marko Liias knows that we need a champion at the State Capitol.

On Election Day, return Marko Liias to the Legislature.

## **Legislative District 32**

### State Representative Position 1 (Partisan Office)



Alex Rion

(Prefers G.O.P. Party)

Committee to Elect Alex Rion 9904 NE 135th Place Kirkland, WA 98034-1954 Telephone: (425) 677-5000 Email: Alex@AlexRion.com Website: www.AlexRion.com

#### **Biographical Information**

**Current Occupation/Employer:** I'm a real estate salesperson, a self-employed small business owner.

**Education:** I earned a Bachelor of Science degree from Eastern Michigan University studying political science and history.

**Elected Experience:** To date I have no experience as a tax spender, just plenty of experience as a tax payer.

**Family:** I'm happily married to my wife and business partner, Kathryn Rion.

**Significant Career Experience:** I've worked mainly in the real estate industry including as a licensed agent, construction superintendent, and district manager for a commercial property management company. I also served my country in the 82<sup>nd</sup> Airborne Division of the US Army.

#### **Candidate Statement**

Why hire me? I'll take private sector ingenuity and common sense to Olympia. Comparatively speaking, Washington is doing an outstanding job at weathering the economic storm that is pounding the rest of the nation. But our state can struggle just like everywhere else...if we let it happen. I know firsthand how quickly reckless government spending can cripple an economy, I moved here from Michigan. I plan to preserve Washington by getting back to basics with lower taxes, sound transportation policy, strong education, meaningful environmental protection, and a healthy business climate by being a careful steward of your money.



Maralyn Chase (Prefers Democratic Party)

People for Maralyn Chase Website: www.maralynchase.org

#### **Biographical Information**

**Current Occupation/Employer:** Employed and paid by the taxpayers of the 32<sup>nd</sup> Legislative District, State of Washington

Education: BA & MA from the University of Washington

**Elected Experience:** State Representative since 2002

Family: Daughter Carin Chase; grandson Chase Simerka; mother

Norma Mayfield

**Significant Career Experience:** Owner of construction-industry business since 1984.

#### **Candidate Statement**

For seven years, I have been honored to represent working families, local businesses, retirees and children in the 32<sup>nd</sup> District. I strongly support programs that foster economic opportunities and a secure workforce while protecting human health and our beautiful environment.

I support government that is accountable, transparent and responsible; that makes education of children our highest priority; and ensures that stakeholders are at the table and engaged in seeking solutions and working towards a sustainable future. I'm committed to working on universal, single-payer health care; renewable energy, housing security, and restoration of Puget Sound and wild salmon.

## Legislative District 32 State Representative Position 1 (Partisan Office)

(Page 2 of 2)



## Margaret R. Wiggins

(States No Party Preference)

Wiggins 4 Change 14444 91st Avenue NE Bothell, WA 98011 Telephone: (425) 821-3320

Email: wiggins4change@gmail.com Website: www.washingtonpolicy.org

#### **Biographical Information**

Current Occupation/Employer: Twice elected commissioner, water and sewer, www.nud.net

**Education:** HS honor graduate, no teaching jobs so left college with AA, first woman honor grad USAF electronics-communications tech school 1973

**Elected Experience:** Non-partisan office with responsibility for \$30 million budget, protecting the environment and conserving our resources, disaster preparedness, and maintaining reliability at affordable rates.

**Family:** One husband of 34 years and two locally grown college educated boys

**Significant Career Experience:** Over 30 years of experience in telephone and water/sewer successfully working to keep quality up and prices down. I speak their language. Most importantly, I kept my campaign promises made in 1997.

#### **Candidate Statement**

Public education has gone downhill over the last 30 years while the costs per student have climbed. Students have protest marched for textbooks! The Democrats have demanded more money, and an income tax, before they will allow change. If the legislature just released the teachers locked in the admin buildings costs and average class size would drop! Rising healthcare costs and citizen's initiatives to fix traffic congestion are also signs of leadership failure in Olympia. Electing the same people beholden to special interests will not make the changes we need. I'm independent, experienced, and I care about this state.

## Legislative District 32 State Representative Position 2 (Partisan Office)



## Ruth Kagi

(Prefers Democratic Party)

Citizens for Ruth Kagi 19553 35<sup>th</sup> NE Lake Forest Park, WA 98155 Telephone: (206) 365-1137 Email: kagi@seanet.com Website: RUTHKAGI.org

#### **Biographical Information**

**Current Occupation/Employer:** Washington State House of Representatives

Education: BA University of Washington; Masters in Public

Administration, Syracuse University

**Elected Experience:** 10 years in the Legislature

Family: Widowed with five children and one grandchild.

**Significant Career Experience:** Owner and Manager of Commercial Real Estate; 15 year career with the U.S. Department of Labor managing employment and training programs; public policy consulting, focusing on education and child care policy.

#### **Candidate Statement**

As Chair of the Early Learning and Children's Services Committee, Ruth is a powerful and effective voice for children, families and early childhood education. She has led the legislature's efforts to support parents as children's first and most important teachers, and to improve the quality of child care. Ruth's work to reform foster care has lowered child welfare caseloads and strengthened support for foster children. She also sponsored two major bills reforming truck safety in Washington, and establishing an urban forestry program.

Ruth is committed to major reform of the state's education finance structure, including funding for early learning.

## Legislative District 38 State Representative Position 1 (Partisan Office)



John R. McCoy

(Prefers Democratic Party)

Re-Elect John McCoy PO Box 1821 Marysville, WA 98270

Telephone: (360) 653-3684

Email: sgtmccoy@tulalipbroadband.net

Website: www.johnmccoy.org

#### **Biographical Information**

**Current Occupation/Employer:** Currently the General Manager, Ouil Ceda Village Business Park and State Representative.

**Education:** Served in the United States Air Force for 20 years, retiring in 1981 with extensive training in computer operations and programming.

**Elected Experience:** Three terms in the House of Representatives

**Family:** John and Jeannie have been married for 43 years, and have three daughters and nine grandchildren.

**Significant Career Experience:** Active with the United Way, both the National and Snohomish County Boys and Girls clubs, and is on the advisory board for Cascade Land Conservancy. John was named *Puget Sound Business Journal* "2005 Executive of the Year."

#### **Candidate Statement**

Representative John McCoy is a trusted leader who continues to fight for our priorities in the Legislature: *health care*, *education* and *family wage jobs*.

John has worked to expand health care access; invested in education; and works closely with small business owners to strengthen our economy. An Air Force veteran, John protects our military families.

At home, John worked hard to reduce class sizes in our public schools, direct funding to Everett Community College and expand local Boys and Girls Clubs.

John shows real commitment and real leadership for kids, seniors and working families.

Now let's re-elect the Real McCoy!



Cris Larson

(States No Party Preference)

Cris Larson 4321 Ridgemont Drive Everett, WA 98203 Telephone: (425) 259-9924

Email: crisjill@comcast.net

#### **Biographical Information**

**Current Occupation/Employer:** Everett School District/ Teacher

**Education:** Antioch University (MA Education), Western Washington University (BA English/Secondary Education), Everett Community College (AA), Cascade High School

Elected Experience: Union Leadership

**Family:** I have been married to my elementary school sweetheart Jill since December 1990. Paul is 12 and Emma is 4.

**Significant Career Experience:** Middle and High School Teacher (12 years), Coach (20 years), Retail/ Marketing Management (8 years), Carrier for *The Herald* (6 years)

#### **Candidate Statement**

I have lived in Everett all of my life and have always strived to make my community and country a better place. I strongly believe in the importance of service and working to improve the lives of all people. The word independent defines me as a person and in politics I always try to focus on the issue and not the party. Veteran's benefits, political accountability, fiscal responsibility, education and health care are all issues that are important to me, as well as many others. I greatly look forward to serving you.

## Legislative District 38 State Representative Position 2 (Partisan Office)



### Mike Sells

(Prefers Democratic Party)

Committee to Re-Elect Mike Sells PO Box 12395 Everett, WA 98201-2395

Telephone: (425) 923-3765 Email: mikesells@aol.com

#### **Biographical Information**

Current Occupation/Employer: Snohomish County Labor Council

**Education:** BA, Central Washington University, with 5<sup>th</sup> Year Teacher Education Certification through University of Washington

**Elected Experience:** Elected to State House in November 2004 and 2006

**Family:** Married 36 years to wife, Gayle. We have two adult children, Andy and Amy.

**Significant Career Experience:** Served on Everett Housing Authority Board 1981-2006. Served on Central Washington University Board-1995-2006-two years as Vice Chair. Serve on Snohomish County Economic Development Board, 1981 to present. President of Everett Education Association 1981-98. Retired from teaching in the Everett School District in 1998. Served on Everett Area Chamber of Commerce Board, 1992-3.

#### **Candidate Statement**

As your State Representative, I am honored to serve the people of the 38th Legislative District. Fully funded schools, higher education and training opportunities that produce family wage jobs, and health care insurance access are priorities we need to address. I will continue to advocate for efficient improvements in our transportation system.

Education--As Vice Chair of the House Higher Education Committee, I sponsored legislation providing greater local access to four year degrees, and apprenticeship training. *Transportation--*I acquired funding aimed at congestion relief. *Accountability--*I supported greater accountability through performance audits. I am asking for your vote this election.

## Legislative District 39 State Senator (Partisan Office)



Fred Walser

(Prefers Democratic Party)

Friends PO Box 237 Monroe, WA 98272 Telephone: (425) 356-7702

Email: walserfb@aol.com Website: www.fredwalser2008.com

#### **Biographical Information**

Current Occupation/Employer: Retired

**Education:** B.A. Law and Justice Administration. - Central Washington University, Two year degree in Criminal Justice, Everett Community College

**Family:** Married to Donnetta Walser for 37 years with two sons and two grandchildren

**Significant Career Experience:** Washington State Patrol Officer – 28 ½ years retired as Lieutenant, State Patrol Detective And Investigator for Highway fatalities, worked with Snohomish County DUI Task Force on Highway Safety, Sultan Police Chief – 11 years, Founder and Chairman of the US 2 Safety Coalition. Has been active in youth and public safety issues.



Val Stevens

(Prefers Republican Party) Citizens for Val Stevens Website: www.valstevens.com

#### **Biographical Information**

Current Occupation/Employer: Retired; Legislator

Education: Washington public schools; college courses

**Elected Experience:** Elected to the State House of Representatives in 1992 and 1994; elected to the Senate in 1996, 2000 and 2004.

**Family:** Val and her husband, Keith, are lifetime residents of Washington State. They have two adult sons and six grandchildren.

**Significant Career Experience:** Served as a member of the National Board of Directors for the American Legislative Exchange Council (ALEC). Received the Friends of the Farm Exemplary Voting Record award from the Washington State Farm

#### **Candidate Statement**

In my 40 years of law enforcement, I found myself in many situations that demanded tough leadership. I am running for the State Senate because our state needs that toughness and determination again.

It's time to rise to the challenges facing our state. High gas prices demand new ideas and new leadership. Let's give people more choices with transit, ride share programs and telecommuting options. I will keep fighting (as I have for the last decade on Highway 2) to improve roads and highways including Highway 9 and Highway 20.

We need to make our neighborhoods safer. I support stronger sex offender legislation that won't release sex offenders in their county of offense or give homeless status anywhere close to their previous offense.

My wife, Donnetta, worked in our schools for 28 years. It's given me firsthand knowledge of the challenges. I will always stand up and champion our schools and our kids.

Our legislators also need to do a better job of explaining their priorities for state government. Every project should be scrutinized to ensure it is on time and on budget.

If you are ready for toughness, determination and leadership, I ask for your vote.

Bureau. Honored with the Sentinel Award from the Washington State Law Enforcement Association. Named to the Senior Citizens Hall of Fame.

#### **Candidate Statement**

From the start, I've stood against tax increases, especially property tax increases. There are more than enough tax revenues to meet the legitimate functions of government. What there isn't enough of – is respect for people's money!

When legislation comes before me for a new government program, it must pass three tests. First is it needed? Second, can it be done more efficiently in the private sector, thereby creating private sector jobs that then recontribute to the tax base? Finally, if it's worthy of my vote, its funding must come from existing revenues, rather than new taxes.

I've tried to prioritize our transportation dollars and get more funding to US-2, (the highway of death). Yet, this year a pittance of \$14 million was allocated by the majority party. Ultimately, we need to build four lanes from Highway 9 to just past Gold Bar and the Monroe by-pass. There are other roads, like SR-9 that need to be prioritized as well.

