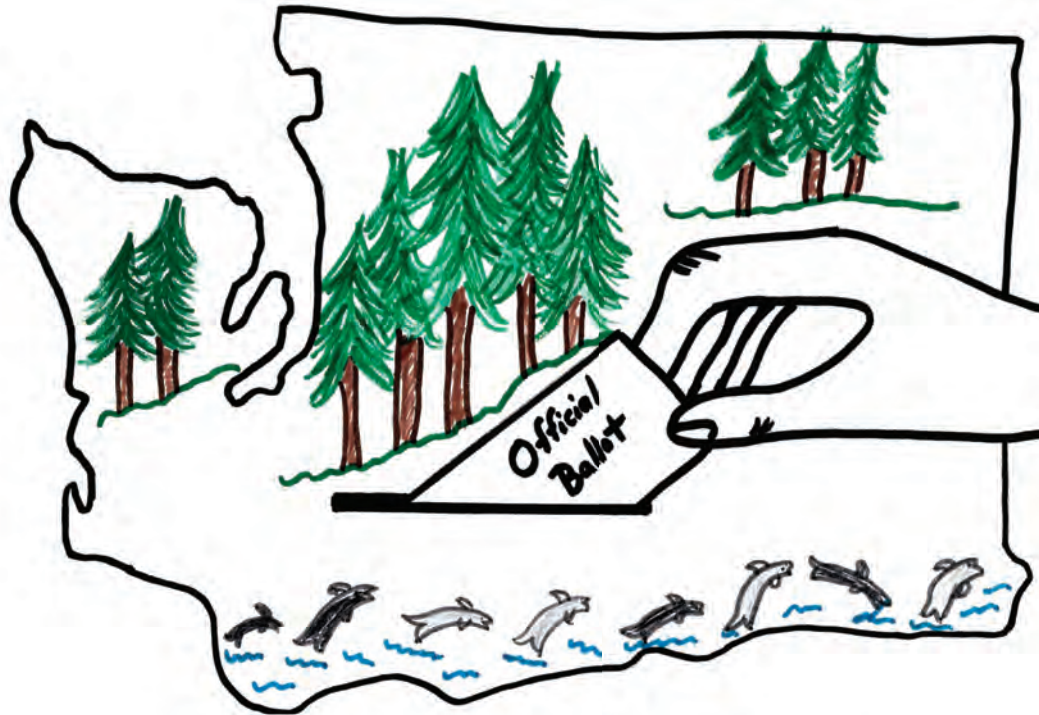


# VOTERS' PAMPHLET

August 19, 2008 Primary



**I Vote, I Count**

## Washington's New Top 2 Primary

**Washington has a new primary.** You do not have to pick a party. In each race, you may vote for any one of the candidates listed. The two candidates who receive the most votes in the August Primary will advance to the November General Election.

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate. Look inside for more about the Top 2 Primary.



## ***Introduction to the 2008 Primary Voters' Pamphlet***

### ***It's your choice ... it's your voice.***

Congratulations on exercising your privilege and responsibility to take part in Washington's elections – never more important than in this watershed 2008 election year. Our new Top 2 Primary on August 19 will give you maximum choice, allowing you the independence and freedom to “vote for the person, not the party.”

When the courts threw out our cherished “blanket primary,” we immediately proposed a Top 2 system as a way to protect the freedom of citizens to vote for their favorite in each office. This new system was backed by the Legislature and strongly approved by the state voters in 2004 as the People's Choice Initiative, and we are pleased that the U.S. Supreme Court has upheld your rights.

We think you will like this easy, clear way of voting for your favorite candidate. It's as simple as this: You get to choose your favorite candidate for each office on the ballot, without regard to political preference. You are no longer restricted by the old “pick-a-party” system.

The Top 2 vote-getters for each office will advance to the November general election.

One new twist: Our new voter-approved primary no longer nominates a finalist from each major party, but rather sends the two most popular candidates forward for each office. It's a winnowing election to narrow the field. Your candidates have listed the party they prefer, but that doesn't mean the party endorses or affiliates with them. Some candidates prefer major parties, some prefer minor parties and some express no party preference. All have a chance to advance to the November ballot.

We believe you will enjoy this new way of voting. It's simple, easy and follows the longtime Washington tradition of wide-open voting. We invite you to visit [www.vote.wa.gov](http://www.vote.wa.gov) for more information on your Top 2 Primary.

Sincerely,



A handwritten signature in black ink that reads "Sam Reed".

SAM REED  
Secretary of State

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*Congratulations to 4th grader Gabriella Spring of Covington whose artwork  
is displayed on the cover of this Voters' Pamphlet.*

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***Secretary of State Voter Information Hotline (800) 448-4881***

**TDD/TTY Hotline for the hearing or speech impaired (800) 422-8683**

**Visit our online voters' guide at [www.vote.wa.gov](http://www.vote.wa.gov)**

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## Help America Vote Act Information

Under Section 402(a)(2) of the Help America Vote Act of 2002 (HAVA), P.L. 107-252 and Washington Administrative Code, Chapter 434-263, any person who believes that a violation of any provision of Title III of HAVA has occurred, is occurring, or is about to occur, may file a complaint with the Office of the Secretary of State. A complaint form can be found at [www.secstate.wa.gov/elections/reform\\_federal.aspx](http://www.secstate.wa.gov/elections/reform_federal.aspx) or a letter containing the following information will be considered an acceptable complaint.