I will continue fighting to limit government control of your health care decisions, which curtails your ability to choose your own doctor and drives up costs.

It's been an honor serving you and I humbly ask for your vote again.

## **Legislative District 39** State Representative Position 1 (Partisan Office)



### Dan Kristiansen

(Prefers R Party)

Friends of Dan Kristiansen PO Box 2007 Snohomish, WA 98291 Telephone: (360) 563-0507 Email: dk39@clearwire.net

Website: www.dankristiansen.com

**Biographical Information** 

Current Occupation/Employer: WA State House of Representa-

Education: Shorecrest High School graduate; Shoreline Community College

**Elected Experience:** Six years- WA State House of Representatives -39th district- First elected in 2002, and have served for six years in the WA State House of Representatives.

**Family:** Married 23 years with three children, ages 20, 17, and 12.

Significant Career Experience: Over 20+ years experience as a successful private-sector small business manager/owner. Specifically, single-family, multi-family and commercial construction; retail; wholesale distribution; and commercial real estate.

#### **Candidate Statement**

I have kept my promises made when I was elected six years ago. This includes my pledge to never vote for tax increases. High taxes, especially property taxes, threaten our economy and jeopardize people's right to stay in their homes. Raising taxes and imposing burdensome regulations only diminishes overall economic vitality and hurts everyone. This year, I was able to get funding without increasing taxes, for needed safety improvements along US 2. As your representative, I will continue to stand for property rights, limited government, strengthening the family, and more transportation infrastructure.

I humbly ask for your vote once again.



## Scott Olson

(Prefers Democratic Party)

PO Box 552 Monroe, WA 98272

Email: scott2008@clearwire.net Website: www.electscott.org

### Committee to Elect Scott Olson

Telephone: (425) 293-9226

#### **Biographical Information**

Education: BA Labor Studies, San Francisco State University; AA Liberal Arts, North Seattle Community College

**Elected Experience:** Sultan City Council

Family: Father of two grown sons

Significant Career Experience: Residing in the 39th LD for more than twenty years, Scott is a board member of the Monroe Arts Council and past President of OTW Theater. A former small business owner, printer and journalist, Scott's work with the Monroe Chamber of Commerce helped produce that body's Vision 2010. Scott is a veteran of the US Army and is active in Special Olympics fundraising and the Miracle League program.

#### **Candidate Statement**

Scott Olson is a longtime community leader, former Sultan council member, father and respected voice for change.

Scott will bring smart, positive leadership to Olympia and focus on results—not partisanship.

#### **Transportation**

Scott will secure funding for Highway 2 safety—not make excuses. He will make sure new development pays its fair share for road and transit improvements.

#### Education

Scott is endorsed by education and labor leaders because he understands that good schools today mean good jobs tomorrow.

#### Quality of Life

Endorsed by conservation leaders and small business owners, Scott will protect our Main St. businesses, small towns and family farms.

## **Legislative District 39** State Representative Position 2 (Partisan Office)



Kirk Pearson (Prefers Republican Party) 105 Pearson Lane Monroe, WA 98272 Telephone: (360) 794-1156 Email: pearson k@verizon.net

#### **Biographical Information**

Current Occupation/Employer: State Representative

Education: Monroe High School • Attended Central Washington University

Family: Married to Rachael • Five sons • Two grandchildren

Significant Career Experience: Special Assistant to US Congressman Jack Metcalf (1995-2000) • Republican Leader on House Public Safety Committee • Capital Budget Committee • Ecology and Parks Committee • Member of Sentencing Guidelines Commission • Former Monroe Planning Commissioner.

#### **Candidate Statement**

Kirk Pearson, our local Representative, has been an honest voice for our communities, fighting for families, seniors, and the most vulnerable members of society. He deserves our support for reelection this year.

Kirk's priorities are:

Strengthening public safety laws to ensure the safety of our children.

Ensuring that tax dollars are spent wisely; protecting hardworking families from onerous tax increases.

Working for our schools; ensuring that all of Washington's children have the opportunity to reach their maximum potential.

Securing needed funds for safety projects on our highways.

Kirk is our local Representative and he works tirelessly for us in Olympia.



David E. Personius

(Prefers Democratic Party)

Elect David E. Personius 11118 138th Street NE Arlington, WA 98223 Telephone: (360) 659-5873

Email: DEPers@msn.com

#### **Biographical Information**

Current Occupation/Employer: Electrician, SeaTac Airport, Port of Seattle

Education: 1973 Tahoma High School, Maple Valley, Green River Community College, I.B.E.W. Electrical apprenticeship. Washington State Real Estate & Finance Principals RVTI, Washington State Life Insurance Principals RVTI

Family: married to Darlene, six children, nine grandchildren, descendant of Arlington homesteaders.

Significant Career Experience: Member of Electricians Local I.B.E.W. 46 since 1977, member of JATC, dispatcher, negotiations team, shop steward. Experience in commercial fishing and Alaska cannery work, nearly ten years repairing container cranes and time as a small business owner.

#### **Candidate Statement**

As your state representative, I will bring my experience in organized labor to help fulfill the promise of family wage jobs for everyone, improved schools, public safety to keep our families secure, protecting vital services for our most vulnerable and working to solve our state's budget problems.

My experience as an electrician has exposed me to transportation issues, farm and industry export-import subjects. My extended family includes a teacher, missionaries, a police officer, an accountant, a truck driver and a mechanic.

Change is good. Change brings hope and optimism.

I promise to work hard and I will communicate with you.

## **Legislative District 39**

## State Representative Position 2 (Partisan Office)



### Samantha Hicks

(States No Party Preference)

Hicks for State Representative 11232 115<sup>th</sup> Avenue NE Lake Stevens, WA 98258 Telephone: (425) 355-8805

Email: samanthahicks@yahoo.com

#### **Biographical Information**

**Current Occupation/Employer:** Financial Consultant Self-employed

Education: BA Political Science University of Missouri; BS

**Business Oregon State University** 

**Elected Experience:** None

Significant Career Experience: Surviving self-employment for

over 12 years.

#### **Candidate Statement**

Why vote for an independent? Political parties many times offer candidates that follow the party line. They sit in Olympia waiting to hear the agenda from party leaders. Some politicians actually think they know best. I'll ask you what you think *before* we vote on proposed laws.

Your representative should ask herself everyday: Is this in the best interests of our citizens and is it necessary? It's the people's money and it should be spent wisely.

We need lower taxes and laws that encourage economic growth. We must fix transportation and we must be tough on crime.

## Legislative District 44 State Representative Position 1 (Partisan Office)



## Larry Countryman

(Prefers G.O.P. Party)

119 Cedar Avenue Snohomish, WA 98290 Telephone: (360) 568-9622

Email: sandy@countrymanbandb.com

**Biographical Information** 

Current Occupation/Employer: Retired

**Education:** Art Instruction Graduate; Medical School USAF; Big Bend Community College, AA; Brigham Young University

**Elected Experience:** Snohomish City Council (1976-1983/2003-2007); Snohomish County Charter Commission; Snohomish County Arts Commission Board; Established Snohomish Historic District; Saved the Tracks Snohomish/Bothell

Family: 43 years marriage; 6 children and 14 grandchildren

**Significant Career Experience:** United States Air Force; WESTERN FARMERS MAGAZINE; THE SEATTLE TIMES; 35 years small business owner; Airman of the Year; Collection of the Bellevue Art Museum/Frye Art Museum; Award Winner National Art Competitions; 2007 Historic Preservation Award; Volunteer of the Year

#### **Candidate Statement**

There comes a point in time when you have to stop complaining and do something about those complaints. I am at that point in time. We need a change in Olympia. Our taxes and rising utility costs need to be contained before only the rich can afford to live here. We need someone who is independent thinking instead of directed by special interest groups in Olympia. We need a representative who does not believe in backroom deals for park property. We need someone who will serve and represent the people of our community. I believe I am that person.



### Hans Dunshee

(Prefers Democratic Party)

Friends of Hans Dunshee 1526 Lake View Avenue Snohomish, WA 98290 Telephone: (360) 568-5204 Email: hansdunshee@comcast.net Website: www.hansdunshee.com

#### **Biographical Information**

**Current Occupation/Employer:** Hans Dunshee works full-time representing you in the state legislature.

**Education:** After graduating from the UW—where he lettered in wrestling—Hans earned a Masters' Degree from Western Washington University.

**Elected Experience:** Hans has served in the state legislature for 14 years. He serves as the Appropriations Committee Vice-Chair.

**Family:** Hans and Terry DeWitt-Dunshee celebrated 12 years of marriage in June.

**Significant Career Experience:** Hans owned a septic design business for over 10 years. Prior to "Dunshee Digs," he owned a boat repair business. Hans is honored to have served as a volunteer firefighter.

#### **Candidate Statement**

Hans is an effective advocate for our community.

Endorsed by teachers, law enforcement, and local labor organizations, Hans works hard to make our neighborhoods a great place to live, learn, and work.

Hans:

Works hard to create family wage jobs and a sustainable economy.

Led the effort for alternative energy to ease fuel prices.

Invested in local schools to educate our future workforce.

Helped create affordable health care options for small businesses and families.

Voted to bring needed road safety improvements to our roads.

Hans Dunshee brings new ideas and gets stuff done.

## **Legislative District 44** State Representative Position 2 (Partisan Office)



Mike Hope

(Prefers Republican Party)

Friends of Mike Hope 8712 26th Place NE Everett, WA 98205

Telephone: (425) 275-1113 Email: mike@mikehope2008.com Website: www.MikeHope2008.com

#### **Biographical Information**

Current Occupation/Employer: Police Detective, City of Seattle • Owner of Hope's Gym (www.HopesGym.com), a personal training facility.

Education: Bachelor's in Sociology, John Carroll University Masters Degree in Policy Studies, University of Washington

Family: Married seven years to Sarai, a public high school teacher and athletics coach. Mike and Sarai enjoy their life as a couple coaching and helping students achieve their potential.

Significant Career Experience: US Marine Corps veteran • High School athletics coach • Certified Crime Analyst • Certified Strength and Conditioning Specialist

#### **Candidate Statement**

Mike Hope is running for state representative to bring change to our district.

Economy • With rising inflation and higher gas prices, families don't need higher taxes. Mike will preserve a healthy budget surplus.

Education • Mike will ensure students obtain skills necessary to earn family wage jobs.

Traffic • Traffic congestion robs time with our family, stifles the economy and pollutes air. Mike will reduce congestion.

As a small business owner and athletic coach, endorsed by both business and labor, Mike Hope knows how to work with others to solve problems.

We need new leadership to make our state better.



## Liz Loomis

(Prefers Democratic Party)

Friends of Liz Loomis PO Box 1034 Snohomish, WA 98291 Telephone: (425) 308-6236 Email: liz@lizloomis.com

Website: www.lizloomis.com

#### **Biographical Information**

Current Occupation/Employer: I own two small businesses in the City of Snohomish – EASL Inc., a communications company, and mypeople.net, a concierge service.

Education: B.A., George Washington University 1992

Elected Experience: State Representative (Appointed January 2008); Mayor of Snohomish (2003-2005); Snohomish City Council (1997-2003)

Family: Married to Jack Loomis

Significant Career Experience: Small business (1997-Present); National Association of Secondary School Principals (1994-1995); Office of U.S. Representative Robert Torricelli (1993-1994)

#### **Candidate Statement**

In my first session, you asked me to focus on education, transportation and the economy - and that's what I did. I voted to increase teacher pay, strengthen math standards and improve access to the skilled trades and universities for our children. I secured \$10 million for safety on Highway 2, and commuter rail service for east Snohomish County. We did this by working together - and still put \$853 million in a 'rainy day' fund to help in tough economic times. I'm new to Olympia, and welcome your ideas to move our state forward. I would also appreciate your vote.

#### What judicial candidates can say

Two types of information are shown for each judicial candidate listed in this pamphlet:

- 1. A brief biography, supplied by the candidate, which includes the candidate's background and professional experience.
- 2. A brief, unedited statement, written by the candidate, about why you should vote for that individual.

Candidates' statements are governed by Canon 7 of Washington's Code of Judicial Conduct. The Code bars judicial candidates from making statements that appear to commit them on legal issues likely to come before them in court. The Canon also specifies that a candidate may not make misleading or untruthful statements.

#### How we select judges in Washington State

Nonpartisan Election: Originally, judges in Washington State were elected in partisan elections. This was changed in 1912 and since that time judges have been selected by nonpartisan election.

Appointment: When a justice of the Washington State Supreme Court or a judge of the state Court of Appeals or a superior court resigns or dies during a term of office, the Governor appoints a new judge to fill that position. The appointed judge must run in the next election.

All judges who complete their terms and wish to serve another must stand for a nonpartisan election.

#### The importance of primary elections

Candidates for the Supreme Court, Court of Appeals, and Superior Courts who are unopposed or who receive more than half of the votes in a primary election are thereby elected to the position. But if there are three or more candidates, and no one wins more than half the votes cast, the two with the most votes must face each other in the November general election.

Supreme Court (The successful candidate may be determined in the primary): The state's "court of last resort," the Supreme Court hears appeals from the Court of Appeals and other lower courts. Through its rule-making authority, it also administers the state court system.

Three of the court's nine justices come up for election every two years. Justices serve six-year staggered terms.

Court of Appeals (The successful candidate may be determined in the primary): The Court of Appeals hears most of the appeals that come up from the county-level superior courts. A total of 22 judges serve the court in three, multi-county divisions headquartered in Seattle, Tacoma and Spokane. Candidates run in one of three county groupings, or districts, within each division. Only voters registered within their districts can vote for them. Judges serve staggered, six-year terms.

Superior Court (The successful candidate may be determined in the primary): Superior courts are the state's courts of general jurisdiction. They hear felony criminal cases, civil matters, dissolutions (divorces), juvenile cases, and appeals from courts of limited jurisdiction. They are organized by county into 32 judicial districts. Candidates run in the county or counties within their district, and only voters within that district can cast ballots for them. Judges serve four-year terms.

## **Supreme Court Justice Position 3 (Nonpartisan Office)**



## Mary Fairhurst

Re-Elect Justice Mary Fairhurst 6963 Littlerock Road SW Tumwater, WA 98512 Telephone: (206) 898-9841

Email: info@justicemaryfairhurst.com Website: www.JusticeMaryFairhurst.com

#### **Biographical Information**

Current Occupation/Employer: Supreme Court Justice

**Education:** Law degree with high honors in 1984; BA with honors in Political Science in 1979, both from Gonzaga University.

**Legal/Judicial Experience:** Supreme Court Justice, 6 years; Washington Attorney General's Office, 16 years, specializing in revenue, transportation, criminal justice and personnel; Supreme Court judicial clerk, 2 years. Admitted to the Washington State Bar Association in 1984.

**Family:** Oldest of 7, Aunt of 13, Godmother of many.

**Significant Career Experience:** Judicial Information System Committee, Chair; Board for Judicial Administration Public Trust and Confidence Committee, Chair; Council on Public

Legal Education, member; Washington State Bar Association, President and Board of Governors; Washington Women Lawyers, President.

#### **Candidate Statement**

Since you elected me to our Supreme Court six years ago, I have worked to improve our justice system, to make our courts efficient and responsive, to ensure access to justice for all, and to protect the rights of every person in Washington State.

I was raised in a loving family which placed great value on fairness, service and the dignity of every man, woman and child.

Every day I go to work aware that my decisions affect thousands of lives. Since joining the court I have decided over 600 cases. To every case I have brought an open mind, fairness, common sense and a commitment to uphold our Constitution.

We are a diverse people united by a common law and Constitution. As a Justice, I am obligated not to any group, but to respect the rule of law and uphold our Constitution. I am dedicated to ensuring that we have a legal system that treats people fairly, equally and protects the rights of everyone.

Endorsed by Washington State Troopers Association, Washington State Council of Firefighters, Washington Federation of Teachers, Washington State Labor Council, Washington Conservation Voters, Women's Political Caucus, Justices, Judges, attorneys, community leaders, and people throughout Washington.



### Michael J. Bond

Bond for Justice PO Box 1572 Mercer Island, WA 98040 Telephone: (206) 953-2972 Email: bondforjustice@gmail.com Website: www.bondforjustice.com

#### **Biographical Information**

**Current Occupation/Employer:** Partner in Gardner Bond Trabolsi, a firm of 8 lawyers.

**Education:** Graduate of Gonzaga University Law School, 1978; Masters in Law, Sustainable International Development, University of Washington Law School, 2004.

**Legal/Judicial Experience:** 28+ years experience in trials, arbitrations, and appellate work, starting as Judge Advocate in the United States Marine Corps; Fellow in the Chartered Institute of Arbitrators.

Family: Happily married to Marianne Bond since 1976, two teenage children.

**Significant Career Experience:** Cases throughout Washington in 23 of our county courts, 3 federal courts, 9<sup>th</sup> Circuit Court of Appeals, 2 bankruptcy courts, administrative agencies, all three divisions of our Courts of Appeal and the Supreme Court.

#### **Candidate Statement**

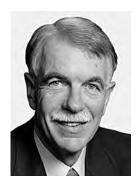
The courts are where our citizens go to seek justice. I have spent over 28 years in court helping people with real problems from all walks of life who seek justice. Since 1997 I've helped run my own small business, and we provide our employees a good place to work with excellent benefits.

Over the years, I've learned that the most important role of the courts is to protect the people from the power of government and the vested interests. To fulfill that responsibility, a judge should have a broad range of experience in and outside the law, clearly understand the difference between serving as judge and serving as legislator, and possess the courage to speak truth to power.

Our State Constitution established a government of limited power, but in too many opinions the incumbent voted to increase government power by approving government secrecy over public records; and she voted in ways that trample on our constitutional rights, overruling property rights, reducing privacy rights, and censoring free speech. Learn more about my views at www. bondforjustice.com.

We elect our judges and they remain accountable to the people. Preserve our liberty, vote Michael J. Bond for Justice.

## **Supreme Court Justice Position 4 (Nonpartisan Office)**



### Charles W. Johnson

Committee to Re-elect Justice Johnson 1110 Capitol Way Ste 225
Olympia, WA 98501
Telephone: (253) 572-4500
Email: Johnsonj08@comcast.net
Website: www.justicecharlesjohnson.com

#### **Biographical Information**

**Current Occupation/Employer:** Associate Chief Justice, Washington State Supreme Court

**Education:** Seattle University School of Law, J.D. 1976, University of Washington, B.A. 1974, Curtis High School, Tacoma.

**Legal/Judicial Experience:** Justice Charles Johnson, the most senior member of the Washington State Supreme Court, has spent 18 years protecting individual rights, balancing the scales of justice for those less privileged, and improving court efficiency. For 12 years he has taught the Washington State Constitution at Seattle University School of Law. Before joining the State Supreme Court, Justice Johnson worked 14 years as a lawyer helping people with every-day needs.

#### **Candidate Statement**

Justice Charles Johnson has proven he understands and protects our rights and freedoms. For 18 years, his record shows his commitment to protecting privacy rights and holding government accountable, coupled with his courage and ability to decide the difficult issues the Court faces.

Evaluated by lawyers groups, Justice Johnson rates "exceptionally well qualified." His fairness, intellect, common sense and impartiality are reflected by groups supporting his re-election, including: Washington State Labor Council, Association of Washington Business, Joint Council of Firefighters, American Federation of Teachers, Washington Conservation Voters, Washington State Young Democrats, Mainstream Republicans of Washington, Joint Council of Teamsters, and Rental Housing Association of Puget Sound.

The American Bar Association Council on Racial and Ethnic Fairness has recognized Justice Johnson's efforts to improve justice for all persons.

We need Supreme Court Justices like Justice Charles Johnson, with proven experience, intelligence, integrity, fairness and impartiality. Hard work and difficult challenges underscore his entire life. He worked as a laborer to pay for his education and understands the value of our time and money.

A lifetime Washington resident, Justice Johnson and his wife, Dana, live in Gig Harbor.

For more information please visit www.justicecharlesjohnson.com.



## C. F. (Frank) Vulliet

Vulliet For Justice 7900 28<sup>th</sup> Avenue SE Ste 200 Mercer Island, WA 98040 Telephone: (206) 789-0881

Email: frank.vulliet@chamberscable.com

Website: www.Vulliet4Justice.org

#### **Biographical Information**

**Current Occupation/Employer:** Third generation Washingtonian; self-employed, semi-retired lawyer closely following national affairs and writing a book tentatively entitled "Taking Stock . . .: What's Still Right and What's Gone Wrong in America: What YOU Can Do About It."

**Education:** BA, University of Washington; JD, University of California Hastings College of the Law; continuing independent study of politics, history, and economics.

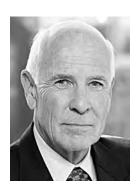
**Legal/Judicial Experience:** Over 30 years of varied, diverse trial and appellate experience in federal and state courts representing clients from individuals to Fortune 500 companies. Frequent arbitration and mediation service. Served as a Military Magistrate in the 13<sup>th</sup> Naval District.

#### **Candidate Statement**

I want to improve the quality and output of decisions coming from the Supreme Court and increase efficiency in our judicial system. The first goal can be accomplished through intellectual honesty ensuring all decisions accurately describe the facts of the case and the issues of the parties present. A decision that does not meet these standards is not the case the parties brought, but one of the Court's creation. When this occurs (and it has) justice is not been done. Unfortunately, only the parties and their lawyers usually realize this. I will work to implement a meaningful evaluation system of appellate judges so citizens can cast their votes intelligently and with understanding.

I will urge the Court to take up and decide more cases, particularly involving differences between Court of Appeals divisions. Leaving such issues undecided leaves uncertainty as to the law and creates unnecessary and/or more costly litigation. The number of cases decided by the Supreme Court today is far lower than in the past when there were only seven Justices with less staff and without the advantages of computer research and word processing.

## **Supreme Court Justice Position 4 (Nonpartisan Office)**



### James M. Beecher

James Beecher for Supreme Court 1601 Fifth Avenue Ste 2200 Seattle, WA 98101-1651 Telephone: (206) 624-2200 Email: beecher@beecher08.com Website: www.beecher08.com

#### **Biographical Information**

**Current Occupation/Employer:** Attorney with Hackett, Beecher & Hart.

**Education:** Graduate of Lewis & Clark High School (Spokane), University of Puget Sound, and University of Washington Law School.

**Legal/Judicial Experience:** Admitted to practice: State and Federal Courts in Washington, 9<sup>th</sup> Circuit Court of Appeals and the U.S. Supreme Court. Served as Judge Pro Tem, Arbitrator, Mediator. Extensive trial experience: Western and Eastern District Federal Courts and 23 counties. Substantial appellate work.

Family: Married to Linda Beecher, 2 children, 1 grandchild.

**Significant Career Experience:** Before entering private practice served as a Prosecutor in the Seattle City Attorney's Office and a Senior Trial Lawyer in the Office of Attorney General.

#### **Candidate Statement**

From isolated chambers in Olympia, Supreme Court Justices affirm or reverse decisions of other judges and dictate the operating rules for Washington's Courts.

Our court rules need to be modernized. Many pretrial procedures are shamefully expensive and should be limited. Washington is a world leader in electronic technology but current rules do not allow the full benefit of that technology. After 18 years it is time to replace the incumbent with an attorney who has a broader and more current knowledge of actual litigation practices.

My experience has uniquely prepared me to understand the needs and concerns of litigants throughout Washington. I have handled many hundreds of cases across our state representing governments, businesses and individuals in cases as diverse as consumer protection, construction, civil rights, insurance and the environment.

I have set verdict records in several counties and have consistently received *Martindale's* highest rating for legal ability and integrity. The *American Board of Trial Advocates* elected me to membership. I am included in the publication, *The Best Lawyers In America*, and *Washington Law and Politics* lists me as a *Super Lawyer*. *Metropolitan Seattle Magazine* identifies me as one of the *Best Lawyers in Seattle*.

## **Supreme Court Justice Position 7 (Nonpartisan Office)**



## Debra L. Stephens

Citizens to Retain Justice Debra Stephens PO Box 2734

Seattle, WA 98111

Telephone: (206) 898-9841

Email: info@JusticeDebraStephens.com Website: www.JusticeDebraStephens.com

#### **Biographical Information**

Current Occupation/Employer: Justice, Washington Supreme Court

**Education:** B.A. and J.D., Gonzaga University; West Valley High, Spokane.

**Legal/Judicial Experience:** Extensive trial and appellate practice on both sides of Washington, including 120+ appearances before the Washington Supreme Court. Author and speaker at 100+ legal seminars. Appointed, then elected to Division Three of the Court of Appeals before joining the Supreme Court.