### A. Person making complaint

Name, address, city, state, ZIP, county, and home and work phone numbers

### B. Description of the alleged violation

Please identify:

1. The facts of the alleged violation;
2. Witnesses, if any, and contact information if you have it;
3. Date and time you became aware of the alleged violation;
4. Location where the alleged violation occurred;
5. Who is responsible for the alleged violation; and
6. Other information that you think will be helpful in resolving your complaint.

All complaints must be **notarized** and filed with the Office of the Secretary of State no later than 30 days after the certification of the election. Send complaint to: Secretary of State, Elections Division, PO Box 40229, Olympia, WA 98504-0229.

## Address Confidentiality Program

If you are a victim of domestic violence, sexual assault, trafficking, or stalking who has chosen not to register to vote because you are afraid your perpetrator will track you down through voter registration records, the Office of the Secretary of State has a program that might be able to help you. The Address Confidentiality Program (ACP) works together with community domestic violence and sexual assault programs in an effort to keep crime victims safer. The ACP provides participants with a substitute mailing address that can be used when the victim conducts business with state or local government agencies. The ACP also provides participants with the option of confidential voter registration. All ACP participants must be referred to the program by a local domestic violence or sexual assault advocate who can help develop a comprehensive safety plan.

### Need More Information?

For more information about the ACP and the phone number of victim resources in your community, call the ACP toll-free at (800) 822-1065, TDD/TTY at (800) 664-9677 or visit [www.secstate.wa.gov/acp](http://www.secstate.wa.gov/acp).



Announcing Washington State's NEW

# Top 2 Primary

## Washington State has a new Top 2 Primary!

The Primary on August 19, 2008, will be the first time Washington State voters use the Top 2 Primary.

### What is "party preference?"

Each candidate for partisan office may state a political party that he or she prefers.

A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

Candidates may choose not to state a political party preference.

### Sample ballot:

State of Washington Partisan Office
Legislative Position
Juanita Fernandez (Prefers Democratic Party)
Jamal Carver (Prefers Republican Party)
Joe Smith (States No Party Preference)



### No more Pick-a-Party

You do not have to pick a party. You may vote for **any** one of the candidates listed, regardless of the candidate's stated party preference.

### How the Top 2 Primary works

In each race, the two candidates who receive the most votes in the August Primary will advance to the November General Election.

**NOTE:** It is possible that the two candidates advancing to the General Election in a race will prefer the same party.

### Why Washington has a Top 2 Primary

In 2004, Initiative 872 proposed a Top 2 Primary system. Washington voters overwhelmingly approved the Top 2 Primary, but in 2005, the United States District Court ruled that it was unconstitutional. The United States Supreme Court overturned the lower court's ruling on March 18, 2008.



### Need more information?

For more information on Washington State's Top 2 Primary, call the Office of the Secretary of State Voter Information Hotline at (800) 448-4881, TDD/TTY at (800) 422-8683, or visit [www.vote.wa.gov](http://www.vote.wa.gov).

# Voting in Washington State

## Voter Qualifications

To register to vote, you must be:

- A citizen of the United States;
- A legal resident of Washington State;
- At least 18 years old by Election Day; and
- If you have been convicted of a felony in Washington, another state, or in federal court, you lose your right to vote in Washington State until your civil rights are restored.

In Washington State, you do not declare political party membership when you register to vote.

## Registration Deadlines

While you may register to vote at any time, keep in mind that there are registration deadlines prior to each election. You must be registered at least 30 days before an election if you register by mail or online. If you are a new voter in Washington State, you may register in person at your county elections department up to 15 days before an election.

The phone number and address of your county elections department are located in the back of this pamphlet.

## How to Register to Vote

Forms are available on the Internet at [www.vote.wa.gov](http://www.vote.wa.gov) or at your county elections department, public libraries, schools, and other government offices. You may also request a form through the State Voter Information Hotline. (See Services and Additional Assistance on this page.)

## Keep Your Voter Registration Up-to-Date

If your voter registration record does not contain your *current* name or address, you may not be able to vote. You can use the online or mail-in voter registration form to let your county elections department know when you move or change your name. Update your record online or download a form at [www.vote.wa.gov](http://www.vote.wa.gov). You must re-register or transfer your registration at least **30 days** before the election to be eligible to vote in your new precinct.

## Absentee Ballots

Absentee ballot requests must be made to your county elections department (not the Secretary of State). No absentee ballots are issued on Election Day except to a registered voter who is a resident of a health care facility. A ballot may be requested in person, by phone, mail, electronically or by a member of your immediate family as early as **90 days** before an election.

You may also apply in writing to **automatically** receive an absentee ballot before each election. An absentee ballot request form is in this pamphlet. ***If you have already requested an absentee ballot or have a permanent request for a ballot on file, please do not submit another application.***

You will receive your absentee or mail-in ballot approximately 14 days prior to the election. Upon receipt, vote your ballot. ***Please do not*** attempt to vote again at your polling location. Absentee and mail-in ballots must be signed and postmarked or delivered to your county elections department **on or before** Election Day.