Family: Married 19 years to Craig Stephens; two children.

**Significant Career Experience:** Adjunct Professor at Gonzaga Law School since 1995, teaching state and federal Constitutional Law, Community Property and Appellate Advocacy. School board

director from 1996-2007. Former community college instructor and Assistant Dean of Admissions at Gonzaga.

#### **Candidate Statement**

The first woman from Eastern Washington to serve on the State Supreme Court, Justice Debra Stephens brings unique experience as an attorney, constitutional law scholar, and Appeals Court judge to the bench. Rated "Exceptionally Well Qualified" by five separate Bar Associations, she is committed to protecting the rights and liberties of all Washingtonians.

Justice Stephens raised her family in Spokane while maintaining a law practice specializing in serving victims of crimes and their families.

On the Supreme Court, Justice Stephens is committed to upholding and respecting our laws and constitution free from bias, with a firm commitment to our shared values. Justice Stephens believes firmly that the law should be grounded in common sense, and address the needs of real people.

Active in her church and community, former chair of her local school board and a volunteer mentor to young women, Justice Debra Stephens brings real-world perspective and outstanding legal qualifications to the Supreme Court.

Endorsers include former Justices Richard Guy and Faith Ireland, dozens more former and current judges; Washington State Patrol Troopers, State Labor Council, State Council of Firefighters, business leaders, teachers, Conservation Voters, legal peers, community leaders, and both Republicans and Democrats throughout Washington.

## Court of Appeals, Division 1, District 2 Judge Position 2 (Nonpartisan Office)



#### J. Robert Leach

#### **Biographical Information**

**Current Occupation/Employer:** J. Robert Leach is a Court of Appeals Judge employed by the State of Washington.

**Education:** 1973- University of Washington, B.A. History, 1976-University of Washington School of Law, J. D.

**Legal/Judicial Experience:** Judge Leach was appointed to the Court of Appeals in January 2008, effective March 1, 2008. For over thirty-one years before his appointment to the Court of Appeals he was in private practice in Snohomish County, the last seventeen at the Anderson Hunter Law Firm with his wife, Vickie Norris.

#### **Candidate Statement**

While Judge Leach was in private practice he represented many individuals, businesses and government agencies, including the Snohomish Regional Drug Task Force, The City of Everett, The Snohomish County PUD, and the Port of Everett. He tried hundreds of cases in many different areas of the law and regularly appeared before the appellate courts. He also appeared before state and federal administrative agencies as well as local government councils. He served as a court appointed and private arbitrator, a mediator, a judge pro tem and special deputy prosecutor.

Judge Leach has a history of contributing to the community, including volunteering on the boards of the Providence General Foundation, Deaconess Children's Services and the Arts Council of Snohomish County.

- "J. has the broad experience, legal skills and good judgment we need for this position." —Governor Christine Gregoire (1/23/2008)
- "J. Leach has a reputation as a superb attorney with diverse legal experience. I believe he will be an asset to the Court of Appeals."

  —Justice for Washington Foundation Chairman Senator Slade Gorton (1/24/2008)

Rated "Exceptionally Well Qualified" by the Washington Association of Prosecuting Attorneys (4/30/2008)

Endorsed by Snohomish County Executive Aaron Reardon and Snohomish County Prosecutor Janis Ellis

Retain Judge Leach.

## **Snohomish Superior Court Judge Position 6 (Nonpartisan Office)**



## Joseph P. Wilson

Committee to Elect Wilson for Judge PO Box 12538 Everett, WA 98206 Telephone: (425) 791-6582

Email: info@joewilsonforjudge.com Website: www.joewilsonforjudge.com

#### **Biographical Information**

**Current Occupation/Employer:** Attorney, specializing in complex civil and criminal cases protecting the rights of individuals and families.

**Education:** Gonzaga University BA Philosophy; Gonzaga Law School, JD

**Legal/Judicial Experience:** • 15 year legal career • Appellate and Supreme Court experience • Judge Pro Tem, District Courts • Snohomish PUD hearing examiner

**Family:** Joe was raised and educated in Everett where he lives with wife Cecilia and sons John and Peter. Joe's father was the late Judge John F. Wilson.

**Significant Career Experience:** • Snohomish County Center for Battered Women board member, former president • Dawson place feasibility committee member • Guardian ad litem for vulnerable

children • Snohomish County legal services, volunteer

#### **Candidate Statement**

Joe Wilson is an experienced and respected attorney with deep roots in our community and proven compassion for crime victims and their families. Joe is honored to be endorsed by retiring Judge Richard Thorpe.

*Uniquely Qualified* - Joe Wilson has a proven record of handling complex criminal and civil cases – the broadest experience of any candidate. Joe has successfully argued cases in the Appeals Court and has two published opinions in the Supreme Court.

Joe serves as a Snohomish County Legal Services volunteer and long-time board member of Snohomish County Center for Battered Women.

A court-appointed guardian for minors and Dawson Place committee member, Joe speaks for vulnerable children.

Widely Endorsed - Sheriff John Lovick; Police Chief Jim Scharf; Justices: Debra Stephens, Phil Talmadge, ret.; Snohomish County Judges: Thorpe, Castleberry, McKeeman, Cowsert, Farris, Allendoerfer, Kurtz, Weiss, Downes, Lucas, Trumbull, ret., McRae, Wisman, Fair, O'Dell, Gillings; County Council members Somers, Gossett; former Executive Bob Drewel; former Sheriff Rick Bart; Clerk Sonya Kraski; Assessor Cindy Portmann; Treasurer Kirke Sievers; State Senators Shin, Wood, ret.; Representatives O'Brien, Chase, Dunshee, Sells; Snohomish County Labor Council; Snohomish County Democrats; Phil Sullivan, Peter Jackson, Mary Lou Block, Connie Niva; Lyle Ryan. Endorsed by many other leaders you trust: www.joewilsonforjudge.com.



## George Appel

George Appel for Judge Committee PO Box 220 Everett, WA 98206

Telephone: (425) 343-7505

Email: info@GeorgeAppelforJudge.com Website: www.GeorgeAppelforJudge.com

#### **Biographical Information**

**Current Occupation/Employer:** Senior Deputy Prosecuting Attorney, Snohomish County

**Education:** J.D., University of Pacific McGeorge School of Law, 1992; B.A. in History, Franklin and Marshall College, 1988.

**Legal/Judicial Experience:** Admitted to CA Bar 1992, WA Bar Association 1993. District Court Supervisor. Handled all types of cases, including domestic violence, sexual assault, juvenile, drugs, property, and violent, in trial and on appeal. Judge pro tem, Snohomish County District Court.

**Family:** Married 13 years to Dr. Hoa Bui Appel; sons Billy and Tommy, ages 12 and 10.

**Significant Career Experience:** Serving Snohomish County citizens for over 15 years as deputy prosecutor.

#### **Candidate Statement**

THE MOST COURTROOM EXPERIENCE. Senior Deputy Prosecuting Attorney George Appel has spent the last 15 years providing victims a voice in the courtroom. No other candidate can match George's practical and invaluable trial experience. George has tried more than 100 cases to jury, more to the bench, many involving our community's most serious offenders. Recognized by many in law enforcement as a tireless advocate for our most vulnerable citizens, George Appel has dedicated his career to making our community a safer place to live.

REAL JUDICIAL EXPERIENCE. As a district court judge pro tem handling civil cases and small claims, George Appel has demonstrated great compassion for the rights of all parties and a commitment to applying the law firmly and fairly, with common sense and an abiding respect for all who appear before him. George possesses the integrity, temperament, and determined work ethic that citizens deserve and expect from their judges.

A LEADER IN OUR COMMUNITY. George Appel is active in his church, serves on the board of YMCA, and mentors youth. He has earned broad endorsement from judges, attorneys, law enforcement, firefighters, teachers, community leaders and more.

www.GeorgeAppelforJudge.com (425) 343-7505

## Snohomish Superior Court Judge Position 6 (Nonpartisan Office)



### Jim Johanson

Johanson for Judge PO Box 1062 Lynnwood, WA 98036 Telephone: (425) 263-7517 Email: jim@johansonforjudge.com Website: www.johansonforjudge.com

#### **Biographical Information**

**Current Occupation/Employer:** Lawyer, Law Offices of Jim Johanson, PLLC, in Edmonds.

**Education:** 1982-University of Washington, B.A. English Literature; 1987-University of Puget Sound School of Law, J.D.

**Legal/Judicial Experience:** Prosecutor for Pierce/King Counties and Lynnwood who opened his own practice in Snohomish County in 1995. He's represented the interests of his clients, in civil and criminal law, for over twenty years.

**Family:** Son, Michael, an O'Dea High School Graduate and junior at Arizona State University.

**Significant Career Experience:** In 1990, Jim became Legislative Director for Community Transit. Jim served as Washington State

Representative for the 44<sup>th</sup> Legislative District (1992-1994) and was House Judiciary Committee Vice Chair.

#### **Candidate Statement**

Jim has spent over two decades in both civil and criminal law representing his clients before courts and juries all over Washington State.

His career began as a Deputy Prosecutor for Pierce and King Counties. He then became an Assistant City Attorney for Lynnwood. In 1992, Jim was elected to serve as our voice in the State House of Representatives and was Vice Chair of the House Judiciary Committee. Over the past twenty years, Jim has become an experienced trial lawyer. His practice has included personal injury, family law, real estate, contracts, trusts and probate matters.

Jim grew up in Snohomish County and has continued to be involved in community activities, from coaching his son's Little League team, to serving as a Lector for Holy Rosary Parish and as a member of the South Snohomish County Chamber of Commerce.

As a prosecutor, Jim has enforced the laws of Washington. As a State Legislator, Jim has written the laws we all live by and as a trial lawyer has fought for the rights of victims.

Jim Johanson is an experienced, hard working and well-qualified attorney who will make an excellent addition to the Superior Court Bench and will serve with integrity.

## Snohomish Superior Court Judge Position 8 (Nonpartisan Office)



### David F. Hulbert

Committee to Elect David F. Hulbert 3705 Colby Avenue Everett, WA 98201 Telephone: (425) 258-3432

Website: www.ElectJudgeHulbert.com

#### **Biographical Information**

**Current Occupation/Employer:** Self Employed Judge Hulbert ADR, Mediator/Arbitrator, emphasizing all aspects of civil and family law

**Education:** Law Degree, Gonzaga University Law School of 1980 • B.A. Gonzaga University 1977 • Everett Community College 1970-1972 • Lake Stevens High 1970

**Legal/Judicial Experience:** 12 years Superior Court Judge • 28 years legal experience, ALL in Snohomish County • Assistant Prosecutor • City Attorney • private practice • mediator • arbitrator • Commissioner Pro Tem • Judge Pro Tem

**Family:** Fifth generation Snohomish County resident • Four adult children • Five grandchildren (2 more due this year!)

Significant Career Experience: 12 years Superior Court Judge

• presided over largest civil lawsuit in county history • handled thousands of legal matters

#### **Candidate Statement**

ELECT JUDGE DAVID HULBERT: Judge Hulbert has 12 years experience as a Superior Court Judge.

Judge Hulbert, born and raised here and with nearly 30 years of legal experience, has served as a prosecutor, city attorney, private-practice attorney, mediator, arbitrator, judge pro tem and Superior Court Judge.

Over the years Judge Hulbert has enjoyed support and endorsements from judges, law enforcement, attorneys, community leaders, and was elected three times by Snohomish County voters.

With a reputation for being honest and fair, Judge Hulbert wants Snohomish County to be the toughest place for criminals and the best place to live and raise our families.

Judge Hulbert believes that every citizen deserves their day in court and to know that the judge is fair, considerate, and understands the law.

This year the Snohomish County Bar Association's evaluation resulted in Judge Hulbert's opponent (Lucas) receiving the worst rating of any judge in Snohomish County! In addition to this harsh evaluation, numerous attorneys with cases assigned to him (Lucas) filed affidavits of prejudice against him, requesting that he not be allowed to hear their case.

ELECT JUDGE DAVID HULBERT Snohomish County Superior Court. PROTECT YOUR SAFETY...restore trust and know-how to the Superior Court bench.

Association; Past President NAACP Snohomish County; South-Everett-Mukilteo Rotary

#### **Candidate Statement**

Eric Z. Lucas: Public Service You Can Rely On

Four years ago Judge Eric Lucas was elected to bring a strong work ethic, strong legal experience and a commitment to impartial justice to the Superior Court.

Lucas delivered on that promise.

An experienced judge and tough former prosecutor, Judge Lucas has built a clear record of fairness and sound judgment.

Respected by judges, attorneys, law enforcement, victim advocates and families, Judge Lucas has earned our vote for a second term.

#### Endorsements We Trust

"Eric Lucas is everything a judge should be: smart, independent, hardworking, fair and balanced. He has worked hard to protect our families and deserves our vote." County Prosecutor Janice Ellis

Supreme Court Justices: Charles Johnson, Charles Z. Smith (ret); Executive Aaron Reardon; Sheriff John Lovick; County Clerk Sonya Kraski; County Assessor Cindy Portmann; Superior Court Judges: Gerald Knight, James Allendoerfer, Ronald Castleberry, Larry McKeeman, Thomas Wynne, George Bowden, Anita Farris, Linda Krese, Ellen Fair, Kenneth Cowsert, Michael Downes, David Kurtz, Bruce Weiss; Everett Mayor Ray Stephanson; County Councilmembers Dave Gossett, Brian Sullivan; State Representatives: John McCoy, Liz Loomis, Marko Liias; Mukilteo Councilmembers Tony Tinsley, Kevin Stoltz, Randy Lord.

ReElect Eric Lucas—Superior Court Judge



## Eric Z. Lucas

Committee to Re-Elect Judge Eric Z. Lucas

2825 Colby Avenue Ste 210 Everett, WA 98201

Telephone: (425) 876-2530 Email: ezlight@aol.com Website: www.vote4lucas.com

#### **Biographical Information**

**Current Occupation/Employer:** Snohomish County Superior Court Judge, Position 8

**Education:** Mariner High; University of Washington, BA; Harvard Law School, JD

**Legal/Judicial Experience:** State of Washington Board for Judicial Administration, Best Practices Committee; State Superior Court Judges Association, Equality and Fairness Committee; Administrative Appeals Judge, State of Washington; Former City Attorney, Langley; Former Deputy Prosecutor, King County

**Family:** Married 34 years to Beth Cohn; 4 children: Joel Z. Lucas, MD; Jared E. Lucas, BA Economics, District Manager WFF; Ben - Junior, GWU; Peter - Junior, O'Dea

**Significant Career Experience:** Member, Board of Trustees, Snohomish County YMCA; Founding Member Mariner HS Alumni



If you've moved since you last voted, you must update your voter registration information in order to receive your ballot in the upcoming election.

For your convenience, you may update your information online, by telephone, or by mail.



#### **Online**

You may update your voting address online! Go to **www.vote.wa.gov**. If you moved within the same county, click on "MyVote" and follow the instructions on the screen.

If you have moved to a different county, you must fill out a new voter registration. You may use Online Voter Registration, or a mail-in form.



### **Telephone**

You may also call your county elections department to update your mailing address if you moved within the same county. County contact information can be found in the back of this pamphlet or in the government section of your local phone book.



#### Mail

If you moved to a different county, you must complete a voter registration form and mail it in, or register online. Forms are available on the Internet at **www.vote.wa.gov** or at your county elections department, public libraries, schools, and other government offices.



Tell your friends.

# VOTE.



#### **Snohomish County Auditor**



August 2008

Dear Snohomish County Voter,

It is with great pleasure that I bring you the 2008 Primary Local Voters' Pamphlet. This Primary season brings a new process for Washington State – the Top 2 Primary!

The August Top 2 Primary will be the first time voters will use the Top 2 process. In 2004, Washington voters requested, voted for and approved the Top 2 Primary process.

In a Top 2 Primary:

- 1) you will not be asked to identify yourself with a political party on the ballot;
- 2) you will be able to choose among all of the candidates for each office;
- 3) you may vote for your top choice in each office regardless of the candidate's stated party preference; and
- 4) the two candidates with the most votes in each race will move on to the General Election regardless of party preference.

You are the most important part of ensuring that the 2008 Washington State Top 2 Primary runs smoothly. Please do your part by keeping your voter registration information up to date. You may update your voter registration online at www.vote. wa.gov or complete and return a new voter registration form. Registration forms are available online, at our office in the Snohomish County Administration complex in Everett, or at many other government buildings.

When the ballot arrives in the mail, please read and carefully follow all of the instructions. Since it is a new process, please make sure that you fully understand how to properly vote for the candidates of your choice.

You may also notice that the Snohomish County Auditor's Office has partnered with the Washington State Secretary of State's Office to produce this combined state and local voters' pamphlet. While the format and style are different, you will find that the local issue content and information is still the high quality you have come to expect from my office.

If you have any questions, please do not hesitate to contact our office at 425-388-3444.

Thank you in advance for voting in Washington State's Top 2 Primary!

Sincerely.

Carolyn Diepenbrock Weikel Snohomish County Auditor

Carolow Weikel

### **Community Collection Center Locations**

#### **Days and Hours of Operation**

Ballots will ONLY be accepted during hours listed

August 14th - August 16th 2pm - 8pm August 18th 2pm - 8pm Tuesday, Election Day, August 19th 7am - 8pm

No postage is needed if you drop your ballot off at any of the following locations throughout the county.

City	Location	Address	
Arlington	Food Pavillion	146 Haller St. E	
Arlington	Starbucks	3617 172nd Ave NE	
Bothell	QFC	22833 Bothell Everett Hwy	
Edmonds	QFC	22828 100th Ave W	
Everett	QFC	2615 Broadway Ave	
Everett	QFC	4919 Evergreen Way	
Gold Bar	Family Grocer	1111 Croft Ave	
Granite Falls	Red Apple	115 N Granite Ave	
Lake Stevens	Joe's	519 State Route 9	
Lynnwood	QFC	17525 Highway 99	
Lynnwood	QFC	7500 196th St SW	
Marysville	Starbucks	3701 88th St NE	
Marysville	Staples	105 4th St	
Mill Creek	QFC	926 164th St SE	
Monroe	Galaxy Theaters	1 Galaxy Way	
Mountlake Terrace	QFC	22803 44th Ave W	
Mukilteo	QFC	11700 Mukilteo Speedway	
Snohomish	Starbucks	1101 Avenue D	
Stanwood	QFC	27008 92nd Ave NW	
Sultan	Red Apple	807 W Stevens	

#### **Accessible Voting Sites**

#### **Days and Hours of Operation**

Electronic voting ONLY available during hours listed

August 14th - August 16th10am - 5pmAugust 18th10am - 8pmTuesday, Election Day, August 19th7am - 8pm

There will be at least one (1) Accessible Voting Unit available at the following locations during the hours listed.

City	Location	Address
Arlington	Arlington Sno-Isle Library	135 N Washington Ave
Edmonds	Edmonds Sno-Isle Library	650 Main St
Everett	Everett Public Library	2702 Hoyt Ave
Lynnwood	Lynnwood Sno-Isle Library	19200 44th Ave W
Marysville	Marysville Sno-Isle Library	6120 Grove St
Mill Creek	Mill Creek Sno-Isle Library	15429 Bothell Everett Hwy
Monroe	Monroe Sno-Isle Library	1070 Village Way
Mountlake Terrace	Mountlake Terrace Sno-Isle Library	23300 58th Ave W
Mukilteo	Mukilteo Sno-Isle Library	4675 Harbour Pointe Blvd
Snohomish	Snohomish Sno-Isle Library	311 Maple Ave
Stanwood	Stanwood Sno-Isle Library	9701 271st St NW

#### **County Auditor's Office**

#### **Days and Hours of Operation**

3000 Rockefeller Ave, Admin West, 1st Floor, Everett

July 30th - August 1st9am - 5pmAugust 4th - August 8th9am - 5pmAugust 11th - August 15th9am - 5pmAugust 18th9am - 5pmTuesday, Election Day, August 19th7am - 8pm

#### **How to Vote Your Mail Ballot**

Snohomish County is an entirely mail ballot county. There are no polling locations. All registered voters are mailed a ballot for every election in which they are eligible to vote. The voted ballot must be mailed back with a postmark no later than Election Day or can be dropped off at any of the convenient Community Collection Center or Accessible Voting Sites. If you have any questions, please call (425) 388-3444.

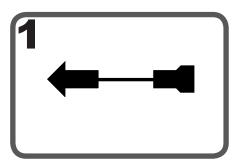
To verify if we have received your voted ballot, go to:

www.snoco.org/Departments/Auditor/Divisions/Elections\_ Voting

Click on "Mail Ballot return confirmation." It may take up to 72 hours from the time you mail or drop off your ballot for the information to appear on the website.



This is how your ballot will look when it comes in the mail.



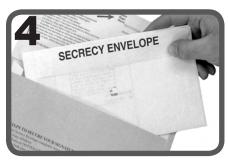
Use a single line to mark your vote as shown. Do not use a felt pen. You may use a pencil or pen.



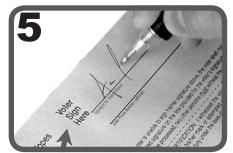
Remember to remove the stub at the top of your ballot.



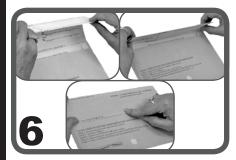
Place your voted ballot into the secrecy envelope and seal.



Place the sealed secrecy envelope into your purple return envelope.



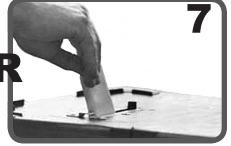
Read and sign your purple envelope. If it isn't signed, your ballot will not count.



Follow the directions on your envelope to fold and seal.



Place a first class stamp on the purple envelope and put it in the mail.



No postage stamp is needed if a ballot is dropped off at any Community Collection Center or Accessible Voting Site.

You may not be eligible to vote on everything in this pamphlet.

#### City of Marysville

Local Focus: The City of Marysville is responsible for providing fire, paramedic and emergency medical services for the residents of City. By and through Marysville Fire District, the City serves a population of approximately 36,000 residents from four fire stations staffed 24 hours per day.

#### **Proposition 1**

#### **Ballot Title**

#### **Emergency Medical Services Property Tax Levy**

The Marysville City Council adopted Resolution No. 2244 concerning a regular property tax levy for Emergency Medical Services. This proposition would authorize the City to set and maintain a regular property tax levy of \$0.50 or less per \$1,000.00 of assessed valuation for 2009 and thereafter pursuant to RCW 84.55.050 and subject to any other applicable statutory dollar rate limitations. Should this proposition be approved or rejected?

#### **Explanatory Statement**

This measure restores the current Emergency Medical Services (EMS) levy that was approved by voters in 2004. The EMS levy is the primary source of funding for emergency medical services provided by the City of Marysville. Increasing demands for services caused by a growing community and property tax limitation measures are challenging the City's ability to fund paramedic services. The City is currently collecting \$.34 of the original \$.50 per thousand dollars of assessed valuation that was approved by the voters in 2004. Passage of Proposition No. 1 will allow the City to restore the levy rate at \$.50 per \$1,000 of assessed valuation. Voter approval of the EMS levy will provide funding for the City to continue paramedic staffing levels and ensure continuation of EMS services.

#### **Statement For**

The Emergency Medical Services Levy for the Marysville Fire District, including the City of Marysville and Snohomish County Fire District #12, is vital to the lifesaving services that are provided to the citizens of the greater Marysville area.

This levy is a restoration of the Emergency Medical services levy rate, which re-sets the levy to .50 cents per \$1000.00 of assessed valuation, the same level previously approved by voters in 2004.

Washington State law sets a 1 percent limit on property tax increases. As a result, the EMS levy rate drops a few cents each year. The previously authorized EMS levy has dropped in the City of Marysville and Fire District #12 to .34 cents and .38 cents per \$1000.00 of assessed valuation respectively. Passage of this levy will allow the fire district to restore the EMS levy to the .50 cent rate previously approved by voters.

We ask you to join us in supporting our local Firefighters. Emergency Medical Technicians, and Paramedics and to assist them in providing the quality life saving services that are so vital to the safety of our community.