## Election Dates and Poll Hours

The August Primary is August 19, 2008. Polling place hours in King and Pierce Counties are 7:00 a.m. to 8:00 p.m.

## Services and Additional Assistance

Contact your county elections department for help with voting your ballot or finding your polling location. The phone number and address of your county elections department is located in the back of this pamphlet.

Contact the Office of the Secretary of State for:

- Voters' Pamphlets in other formats (Braille, audio cassette, large print) or languages (Spanish, Chinese);
- Lists of initiatives and referenda; and
- Voter registration, voting, and absentee ballot information.

This information is also available at [www.vote.wa.gov](http://www.vote.wa.gov) or call the Voter Information Hotline, (800) 448-4881 (TDD/TTY for the hearing- or speech-impaired only is (800) 422-8683).



## ***Already registered? Check online to be sure!***

**Go to [www.vote.wa.gov](http://www.vote.wa.gov) and click on the MyVote logo**

Did you know that if you are already registered to vote, you should submit a new voter registration form when you move or change your name? Your previous voter registration may still be active!

Now you may view your personalized voting information using MyVote. Review your sample ballot, your voting history, ballot drop-off locations and poll sites, and change your address.



# Register to Vote

[www.vote.wa.gov](http://www.vote.wa.gov)

Choose one of these easy options:

## Online

Go to [www.vote.wa.gov](http://www.vote.wa.gov) to register online up to 30 days before an election. It's fast, easy and secure. All you need is a Washington State ID or driver's license.

## By Mail

Forms are available to download and print on the Internet at [www.vote.wa.gov](http://www.vote.wa.gov) or at your county elections department, public libraries, schools, and other government offices. Mail your form at least 30 days before an election.

## In Person

If you are a new voter in Washington State, you may register in person up to 15 days before an election at your county elections department. Contact information for your county elections department is located in the back of this pamphlet.



## Say what?

### Be smart. [Know your election terms.]

#### Primary

A process by which a pool of candidates for public office is reduced to the top contenders. In Washington State, the statewide Primary occurs on the third Tuesday of August.

#### Top 2 Primary

A type of Primary in which the two candidates who receive the most votes in a race advance to the General Election, regardless of the candidates' stated party preferences. This primary system is used in nonpartisan races by local governments in Washington State, but August 19, 2008 will be the state's first time using the Top 2 Primary in partisan races.

#### Candidate

Any voter registered in Washington State may run as a candidate for public office. Each candidate for partisan office may state a political party that he or she prefers.

#### Party preference

A candidate's stated preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

#### Nominee

A candidate who has been chosen to represent a party. Nominees will not be differentiated from other candidates on the ballot.

#### Endorsement

A public declaration of support for a candidate.

#### Partisan office

A public office for which a candidate may state a preference for a political party and have that preference listed on the ballot.

#### General Election

The General Election determines which remaining candidates will be voted into office. In the United States, Election Day is the first Tuesday after the first Monday of November. The next General Election will be **November 4, 2008.**

# *Public Access to Campaign Spending Reports*

## **Contributions to Candidates and Political Committees**

No person may make contributions to a state legislative candidate that exceed \$800 per election in which the candidate's name is on the ballot. Contributions to state executive candidates may not exceed \$1,600 in the primary and \$1,600 in the general election. A person may give unlimited funds to the exempt activities account of a political party, to ballot issue committees, or to other political committees. During the 21 days before the general election, however, a person may contribute no more than \$5,000 to a local or judicial office candidate, political party, or other political committee. Contributions from corporations, unions, businesses, associations, and similar organizations are permitted, subject to limits and other restrictions.

## **Registration and Reporting by Candidates and Political Committees**

No later than two weeks after an individual becomes a candidate or a political committee is organized, a campaign finance registration statement must be filed with the Public Disclosure Commission (PDC) and the county elections department. (Committees that form within three weeks of the election must register within three business days.) The candidate or committee treasurer is also required to report periodically the source and amount of campaign contributions over \$25 and to list campaign expenditures. The occupation and employer of individuals giving more than \$100 to a campaign must also be identified.

These reports may be inspected and copied at the PDC's Olympia office, the county elections department in the county where the candidate lives, and on the Internet ([www.pdc.wa.gov](http://www.pdc.wa.gov)). Every candidate and political committee participating in the election must make their campaign books and records available for public inspection, by

appointment, during the eight days before the election except Saturdays, Sundays, and legal holidays. Use the contact information provided on the campaign registration to make an appointment.

## **Independent Campaign Expenditures**

Anyone making expenditures totaling \$100 or more in support of or in opposition to a state or local candidate or ballot measure (not including contributions made to a candidate or political committee) must file a report with the PDC and their county elections department within five days. Forms are available from the PDC and the county elections department, or can be downloaded from the PDC website. Finally, all political advertising must identify the person paying for the ad and may be required to include other information. Expenditures for independently sponsored political advertisements that cost \$1,000 or more and appear during the last three weeks before an election must be reported to the PDC within 24 hours of when the ad is first presented to the public. Sponsors of electioneering communications must electronically report expenditures within 24 hours of the communication being presented to the public. More information about independent ads and electioneering communications is available from the PDC.