Statement by: Jeff Cole, Terry Matsumura

#### **Statement Against**

#### **Proposition 1**

#### **Ballot Title**

**Restoring Regular Property Tax Levy** 

The Board of Fire Commissioners of Fire Protection District No. 1, Snohomish County, Washington, adopted Resolution No. 05202008-04 concerning a regular property tax levy of \$1.50 per \$1,000. This proposition would authorize the District to restore and maintain its regular property tax levy of \$1.50 per \$1,000 of assessed valuation in 2008 for collection in 2009, and in succeeding years, which is the same rate levied in 2007, subject to any otherwise applicable statutory dollar rate limitations. The dollar amount of this levy would be used for the purpose of computing the limitations for subsequent levies under RCW 84.55.050. Should this proposition be approved or rejected?

#### **Explanatory Statement**

This measure renews and maintains the levy for Fire District 1 at the level previously approved by voters. This levy is the primary source of funding for emergency services provided by Fire District 1. National fire department response standards and increased demand for service are challenging the Fire District's budget. State limitations on funding increases do not allow the Fire District to keep up with increasing labor and operational costs and planned capital improvement projects. Passage of Proposition No. 1 will allow the Fire District to restore the levy rate at \$1.50 per \$1,000 of assessed valuation as otherwise authorized by law. Voter approval of Proposition No. 1 will provide funding for the District to continue with the staffing plan for fire and emergency medical/ paramedic services at this year's level and planned capital improvement projects.

#### **Statement For**

The fire levy is not a new tax. Prop. 1 restores the existing fire levy to the same rate approved by voters in 2006: \$1.50 per \$1,000 assessed valuation.

The levy is Fire District 1's primary source of funding. The levy will:

- •Fund daily staffing and operations. All six fire stations in Fire District 1 are staffed 24/7 by professional firefighters certified as paramedics and emergency medical technicians. Voter support of the fire levy has made it possible for Fire District 1 to improve response times. Passage of Prop. 1 will continue current service levels including fire, emergency medical services, hazardous materials and rescue response for the citizens of Fire District 1.
- •Labor, fuel and operating costs are rising faster than the 1% limit placed on property tax increases. Prop. 1 allows Fire District 1 to keep pace with inflation.
- •Fund capital projects such as stations, fire engines, medic units and other equipment. By budgeting funds from the levy on an annual basis for these expenses, Fire District 1 is committed to meet capital needs without asking for voters to approve bonds.

Thanks to your support of the fire levy, Fire District 1 has made significant improvements in its ability to respond to emergencies. Passage of Prop. 1 will ensure that these services will not erode or be reduced by inadequate funding.

Vote yes to support your firefighters and maintain excellent fire and emergency medical services for the citizens of Fire District 1.

Statement by: Darrin Kelly

#### **Statement Against**

Local Focus: Snohomish County Fire Protection District #3 provides fire and emergency medical services to both the City of Monroe and the unincorporated areas surrounding it. Snohomish County Fire Protection District #3 is a combination department comprised of career and volunteer Firefighters.

#### Proposition 1

#### **Ballot Title**

**Restoring Regular Property Tax Levy** 

The Board of Fire Commissioners of Fire Protection District No. 3, Snohomish County, Washington, adopted Resolution No. 2008-3 concerning a regular property tax levy of \$1.35 per \$1,000. This proposition would authorize the District to restore and maintain its regular property tax levy of \$1.35 per \$1,000 of assessed valuation in 2008 for collection in 2009, and in succeeding years, which is the same rate levied in 2007, subject to any otherwise applicable statutory dollar rate limitations. The dollar amount of this levy would be used for the purpose of computing the limitations for subsequent levies under RCW 84.55.050. Should this proposition be approved or rejected?

#### **Explanatory Statement**

This measure renews and maintains the levy for Fire District 3 at the level previously approved by voters. This levy is the primary source of funding for emergency services provided by Fire District 3. National fire department response standards and increased demand for service are challenging the Fire District's budget. State limitations on funding increases do not allow the Fire District to keep up with increasing labor and operational costs. Passage of Proposition No. 1 will allow the Fire District to restore the levy rate to \$1.35 per \$1.000 of assessed valuation as otherwise authorized by law. Voter approval of Proposition No. 1 will provide funding for the District to continue with the staffing plan for fire and emergency medical/paramedic services.

#### Statement For

Snohomish County Fire District # 3 has adopted a Financial Forecast Model that identifies certain revenue benchmarks that must be attained in order to provide the same level of service throughout the fire district: \$1.35 per thousand dollars assessed value.

Although state law allows a fire district to propose a maximum levy threshold of \$1.50 per thousand dollars of assessed value, the district's strategic planning process has identified that \$1.35 per thousand dollars of assessed value is adequate in our current economic status to continue current service levels.

Even in the very challenging governmental business environment created by the 2001 adoption of Initiative 747, Snohomish County Fire District # 3 has demonstrated fiscal restraint and responsibility with its expenditures and financial management.

Fire District # 3 is not proposing to go out and "tax to the max" the citizens in the community. Instead, the fire district recognizes that every one is experiencing the same economic challenges that our firefighters are: rising fuel prices, litigious suits, and an uncertain economy. The fire district is proposing a levy rate restoral that is conscious of a community that is hesitant to raise taxes when economic conditions are tough for everyone.

Our firefighters deserve the equipment and staffing to keep themselves safe, and our community deserves a responsive and well-staffed fire department.

Please vote YES to restore the fire levy rate in Proposition 1. Thank you.

Statement by: Michael Fitzgerald, Erik Liddiatt, Ray Sayah

#### **Statement Against**

#### **Proposition 1**

#### **Ballot Title**

#### **Authorizing Regular Property Tax Levy**

The Board of Commissioners of Snohomish County Fire Protection District No. 7 adopted Resolution No. 2008-02 concerning a proposition to authorize regular property tax levies. This proposition would authorize the District to set and maintain a regular property tax levy of \$1.50 per \$1,000 of assessed valuation for collection in 2009 and thereafter pursuant to RCW 84.55.050, which is the same rate that was levied in 2007, subject to any otherwise applicable statutory dollar rate limitations. Should this proposition be approved or rejected?

#### **Explanatory Statement**

This measure renews and maintains the levy for Fire District 7 at the level previously approved by voters. This levy is the primary source of funding for emergency services provided by Fire District 7. Newly adopted national fire department response standards and increased demands for service are challenging the Fire District's budget. It appears certain the money available to the District for 2009 will be insufficient to fund the District's emergency services and other expenses of operation. Passage of Proposition 1 will allow the Fire District to levy at the same rate as the year 2007 level, exceeding the 1 percent limit, and set the levy rate at \$1.50 per \$1,000 of assessed valuation as otherwise authorized by law. Voter approval on Proposition 1 will provide funding for the District to continue with the staffing plan for fire and emergency medical/paramedic services.

#### **Statement For**

No Statement Submitted

#### **Statement Against**

**Local Focus:** Fire District No. 12 (Marysville Fire District) is responsible for providing fire, paramedic and emergency medical services to unincorporated Marysville, Seven Lakes, Lakewood and portions of the Tulalip reservation. By and through Marysville Fire District, Fire District No. 12 serves a population of approximately 34,000 residents from four fire stations staffed 24 hours per day.

#### **Proposition 1**

#### **Ballot Title**

#### **Emergency Medical Services Property Tax Levy**

The Board of Fire Commissioners for Snohomish County Fire District No. 12 (Marysville Fire District) adopted Resolution No. 2008A-1 concerning a regular property tax levy for Emergency Medical Services. This proposition would authorize the Fire District to set and maintain a regular property tax levy of \$0.50 or less per \$1,000.00 of assessed valuation for 2009 and thereafter pursuant to RCW 84.55.050 and subject to any other applicable statutory dollar rate limitations. Should this proposition be approved or rejected?

#### **Explanatory Statement**

This measure restores the current Emergency Medical Services (EMS) levy that was approved by voters in 2004. The EMS levy is the primary source of funding for emergency medical services provided by Fire District No. 12 (Marysville Fire District). Increasing demands for services caused by a growing community and property tax limitation measures are challenging the Fire District's ability to fund paramedic services. The Fire District is currently collecting \$.38 of the original \$.50 per thousand dollars of assessed valuation that was approved by the voters in 2004. Passage of Proposition No. 1 will allow the fire district to restore the levy rate at \$.50 per \$1,000 of assessed valuation. Voter approval of the EMS levy will provide funding for the Fire District to continue paramedic staffing levels and ensure continuation of EMS services.

#### **Statement For**

The Emergency Medical Services Levy for the Marysville Fire District, including the City of Marysville and Snohomish County Fire District #12, is vital to the lifesaving services that are provided to the citizens of the greater Marysville area.

This levy is a restoration of the Emergency Medical services levy rate, which re-sets the levy to .50 cents per \$1000.00 of assessed valuation, the same level previously approved by voters in 2004.

Washington State law sets a 1 percent limit on property tax increases. As a result, the EMS levy rate drops a few cents each year. The previously authorized EMS levy has dropped in the City of Marysville and Fire District #12 to .34 cents and .38 cents per \$1000.00 of assessed valuation respectively. Passage of this levy will allow the fire district to restore the EMS levy to the .50 cent rate previously approved by voters.

We ask you to join us in supporting our local Firefighters. Emergency Medical Technicians, and Paramedics and to assist them in providing the quality life saving services that are so vital to the safety of our community.

Statement by: Jeff Cole, Terry Matsumura

#### Statement Against

#### **Proposition 1**

#### **Ballot Title**

**Bonds to Expand and Renovate Fire Station 94** 

The Board of Fire Commissioners of Fire Protection District No. 19, Snohomish County, Washington, adopted Resolution No. 2008-01, concerning a proposition to finance Fire Station 94 expansion and renovation. This proposition would authorize the District to expand and renovate Fire Station 94 (including construct additional living and working space for firefighters, acquire fire fighting and life saving equipment, install vehicle exhaust system, construct an additional vehicle bay, and make other capital improvements); issue no more than \$1,500,000 of general obligation bonds maturing within 20 years; and levy annual excess property taxes to repay the bonds, all as provided in Resolution No. 2008-01. Should this proposition be approved or rejected?

#### **Explanatory Statement**

Passage of Proposition 1 would authorize Snohomish County Fire Protection District No. 19 (Silvana) to issue \$1,500,000 of general obligation bonds to pay costs to expand and renovate Fire Station 94, including, but not limited to: construct additional living and working space for firefighters; convert existing day room and restroom into public meeting and community fire training area; acquire fire fighting and life saving equipment; install vehicle exhaust system; construct an additional vehicle bay; and make other capital improvements.

The expansion and renovation of Fire Station 94 are necessary due to increased demand for fire protection and life safety services, changes in firefighter safety standards and community growth. The bonds will be repaid from annual property tax levies in excess of regular property tax levies over a period of 20 years. The District anticipates a tax rate increase (over the existing rate) of approximately 17¢ per \$1,000 of assessed value for the life of the bonds, or \$60 per year for a 350,000 home. Exemptions from taxes may be available to homeowners who are 61 or older, or disabled, and who meet certain income requirements. For more information, call the Snohomish County Assessor 425.388.3433.

#### **Statement For**

In 1998 the citizens of Snohomish County Fire Protection District 19 voted overwhelmingly to support the first construction phase of a new fire station. Since the opening of the new station in 2003, our fire district has seen call volumes grow by 51% with medical responses continuing to making up a majority of our activity.

Why is the fire department asking for this Levy?
Improvements in response times does save lives and limit

property damage. Our station is currently staffed 7 days a week from 6 a.m. to 6 p.m. Unfortunately, the current configuration of our station significantly limits our ability to expand our volunteer staff coverage. Thus for evening and night emergency calls we must primarily rely on volunteer fire fighters responding from their homes which adds 6 to 8 minutes to our emergency response times.

What will the new funding allow the district to do?

This levy will allow the district to complete the second phase of this project which will include:

•Constructing appropriate sleeping quarters for the volunteer men and women of our department. This will significantly improve our after hours response times. •Providing needed storage for necessary supplies and equipment. •Expanding our shop and physical fitness area. •Reconfiguring our training/community meeting room to allow the district to expand our community safety initiatives.

#### **Vote Yes on Proposition 1!**

Voting yes will show your support to help the district continue to improve our response times, which saves lives. Thank you for your support on this important issue.

Statement by: Roy Strotz, Ken Christoferson, Pete Poeschel

#### **Statement Against**

#### Proposition 2

#### **Ballot Title**

Levy Lid Lift to Restore Regular Property Tax Rate

The Board of Fire Commissioners of Fire Protection District No. 19, Snohomish County, Washington adopted Resolution No. 2008-02 concerning a proposition to restore the District's regular property tax levy. This proposition would authorize the District to restore its regular property tax levy to the previously approved maximum rate of \$1.50 per \$1,000 of assessed value for collection in 2009 to pay increases in operational costs, and set the limit factor at 100% plus the annual percentage change in Consumer Price Index (as identified in the Resolution) for each of the five succeeding years (2010-2014). The 2014 levy amount will be used to calculate subsequent levy limits. Should this proposition be approved or rejected?

#### **Explanatory Statement**

Passage of Proposition 2 would authorize Snohomish County Fire Protection District No. 19 (Silvana) to restore its regular property tax levy up to the maximum statutory rate of \$1.50 per \$1,000 of assessed value for collection in 2009, and permit the annual levy amount to increase by the rate of inflation measured by the Consumer Price Index (but not to exceed a maximum levy rate of \$1.50) for each of the next five years (2010-2014). The 2014 levy amount will be used to calculate subsequent levy limits.

The voters previously restored the District's regular property tax levy to the maximum rate of \$1.50 in 2003. Because of the statutory 1% limitation on property tax increases, the District's current levy rate is \$0.82 per \$1,000 of assessed value. Passage of this proposition would authorize the District to exceed the 1% limitation and restore its levy up to the \$1.50 rate, resulting in an estimated tax rate increase of 68¢ per \$1,000 of assessed value, or \$238 per year for a \$350,000 home. The additional levy amount will cover increases in current operational costs to avoid potential cutbacks in services, and pay for continued expansion of fire protection and life safety services.

#### **Statement For**

#### Restoration of the Fire Levy Rate

Proposition 2 is a reauthorization of the fire levy rate of \$1.50 per \$1,000 of assessed valuation which was approved by our citizens in 2003. **This reauthorization is not a new tax.** This levy will allow our fire district to continue to maintain and strengthen important community emergency services.

#### What will it do?

Providing our community with the highest level of fire, medical, and rescue services is the mission of Fire District 19. To accomplish this mission, the district must have •Properly trained and skilled personnel. •Adequate and appropriate equipment to support fire, medical, and rescue operations. •Immediate firefighter availability to meet the calls for assistance from the community whenever they

This levy provides approximately 70% of the operational funding for the fire department. The approval of this levy will allow Fire District 19 to:

•Continue our extensive training program to maintain and improve our volunteer firefighter skills. •Cover the increasing operating costs due to inflation, increased call volumes, and the growth in volunteer firefighter personnel. •Replace and acquire necessary vehicles and equipment which support critical fire, medical, and rescue services. •Continue to improve emergency call response times.

#### **Vote Yes on Proposition 2!**

Please join this committee and your neighbors in voting yes. A yes vote will continue to allow Fire District 19 to improve emergency response time; acquire needed and necessary supplies and equipment; and support our local volunteer firefighters. Thank you for your support of this important issue.

Statement by: Keith Strotz, Jeremy Swearengin, Larry Fransson

#### **Statement Against**

#### **Proposition 1**

#### **Ballot Title**

#### **Proposition Authorizing Restoration of Existing EMS Property Tax Levy**

The Board of Commissioners of Fire Protection District No. 26 adopted Resolution No. 03-2008 concerning restoration of its emergency medical services regular property tax levy. This proposition would authorize the District to restore its regular property tax levy of \$0.50 per \$1,000 of assessed valuation in 2008 for collection in 2009 to maintain and improve emergency medical services, subject to otherwise applicable statutory limitations. The dollar amount of the 2008 levy would serve as the base for computing subsequent levy limitations as provided by Chapter 84.55 RCW. Should this proposition be approved or rejected?

#### **Explanatory Statement**

If approved by the voters, the District will be authorized to restore its emergency medical services (EMS) property tax levy to \$0.50 per thousand dollars of assessed valuation the rate initially approved by the voters in 2004. The Board of Commissioners will establish the actual levy rate.

Approval of this measure will allow the District to maintain and improve the level of emergency medical services currently provided on a continuing basis. The District must use the EMS tax revenue exclusively for emergency medical services.

If the levy is approved, the maximum tax per \$100,000 assessed valuation would not exceed \$50.00 each year or approximately \$4.17 per month for emergency medical services.

#### **Statement For**

Fire District #26 serves the community of Gold Bar and the surrounding area of 36 square miles and a population of over 6,000 residents. The fire district is the only fire district in the East valley to remain an all volunteer fire department. The district uses innovative ways to recruit, maintain and motivate its volunteer force of sixty plus firefighters and EMS providers. Despite the use of volunteers the district has managed to maintain an on duty force around the clock by providing incentives and programs that encourage its volunteers to be available for response. The fire district provides an Advance Life Support Emergency Medical System as well as Basic and Intermediate levels of care. Monroe is the only other valley department that provides Advanced Life Support emergency medical services. Other services the fire district provides include public CPR and First Aid Training, technical rope rescue, technical water rescue and fire prevention education to the Gold Bar Elementary School Children. The emergency services provided by our fire district are second too none. The Fire Commissioners have shown their ability to manage our tax dollars diligently. You can easily compare services with other fire departments in the valley that have twice the tax revenue of our district and see that your tax dollars are being used wisely. The fire district is asking the voters of the district to renew it's EMS levy. This is not a new tax but the renewal of the tax rate the district has previously levied. We hope you join us and vote YES for proposition #1.

Statement by: Kathy Curnott, Darla Landreth

#### **Statement Against**

#### **North County Regional Fire Authority**

**Local Focus:** In 2007, the voters of Snohomish Fire Districts 14 and 18 created North County Regional Fire Authority replaced Districts 14 and 18 as the provider of fire protection and emergency management services, and it consolidated the administrative services of both districts into a single governmental entity.

#### **Proposition 1**

#### **Ballot Title**

Creation and Imposition of Permanent Emergency Medical Services Levy

Shall the North County Regional Fire Authority be authorized to impose a PERMANENT regular property levy of \$0.50 or less per thousand dollars of assessed valuation for emergency medical services?

#### **Explanatory Statement**

Prior to the formation of the North County Regional Fire Authority, the voters in Districts 14 and 18 each approved Emergency Medical Services levies. These EMS levies remain the primary source of funding for the paramedic and emergency medical services now provided by North County Regional Fire Authority. This proposition would replace the EMS levies in Districts 14 and 18 and impose a single, permanent EMS levy. This levy would make the tax rate and duration of the levy uniform among all voters within the boundaries of North County Regional Fire Authority.

#### **Statement For**

North County Regional Fire Authority residents are being asked to help restore the current EMS levy back to the voter approved \$.50 per thousand. This will help ensure the Emergency Medical Services level by making a permanent levy that will continue to require voter approval to maintain its levy collection rates. This important local community funding will help ensure that North County Regional Fire will be able to maintain its high level of EMS that is currently being provided.

Renewing and helping secure this levy guarantee's EMS for all local residents in the North County communities. These services include both Basic Life Support (BLS) and Advance Life Support (ALS) services. It will also provide funds needed for continuous training for Emergency Medical Technicians (EMT's) and Paramedic's, as well as help maintain and purchase our must needed medical equipment and supplies. These funds provide you 24-hour / 7 day a week on-duty EMS personnel to assure rapid response to any requests for Emergency Medical Services in our community.

Failure to pass this levy would have severe long term consequences for our residents. An overall reduction of critical services provided would occur. Response times would increase over a period of time, as well as reduce staffing levels of emergency providers. The current dependable, dedicated, and professional level of Emergency Medical Services that are relied upon in the community today would no longer exist.

Please help ensure that we have <u>Emergency Medical</u> <u>Services</u> when seconds count and you need it! <u>Please</u> <u>Vote Yes and help continue EMS!!!</u>

Statement by: Richard Bratland, Darrel Gray, Jack Stedman

#### **Statement Against**

#### Military & Overseas Voters

Ballots are sent 30 days before an election to military and overseas voters to allow for adequate transit time through the military mail system and foreign mail systems.

If you are a military or overseas voter and have concerns that the 30 day transit time is insufficient, please contact our office so we can discuss other delivery options.

If you have recently moved or been stationed at a new location, please contact our office to update your address.

You may contact the Snohomish County Elections by:

- Calling (425) 388-3444; or
- Emailing elections@snoco.org

#### Military and overseas voters include:

Voters who are currently enlisted in the military whether stationed in the U.S. or in any other country;

Spouses and dependents of voters currently enlisted in the military;

Any individuals who temporarily or permanently reside outside the territorial limits of the U.S.

#### Timelines for Military and Overseas Voters for the 2008 election cycle:

#### Primary Election August 19, 2008

July 18 Ballots sent to military and overseas voters

July 31 Ballots sent to all other voters

August 19 Election Day – ballot must be voted by this day

September 3 Last day to receive and count ballots

#### Presidential Election November 4, 2008

October 3 Ballots sent to military and overseas voters

October 16 Ballots sent to all other voters

November 4 Election Day – ballot must be voted by this day

November 25 Last day to receive and count ballots



#### Job Opportunities within Snohomish County Elections

#### **Seasonal Job Opportunities**

Behind every election are over a hundred people who help ensure a fair and accurate process. The Snohomish County Auditor's Election Division hires seasonal employees to process applications for voter registration, to collect ballots at community collection centers, and to prepare ballots for counting at the ballot processing center. Positions start at \$10/hour.

#### **Primary Election**

Applications accepted until August 13 Work may begin by August 4 Election Day: August 19

#### General Election

Applications accepted until October 29 Work may begin by October 20 Election Day: November 4

#### **Minimum Qualifications**

#### Ability to:

- Assist the public in a tactful and courteous manner
- Work under pressure
- Communicate effectively and follow written and oral communications
- · Be detailed oriented
- Operate computers and specialized software

#### **Physical Requirements:**

- Sit and/or stand for extended periods
- · Repeatedly lift and carry up to 20 pounds

#### **Special Qualifications:**

- Must be 18 years of age or older
- Valid Washington State Driver's License
- Provide own transportation
- Pass a criminal background check
- Attend paid training class

#### **Job Description Overviews**

Community Collection Centers- Assist voters at various sites located throughout Snohomish County with mail-in ballots and/or accessible voting units (touch screen voting machines). Experience in customer service and some computer skills desired. Applicants are responsible for daily transport of election materials. Positions are available one week prior to and up to one week after Election Day.

Ballot Processing Center- The Processing Center is responsible for efficiently and accurately preparing a high volume of ballots for tabulation in a team environment. Successful applicants must be able to handle a steady production level throughout the work day. Work timelines change dependent on workload. Workspace is limited so the ability to work efficiently and cohesively in close quarters with a diverse group is required. Positions are available up to two weeks prior to and up to two weeks after Election Day.

**Voter Registration**- Assist with a high volume of data entry, telephone calls, and verifying ballot signatures. Experience in telephone customer service, data entry, and various clerical skills are preferred. Ability to multi-task and prioritize job duties in a team environment is ideal. Positions are available two weeks prior to and up to two weeks after Election Day.

For more information, visit the Snohomish County website at www.snoco.org and click on job opportunities.

#### **Election Mythbusters!**

**Myth:** You have to register before every election or at least once per year.

**Truth:** You only need to register once. If you move or change your name, please contact the Auditor's Office to update your voter registration.

**Myth:** It doesn't matter if you sign your purple envelope because it is never checked.

**Truth:** It is required by law that we match every signature on the purple envelope to the voter's signature on file. If you do not sign the envelope, it will delay the processing of your ballot and may result in your vote not being counted.

**Myth:** If I don't vote in the Primary Election I can't vote in the General Election.

**Truth:** Failure to vote has no impact on your eligibility for future elections. You will receive a ballot for each election for which you are eligible.

#### **Election Information on the Internet**

- Register to Vote Online
- Verify Your Voter Registration
- Local Voters' Pamphlet Information
- Your Ballot Status
- Election Information Guide
- Provisional Ballot Status
- Past & Current Election Information
- Election Results and Canvasses
- Precinct Information
- Your Elected Officials and Local Districts

www.snoco.org/Departments/Auditor

## Political Party Precinct Committee Officers



You may be eligible to vote for a political party Precinct Committee Officer.