## **Federal Campaigns**

Contributions to U.S. Senate and House of Representatives candidates are regulated by federal law. An individual may contribute a maximum of \$2,300 in the primary and \$2,300 in the general election to each candidate for U.S. Senator and U.S. Representative. Corporations and unions are prohibited from contributing from their general treasury funds to federal campaigns. Contributions may be made from separate segregated funds (also called political action committees or PACs). Copies of the federal campaign finance reports are available from the Federal Election Commission (FEC).

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## **Need More Information?**

Contact the Public Disclosure Commission at 711 Capitol Way, Room 206, PO Box 40908, Olympia, WA 98504-0908, or by phone (360) 753-1111, email [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov), or [www.pdc.wa.gov](http://www.pdc.wa.gov). For federal campaigns, contact the Federal Election Commission by phone at (202) 694-1100, toll-free (800) 424-9530, TDD/TTY (202) 219-3336, or visit [www.fec.gov](http://www.fec.gov).

## *Do you know what they do?*

Voters are entrusted to elect candidates into many offices, perhaps without always knowing the qualifications and full responsibility of an office. Following are the descriptions for some of the offices appearing on your ballot.



### *U.S. Congressional*

#### **Representative**

The U.S. Constitution prescribes that a Representative must be at least 25 years of age, have been a citizen of the United States for seven years, and, when elected, be a resident of the State from which he or she is chosen. A Representative's term of office is two years; the total membership of the House is elected in even-numbered years.

The Constitution assigns the Senate and House equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws necessary for the operation of the government.



### *State Executive Offices*

#### **Governor**

The Governor is the chief executive officer of the state, elected to serve a four-year term. The Governor's executive branch responsibilities include appointing the heads of departments, agencies, and institutions. The Governor's legislative responsibilities include reporting to the Legislature annually on affairs of the state and submitting a budget recommendation. The Governor may veto legislation passed by the Legislature.

The office was created by Article III, Section 2, of the Washington Constitution. The Governor's powers and duties are outlined in Section 5-13 of the Constitution and RCW 43.06.

#### **Lieutenant Governor**

The Lieutenant Governor is elected independently of the Governor and holds office for four years. The Lieutenant Governor acts as Governor if the Governor is unable to perform his/her official duties, and is the presiding officer of the State Senate.

The Lieutenant Governor is elected to a four-year term. The office was created by Article III, Section 16 of the State Constitution.

#### **Secretary of State**

The Secretary of State is the state's chief elections officer, chief corporation officer, supervises the State Archives, and oversees the State Library. Primary functions include supervising state elections and certifying election results; filing and verifying initiatives and referendums; publishing the state voters' pamphlet; registering and licensing corporations, limited partnerships and trademarks; registering charitable organizations; collecting and preserving historical records of the state; administering the state's Address Confidentiality Program; and filing official acts of the Legislature and Governor.

The Secretary of State is elected to a four-year term. The office was created by Article III, Section 17 of the State Constitution. The duties are outlined in RCW 43.07.

#### **State Treasurer**

As the state's fiscal officer, the State Treasurer's principal duties are to manage and disperse all funds and accounts; be responsible for the safekeeping and interest on all state investments; accounting for and making payments of interest and principal on all state bonded indebtedness and maintaining a statewide revenue collection system for the purpose of expediting the deposit of state funds into the Treasury.

The State Treasurer is elected to a four-year term. The office was created by Article III, Section 19 of the State Constitution. The duties are outlined in RCW 43.08.

#### **State Auditor**

Working with more than 2,600 state and local governments, the State Auditor's Office conducts independent financial, accountability, and performance audits of all Washington governments. The State Auditor conducts investigations of state employee whistleblower assertions about state agencies and also investigates reports of fraud, waste, and abuse received through its citizen hotline. Audit and investigation results are documented and reported to governments and the public.

The State Auditor is elected to a term of four years. The office was created by Article III, Section 20 of the State Constitution. The duties are outlined in RCW 43.09 and 43.88.160.





## State Executive Offices *(continued)*

### **Attorney General**

The Attorney General serves as legal counsel to the Governor, members of the Legislature, state officials, and more than 230 state agencies, boards and commissions, colleges and universities. The office also represents the various administrative agencies and schools in court or administrative hearings. The Office of the Attorney General enforces consumer protection statutes and serves the public directly by providing information on consumer rights and fraudulent business practices.

The Attorney General is elected to office for a four-year term. The office was created pursuant to Article III, Section 21 of the Washington State Constitution. The duties are outlined in RCW 43.10.

### **Superintendent of Public Instruction**

As head of the state educational agency and chief executive officer of the State Board of Education, the Superintendent is responsible for the administration of the state kindergarten through twelfth grade education program. The regulatory duties of the office include certification of teaching personnel, approval and accreditation of programs, and apportionment of state and local funds. The Superintendent also provides assistance to school districts' school improvement area; in statistical analysis, accounting, management, assessment, and curriculum development.

The Superintendent is elected to a four-year term of office. The office was created pursuant to Article III, Section 22 of the Washington State Constitution. The duties are outlined in RCW 28A.300.

### **Commissioner of Public Lands**

The Commissioner of Public Lands is the head of the Department of Natural Resources, overseeing the management of 5 million acres of forest, agricultural, range, tidal, and shore lands of the state. Subject to proprietary policies established by the Board of Natural Resources, the Commissioner is responsible for the exercise of all duties and functions of the department.