#### What is a Precinct Committee Officer?

Precinct Committee Officer is a position within each major political party. Washington State has two major political parties: the Democratic Party and the Republican Party. One Democratic Precinct Committee Officer and one Republican Precinct Committee Officer are elected from each precinct.

The role of the Precinct Committee Officer is to represent the precinct in political party activities, and to represent the political party in the precinct.

#### Is each candidate a member of a political party?

Unlike a candidate for public office, a candidate for Precinct Committee Officer must be a member of a political party. Precinct Committee Officers participate in party activities and represent the party.

#### Who is eligible to vote for Precinct Committee Officers?

Because Precinct Committee Officer is a party position, not a public office, you must consider yourself a Democrat or Republican in order to vote for a Democratic or Republican candidate for Precinct Committee Officer. You may only vote for one candidate.

You do not have to formally join the Democratic or Republican Party, you do not have to sign a party oath, and voting in this election will not put your name on any party lists. If you consider yourself a Democrat or Republican, you can vote for a Precinct Committee Officer candidate of that party.

#### How does a candidate for Precinct Committee Officer win?

The election for Precinct Committee Officer occurs during the August Primary. The position does not appear on the ballot for the November General Election.

Democratic candidates run against Democratic candidates, and Republican candidates run against Republican candidates. The candidate who receives the most votes wins. If there is no Democratic or Republican candidate on your ballot, then no candidate filed.

#### [Know your election terms.]

"Precinct" means a geographical subdivision for voting purposes that is established by a county legislative authority. (RCW 29A.04.121)

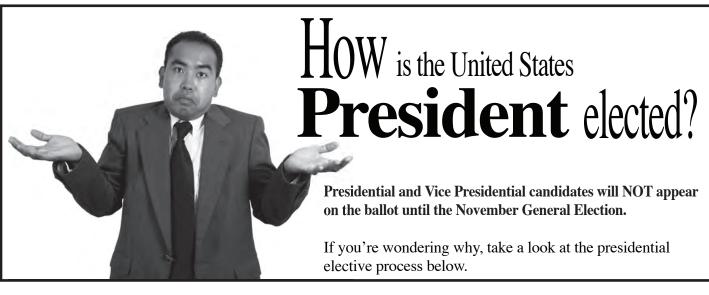


#### **Need more information?**

For more information about the role of Political Party Precinct Committee Officers, contact the Democratic or Republican Party.

Washington State Democratic Party: (206) 583-0664, or www.wa-democrats.org

Washington State Republican Party: (425) 460-0570, or www.wsrp.org



#### February

#### **Presidential Primaries and Caucuses**

The major parties (Democrats and Republicans) hold a Presidential Primary or caucuses in every state, giving voters the opportunity to elect delegates to represent the candidate of their choice at their party's regional, statewide, and national conventions.

Washington State's Presidential Primary was February 19, 2008 and party caucuses were February 9, 2008.

#### August/September

#### **National Party Conventions**

At the national party conventions, delegates elected by their states' party members vote for the candidate they represent. The candidate with the most delegate votes is announced as the party's official presidential nominee. The nominee then announces his or her vice presidential running mate.

The Democratic National Convention will be held August 25-29 in Denver, Colorado. The Republican National Convention will be held September 1-4 in Minneapolis, Minnesota.

#### November

#### **General Election**

The presidential nominees of both major parties, minor parties, and independent candidates will appear on the ballot in the November General Election.

The nationwide General Election will be held November 4, 2008.

#### January, 2009

#### **Presidential Inauguration**

The winner of the General Election, the President-elect, doesn't officially take office until he or she is sworn in on Inauguration Day.

Inauguration Day will occur on January 20, 2009 in front of the United States Capitol in Washington, D.C.

I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic, that I will bear true faith and allegiance to the same: that I take this obligation freely, without any mental reservation or purpose of evasion, and I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

- Presidential Oath of Office



### Online Services

[Technology marches on.]



Your customized voter information — all in one place, all the time — is now available online through the Office of the Secretary of State in collaboration with participating county elections departments.

#### Go online to:

- Register to vote
- Update your registered name and address
- Read the interactive Voters' Pamphlet
- Get primary and election night results
- View your personalized sample ballot
- Find your elected officials' contact information
- File for elective office

Access this information, and a whole lot more, at www.vote.wa.gov .

## Other Services & Assistance

Contact your county elections department for help with voting your ballot or finding your polling location. The phone number and address of your county elections department are located in the back of this pamphlet.

#### **Contact the Office of the Secretary of State for:**

- Voters' Pamphlets in other formats (Braille, audio cassette, large print) or languages (Spanish, Chinese)
- Lists of initiatives and referenda
- Voter registration, voting, and absentee ballot information



This information is also available at **www.vote.wa.gov** or the Voter Information Hotline, (800) 448-4881. TDD/TTY for the hearing- or speech-impaired only is (800) 422-8683.

## What you should know about Voting in Washington State

- 1 Update your voter registration when you move or change your name or signature. Keeping your voter registration current ensures your ballot reaches you on time.
- Sign your outer envelope.

  If you don't sign the outer envelope, your ballot won't be counted.
- Mail your ballot early.

  Don't wait until the last minute to vote; vote early whenever possible.



- Elections are a public process. You are invited to be an election observer and watch your local elections workers count votes. Contact your county elections department for more information.
- Local elections are important, just as important as elections for President.

#### You are invited

to participate

#### even more

in **your** democratic process.

Did you know elections are a public process? This means you are welcome to arrange time to visit your county elections department to watch the staff process ballots.

Contact your county elections department for more information. Contact information is in the back of this Voters' Pamphlet.

### Don't forget the **stamp**!



Your ballot will not be delivered to the ballot processing center without sufficient postage.

County Elections Department Information					These numbers require special telephone equipment to operate.	
COUNTY ELECTIONS DEPARTMENT	MAILING Address	Сіту	ZIP	TELEPHONE Number	TDD/TTY SERVICE ONLY for the speech or hearing impaired.	
Adams	210 W Broadway, Ste 200	Ritzville	99169	(509) 659-3249	(509) 659-1122	
Asotin	PO Box 129	Asotin	99402	(509) 243-2084	(800) 855-1155	
Benton	PO Box 470	Prosser	99350	(509) 736-3085	(800) 833-6388	
Chelan	PO Box 400	Wenatchee	98807	(509) 667-6808	(800) 833-6388	
Clallam	223 E Fourth St, Ste 1	Port Angeles	98362	(360) 417-2221	(800) 833-6388	
Cianam	223 E 1 out in St, Ste 1	1 Oft 7 Higeles	70302	Toll-free (866) 433-VOTE	(000) 033 0300	
Clark	PO Box 8815	Vancouver	98666-8815	(360) 397-2345	(800) 223-3131	
Columbia	341 E Main St	Dayton	99328-1361	(509) 382-4541	(800) 833-6388	
Cowlitz	207 N Fourth Ave, Rm 107	Kelso	98626	(360) 577-3005	(360) 577-3061	
Douglas	213 S Rainier St, PO Box 456		98858	(509) 745-8527	(509) 745-8527, Ext 20	
Ferry	350 E Delaware Ave #2	Republic	99166	(509) 775-5200	(800) 833-6388	
Franklin	PO Box 1451	Pasco	99301	(509) 545-3538	(800) 833-6388	
Garfield	PO Box 278	Pomeroy	99347	(509) 843-1411	(800) 833-6388	
Grant	PO Box 37	Ephrata	98823	(509) 754-2011 Ext 343	(800) 833-6388	
Grays Harbor	100 W Broadway, Ste 2	Montesano	98563	(360) 249-4232	(360) 249-6575	
Island	PO Box 1410	Coupeville	98239	(360) 679-7366	(360) 679-7305	
Jefferson	PO Box 563	Port Townsend	98368	(360) 385-9119	(800) 833-6388	
King	919 SW Grady Way	Renton	98057	(206) 296-8683	(206) 296-0109	
Kitsap	614 Division St	Port Orchard	98366	(360) 337-7128	(800) 833-6388	
Kittitas	205 W Fifth Ave, Ste 105	Ellensburg	98926	(509) 962-7503	(800) 833-6388	
Klickitat		_	98620	(509) 773-4001	(800) 833-6388	
Lewis	205 S Columbus Ave, Stop 2 PO Box 29	Chehalis	98532-0029	(360) 740-1278	(360) 740-1480	
Lincoln	PO Box 28		99122	1 /		
Mason	PO Box 400	Davenport Shelton	98584	(509) 725-4971	(800) 833-6388	
	PO Box 1010		98364 98840	(360) 427-9670 Ext 470	(800) 833-6388	
Okanogan Pacific		Okanogan South Bend	98586-0097	(509) 422-7240 (360) 875-9317	(800) 833-6388 (360) 875-9400	
	PO Box 97 PO Box 5015			` /		
Pend Oreille		Newport	99156	(509) 447-6472	(509) 447-3186	
Pierce	2501 S 35 <sup>th</sup> St, Ste C	Tacoma	98409	(253) 798-VOTE (8683)	(800) 833-6388	
San Juan	PO Box 638	Friday Harbor	98250	(360) 378-3357	(360) 378-4151	
Skagit	700 S Second St/PO Box 1306		98273	(360) 336-9305	(360) 336-9332	
Skamania Snohomish	PO Box 790 3000 Rockefeller Ave	Stevenson	98648	(509) 427-3730	(800) 833-6388	
	MS 505	Everett	98201	(425) 388-3444	(425) 388-3700	
Spokane	1033 W Gardner Ave	Spokane	99260	(509) 477-2320	(509) 477-2333	
Stevens	215 S Oak St, Rm 106	Colville	99114	(509) 684-7514	(800) 833-6384	
				Toll-free (866) 307-9060		
Thurston	2000 Lakeridge Dr SW	Olympia	98502	(360) 786-5408	(360) 754-2933	
Wahkiakum	PO Box 543	Cathlamet	98612	(360) 795-3219	(800) 833-6388	
Walla Walla	PO Box 1856/315 W Main St		99362	(509) 524-2530	(800) 833-6388	
Whatcom	311 Grand Ave, Ste 103	Bellingham	98225	(360) 676-6742	(360) 738-4555	
Whitman	N 400 Main St	Colfax	99111	(509) 648-6353	(800) 833-6388	
Yakima	128 N Second St, Rm 117	Yakima	98901	(509) 574-1340	(800) 833-6388	

Attention speech or hearing impaired Telecommunications **D**evice for the **D**eaf users: If you are using an "800 number" from the list above for **TDD/TTY** service, you must be prepared to give the relay service operator the telephone number for your county elections department.



Many of Washington's counties now conduct all elections by mail. If you are a registered voter in a county that votes by mail, you will automatically be sent a ballot. King and Pierce counties continue to use poll sites in addition to mail to conduct elections.

#### Absentee Ballot Application

If you have requested an absentee ballot or have a permanent request for an absentee ballot on file, please do not submit another application.

To be fi	illed out by applicant. Please print in ink.	
Registered Name:		Mail this absentee ballot
Street Address:		request form to your county elections department.
City:	ZIP:	See previous page for your county's mailing address.
Telephone: (Day)	(Evening)	
	only (optional): Voter registration number, if known:	This application is for:
For identification purposes	omy (optional). Voter registration number, it known.	Primary only
Birth Date:	Have you recently registered to vote? Yes 🗖 No 🗖	August 19, 2008
I hereby declare that I d	am a registered voter.	
	Date	Permanent Request
Signature 🖾		All future elections $\Box$
Signature	To be valid, your signature must be included.	
Send my ballot to the fo	For office use only	
Mailing Address:		Precinct Code:
		Levy Code:
City:	State:	Ballot Code:
		Ballot Mailed:
ZIP:	Country:	

STATE OF WASHINGTON Look inside for more about the Top 2 Primary

# OTERS PAMPHLET

August 19, 2008 Primary

## Washington's New Top 2 Primary

votes in the August who receive the most any one of the candidates the November General Primary will advance to listed. The two candidates race, you may vote for to pick a party. In each primary. You do not have Washington has a new

candidate. Look inside of or associates with that or that the party approves or endorsed by the party, candidate is nominated party that he or she prefers. office may state a political for more about the Top 2 does not imply that the Each candidate for partisan A candidate's preference



**EDITION 28** 



Olympia WA 98504-0220 Legislative Building PO Box 40220 Secretary of State Sam Reed

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**ECRWSS** 

# Residential Customer

## EDITION 28

**Snohomish County**