The Commissioner is elected to a four-year term of office. The office was created pursuant to Article III, Section 23 of the Washington State Constitution. The duties are outlined in RCW 43.12 and RCW 43.30.

### **Insurance Commissioner**

The Office of the Insurance Commissioner regulates insurance companies doing business in Washington, licenses agents and brokers, reviews policies and rates,

examines the operations and finances of insurers, and handles inquiries and complaints from the public.

The Insurance Commissioner is elected to a four-year term of office. The office was created by the Legislature and the duties are listed in RCW 48.02.060 and 48.43.



## Legislative Offices

### **State Senator**

The State Constitution prescribes that a Senator must be a citizen of the United States and a qualified voter in the legislative district from which he or she was chosen. A Senator's term of office is four years; the Senate is made up of 49 members, one from each legislative district in the state. One-half of the membership of the Senate is elected at the General Election held in November of each even-numbered year.

During legislative sessions, the Legislature is called upon to: enact or reject legislation affecting public policy in the state; provide for the levy and collection of taxes and other revenue to support state government and assist local government; and appropriate funds for these purposes.

### **State Representative**

The State Constitution prescribes that a Representative must be a citizen of the United States and a qualified voter in the legislative district from which he or she was chosen. A Representative's term of office is two years; the House is made up of 98 members, two from each legislative district in the state. The total membership of the House is elected at the General Election held in November of each even-numbered year.

During legislative sessions, the Legislature is called upon to: enact or reject legislation affecting public policy in the state; provide for the levy and collection of taxes and other revenue to support state government and assist local government; and appropriate funds for these purposes.



## U.S. Congressional District 3 Representative (Partisan Office)



### Brian Baird

(Prefers Democratic Party)

Brian Baird for Congress  
PO Box 5016  
Vancouver, WA 98668  
Telephone: (360) 696-1993  
Email: [cgipson@brianbaird.com](mailto:cgipson@brianbaird.com)  
Website: [www.brianbaird.com](http://www.brianbaird.com)

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#### **Biographical Information**

**Current Occupation/Employer:** U.S. Representative, 3<sup>rd</sup> Congressional District since 1998.

**Education:** Ph.D. & M.S. Clinical Psychology, University of Wyoming; B.S. Psychology, University of Utah.

**Elected Experience:** Chair – House Science Committee - Research and Education Subcommittee; Transportation and Infrastructure Committee, Budget Committee. Founded Congressional Caucus to fight Methamphetamine; Career and Technical Education Caucus.

**Family:** Married to Rachel Nugent, two children – twin boys William and Walter

**Significant Career Experience:** Clinical Psychology specializing in work with brain injury and cancer patients in medical centers, VA Hospitals and other clinical settings. Chair, Department of Psychology, Pacific Lutheran University.

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#### **Candidate Statement**

As your Congressman I've worked to bring common sense, independent leadership and proven solutions to the things that matter most for Southwest Washington and our nation. Throughout our district and across the political spectrum, I hear from voters that they appreciate having a representative who looks beyond partisan politics and is willing to do what is right.

With your help and support, I have led congressional efforts to restore sales tax deductibility, promote comprehensive health care solutions, support our troops and veterans, and combat methamphetamine drug abuse. I voted to secure our borders and end illegal immigration and I championed the "Buy America Act" to strengthen our economy and protect good American jobs and retirement benefits.

I have also worked to improve vocational and science education in our schools and I voted to end manipulation of energy markets and lower gas and electricity prices.

Most importantly of all, I have always given my utmost to support the needs of our local communities and citizens in Southwest Washington.

Together, we have accomplished a great deal, but we face many challenges today and in the years ahead. We cannot solve those challenges unless we have the courage to face them squarely and honestly and do what is right to get our country back on track. I believe if we all pull together, focus more on what is good for our country and less on politics, there is nothing we cannot accomplish.

I welcome your suggestions and ideas and I would be honored to have your vote.



## Cheryl Crist

(Prefers Democratic Party)

Crist for Congress Campaign  
1910 Fourth Avenue E, PMB 54  
Olympia, WA 98506  
Telephone: (360) 754-7631  
Email: [crist4congress@aol.com](mailto:crist4congress@aol.com)  
Website: [www.cristforcongress.us](http://www.cristforcongress.us)

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### **Biographical Information**

**Education:** • Master of Education, Texas Tech University  
• Bachelor of Arts, Austin College

**Family:** One son, currently active-duty in the U.S. Air Force, and one grandchild

**Significant Career Experience:** • Public high school teacher  
• Manager of a social services non-profit agency • Radio advertising sales manager • Real estate agent • Financial consultant for a brokerage firm

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### **Candidate Statement**

It's time for Congress to be progressive and respond to ordinary citizens' needs.

In the Constitution, Congress was given the power to stop a war. I ask for your vote so that I can help use the power of the purse to support our troops by bringing them home immediately. It is time to tell the generals that the war is over. The presence of our troops and contractors in Iraq only provokes more violence. The war and occupation are taking a tremendous toll on our troops and their families, and it is time for us to take a new course.

This election is about more than stopping a war. It is also about creating a culture of peace. Peace is not just the absence of war; it is a positive condition characterized by freedom, well-being, justice and prosperity. In practical terms, this means that all of our citizens should have quality public education from pre-school through

college or non-college vocational training. It means we should have state-of-the-art transportation and mass transit systems and all of our citizens should have access to healthcare. It also means taking an active role in the stewardship of our planet and focusing on sustainability. We can accomplish all this by transitioning away from over-spending for war and instead investing in the needs of our deserving and compassionate civilian population.

In Congress, I will work for comprehensive publicly-funded, privately-delivered health care for everyone in the United States. Many other countries have a public system and we can, too.

This moment calls for visionary leaders and new voices in Washington, DC. As your Representative, I will do all I can to secure peace and prosperity for our district and our country.

## U.S. Congressional District 3 Representative (Partisan Office)



### Michael Delavar

(Prefers Republican Party)

Committee to Elect Delavar for Congress

PO Box 1185

Washougal, WA 98671

Telephone: (360) 771-4859

Email: michael@delavarforcongress.com

Website: www.delavarforcongress.com

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#### **Biographical Information**

**Current Occupation/Employer:** Airline Pilot, Horizon Air

**Education:** BA University of Colorado, Colorado Springs

**Family:** Married, two small children

**Significant Career Experience:** Followed the rules and kept passengers safe.

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#### **Candidate Statement**

With gas and food prices soaring, everybody knows our economy is hurting. The falling dollar is in direct response to Congress borrowing money from places like China and Saudi Arabia. When the Fed prints paper money “out of thin air,” the dollars in your wallet are worth less. That is why it takes more dollars today to buy gasoline and groceries. The products are not more scarce, but our dollars have lost value. Congress must stop passing unbalanced budgets, which is the reason they resort to printing money to cover the shortfall.

When elected, I will push for a new I-5 bridge over the Columbia River Crossing paid out of our existing federal gas taxes. I reject tolls and light rail. Light rail will burden Vancouver with additional taxes and might increase crime. I am against the Cowlitz Casino and find it an abuse of the Native American treaty process. I oppose the Liquefied Natural Gas terminals because of the eminent domain land grab for private interests. We must enforce visa rules, and secure the borders without amnesty.

I am a conservative Republican, a man of the people, not a career politician. I am strongly pro-life, pro-2<sup>nd</sup> amendment, pro-private property rights, and I am against the National Animal Identification System which needlessly hamstringing our small farmers. I will not follow the whims and dictates of unelected bureaucrats at the United Nations.

We must support our troops, attack the terrorists wherever they are, and phase out our military involvement in Iraq to protect our own country economically and militarily.

Vote for me if you want a representative who will not be bought by special interests, but will follow the Constitution and stand up for limited government, less regulation, common sense, balanced budget, America-first policies.



## Christine Webb

(Prefers Republican Party)

Christine Webb for Congress  
PO Box 15235  
Tumwater, WA 98511  
Telephone: (360) 357-3726  
Email: [info@ChristineWebbforCongress.com](mailto:info@ChristineWebbforCongress.com)  
Website: [www.ChristineWebbforCongress.com](http://www.ChristineWebbforCongress.com)

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### **Biographical Information**

**Current Occupation/Employer:** Director of Economic Development / South Lewis County Chamber of Commerce

**Family:** Married to high school sweetheart, Casey Webb since 1990; two teenage children who will both be at Tumwater High School this fall.

**Significant Career Experience:** Self employed small business owner; Chairman of the Evaline School District in Lewis County through most difficult years; citizen activist; volunteer and paid

advocacy for individuals and companies with both local and state officials; paid and volunteer positions in both the Republican Party and the State House Republican Caucus; several campaigns, including working to protect property owners from governmental takings.

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### **Candidate Statement**

My family first came to the Northwest in 1884 over the Oregon Trail. I am proud of my heritage and delighted the family ranch is still in our possession. My husband Case and I, along with our two children are blessed we're able to live in Southwest Washington. As your Representative in Congress, I will work to strengthen our local economy, improve public safety, and restore balance for all of Southwestern Washington.

As a mother, I am acutely aware of the need for quality education that prepares our children for adulthood. As a small business owner and advocate, I know we need good jobs in our communities, which in turn support and employ the graduates.

None of us can afford, nor should we accept the reckless spending habits of Congress these past few years. We cannot, should not accept the continued Congressional failures and inaction, especially in regards to energy.

Our borders must be secured, and terrorism must not be tolerated. We are the leaders of the "FREE WORLD." It is up to Congress to obligate itself so that our freedom is maintained.

We need to elect people who not only swear to uphold the Constitution, but also pledge to keep the promises of the Bill of Rights.

Together we can force government to live within its means, keep its constitutional promises, and achieve the solutions so seriously needed.

If elected, I will not just listen to your concerns, but take action! I will work hard and take a pro-active role in leadership. You'll not have to wonder what I mean, nor fear I won't listen. I welcome your support, and look forward to hearing from you. Please check out my website at [www.ChristineWebbforCongress.com](http://www.ChristineWebbforCongress.com) for more information on other issues or to voice your opinions, concerns.



## Governor (Partisan Office)



### Dino Rossi

(Prefers G.O.P. Party)

Dino Rossi for Governor  
PO Box 52908  
Bellevue, WA 98015  
Telephone: (425) 498-2008  
Email: info@dinatorossi.com  
Website: www.dinatorossi.com

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#### **Biographical Information**

**Current Occupation/Employer:** Commercial Real Estate

**Education:** B.A., Business Management, Seattle University

**Elected Experience:** Washington State Senate, 1996-2003

**Family:** Dino Rossi, the youngest of seven children raised by a Seattle public schoolteacher and a beautician with Italian, Irish and Tlingit Alaskan Native heritage, grew up in Mountlake Terrace.

Dino and his wife Terry now live in Sammamish with their four children.

**Significant Career Experience:** In 2003, as Chair of the Senate Ways & Means Committee, he built a bipartisan coalition to balance the largest budget deficit in state history without raising taxes while still protecting the poor and vulnerable. He was the GOP nominee for Governor in 2004.

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#### **Candidate Statement**

Dino Rossi – A governor who will get things done...for a change.

Governors in other states are controlling spending - but not here. While we tighten our belts, state government spends more money and faces a growing \$2.5 billion deficit. The incumbent's only answer: more tax increases.

Dino Rossi is a businessman. He'll watch our tax dollars like a hawk and cut waste, because the answer to Washington's challenges is not always to spend more tax money, but to spend our money wisely.

Washingtonians must be safe. The state government does not know the location of over 1300 convicted sex offenders who are loose in our cities and neighborhoods. Dino will end early release for violent offenders from prison. Dino will require the close and constant monitoring of sex offenders who have served their sentence.

Other Governors are reforming education and helping prepare students for global competition. More money is spent in education each year here, but is it spent effectively to give our children what

they need to be competitive in life? Dino Rossi will replace the WASL with America's best standardized test and require students to pass a fair and rigorous test. The incumbent still supports the failed WASL test with no math and science requirement.

Other states are making progress fixing traffic congestion. Dino Rossi has a specific plan to fix nine major traffic chokepoints without new taxes and complete transportation projects on time. Here, the incumbent raised gas taxes to the nation's highest but commute times just get longer, and many critical transportation projects are still being studied by "blue ribbon" committees on a drawing board.

Spending more yet getting less is no way to run a family budget, a business or a state government.

Let's fix some problems...elect Dino Rossi.



## Will Baker

(Prefers Reform Party)

People for Will Baker  
PO Box 458  
Tacoma, WA 98401  
Telephone: (253) 627-1317  
Email: willpower76@hotmail.com  
Website: www.TheTruthRocks.com

### **Biographical Information**

**Significant Career Experience:** As a direct result of Will's activist career, Will believes the number one issue in the 2008 Governor election should be the illegal and unethical election practices used by former U.S. Attorney/current Seattle University Law School Professor John McKay, Washington State Assistant Attorney General Jeffrey Even and Secretary of State of Washington Sam Reed.

*Fact:* (Then) U.S. Attorney John McKay, Assistant State Attorney General Jeffrey Even and Secretary of State Sam Reed manipulated the 2004 statewide elections.

*How?*

*Fact:* McKay, Even and Reed *cancelled the entire 2004 Washington State Primary Voters' Pamphlet* just to censor Will Baker.

[www.TheTruthRocks.com](http://www.TheTruthRocks.com)

### **Candidate Statement**

I believe the number one issue in the 2008 Governor election should be the illegal and unethical election practices used by former Washington State Attorney General/current Washington State Governor Christine "The Cover-Up Queen" Gregoire.

*Fact:* Former Washington State Attorney General/current Washington State Governor Christine "The Cover-Up Queen" Gregoire manipulates/rigs elections.

*How?*

*Fact:* One way is to illegally and/or unethically manipulate/rig the information that is supposed to be made available to the voters.

*How?*

*Fact:* One way is to spend public dollars to pay state employees to keep quiet about scandals that could damage Christine "The Cover-Up Queen" Gregoire's political machine. (Basically, brokering "whistle-blower silence for taxpayer cash" deals.)

### *The Brian Ebersole Story*

*Fact:* Brian Ebersole lived in Tacoma.

*Fact:* On November 2, 1982, Ebersole (Democrat) was elected to the Washington State legislature.

*Fact:* When Ebersole was in the legislature in the early 90's, he was sued by state employees who stated Ebersole had coerced them into illegally campaigning for him on taxpayer time.

*Fact:* (Then) Washington State Attorney General Christine "The Cover-Up Queen" Gregoire (Democrat) "investigated" that scandal by paying the employees almost \$1 million in taxpayer money to settle the cases and then Gregoire tried to keep the court records sealed from the public.

*Visit [www.TheTruthRocks.com](http://www.TheTruthRocks.com) and then please call "60 Minutes" at (212) 975-2006 and please press zero to speak with a live person.*

## Governor (Partisan Office)



### Christine Gregoire

(Prefers Democratic Party)

People for Chris Gregoire  
PO Box 2771  
Seattle, WA 98109  
Telephone: (206) 382-2008  
Email: [kelly@chrisgregoire.com](mailto:kelly@chrisgregoire.com)  
Website: [www.chrisgregoire.com](http://www.chrisgregoire.com)

#### **Biographical Information**

**Current Occupation/Employer:** Governor, Washington State

**Education:** J.D., Gonzaga University, 1977; B.A., University of Washington, 1969

**Elected Experience:** Attorney General, 1992-2004

**Family:** My husband Mike is my biggest supporter and a great father to our daughters, Courtney and Michelle.

**Significant Career Experience:** I'm proud to serve as your Governor. Together, we've gotten results for Washingtonians by protecting our communities, providing health care for adults and children, investing in education, creating jobs and improving our environment and quality of life. As Attorney General, I successfully fought to clean up Hanford, stop identity thieves, and hold tobacco companies accountable.

#### **Candidate Statement**

In my four years as your Governor, we've tackled tough challenges head-on and produced results for people in every corner of our state.

##### *Strengthening Our Economy*

When I took office we had a 2.2 billion dollar deficit and one of the highest unemployment rates in the country. Since then we have balanced the budget, cut red tape for small businesses, created over 200,000 new jobs, and now have the third fastest growing economy in the nation.

##### *Protecting Our Children*

Faced with overcrowded prisons, we charted a new direction to protect our families. We built 4,000 new prison beds, required electronic ankle bracelets and increased jail sentences for sex offenders, and started a DNA registry for sex crimes.

When I took office the state was threatening to slash healthcare from 46,000 low-income children. Cutting kids off healthcare is morally wrong. We stopped those cuts and instead, expanded healthcare coverage to 84,000 additional children.

We also restored funding for teachers' salaries and to lower class size, and passed the strictest toy safety standards in the country to protect our kids against dangerous chemicals.

##### *Creating a Cleaner Future*

Washington is leading the country in efforts to fight global warming. We're one of the largest producers of renewable energy in a growing "green" economy, and we created the Puget Sound Partnership to clean up the Sound for future generations.

As we look to the future, challenges lie ahead, including those posed by failed national economic policies. But these past four years have proven we're not afraid of tough challenges.

I ask for your support this primary election so we can continue to set the bar high for the quality of life in our state, meet these challenges head-on, and produce real results that improve the lives of every community and every family in Washington.



## Duff Badgley

(Prefers Green Party)

Duff Badgley for Governor  
1900 W Nickerson Street #116  
Seattle, WA 98119  
Telephone: (206) 283-0621  
Email: eduffb@hotmail.com  
Website: www.OneEarth.name

### Biographical Information

**Current Occupation/Employer:** Former hospice worker, carpenter, journalist.

**Education:** BA, Political Science, Dickinson College.

**Elected Experience:** Candidacy approved, Washington Green Party.

**Family:** Two children, five grandchildren.

**Significant Career Experience:** Chair, Sustainability Council, Washington Green Party; founder, One Earth Climate Action Group; founder, Citizens' Coalition for Trees; Sustainable Ballard's first Car Free Project Leader.

### Candidate Statement

Our Climate Crisis demands profound cultural change *now*. As in childbirth, pain will attend this change. We are birthing ourselves into a world radically different from what middle-class Industrial World citizens have known for a century.

We have badly abused our Earth. Now, the Earth is changing in non-linear ways. We cannot avoid this change. Our choice is to change voluntarily, or be compelled by our Earth to change.

Those leaders who sell the lethal notion that we can 'prosper' and avoid painful Climate Crisis change are false leaders. Reject them.

Our governor must convene a Climate Emergency session of the legislature *now* to enact emergency World War II-type laws:

- Divert Boeing to manufacture of solar and wind power equipment.
- Vastly increase public transport. Poor ride free.
- Outlaw Single Occupancy Vehicles, except where no public transport exists.

- Impose aggressive, corporate carbon taxes.
- Assess steep, progressive individual carbon taxes. Poor exempted.
- Establish industry, regional and governmental carbon caps.
- Outlaw carbon trading.
- Begin personal carbon rationing.
- Channel carbon tax funds to poor, offsetting high food, housing and transportation costs.
- Carbon taxes fund global Rainforest Protection.
- Demand full withdrawal from Iraq. Divert funds to climate programs.
- Outlaw coal fired power plants.
- Outlaw crop based biofuels production and use.
- Provide energy retro-fit for all buildings.
- Adopt new Land Use Law. Require density. Stop sprawl.
- Protect Washington trees as 'common good,' critically aiding our climate.

## Governor (Partisan Office)



### John W. Aiken, Jr.

(Prefers Republican Party)

John W. Aiken, Jr. Campaign Committee  
PO Box 250, N312 Lefevre Street  
Medical Lake, WA 99022-0250  
Telephone: (509) 389-2000  
Email: JWAiken1@msn.com  
Website: www.JWAiken.com

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#### **Biographical Information**

**Current Occupation/Employer:** Public Works Lead Inspector for the City of Spokane

**Education:** Medical Lake High School, USAF Academy Preparatory School, and Eastern Washington University. BS in Geology, MS candidate, and working toward a BA Ed in Earth Sciences

**Significant Career Experience:** Life Member: Republican National Committee 2004, National Rifle Association 2007, and

National Republican Congressional Committee 2008. Member: American Legion, National Republican Senatorial Committee, and Washington State Republican Party. Eagle Scout with God and Country Medal, Republican Gold Medal, Republican Senatorial Medal of Freedom, NRA Defender of the Constitution Award, and many political awards. I have been a small business owner and corporate officer.

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#### **Candidate Statement**

My goal is to empower the people to dictate to our government their needs and how those needs are to be addressed. That is what a democracy is about. Instead, I see the will of the people being neglected and government dictating to them. I believe in a less intrusive and smaller government.

I have seen abuses of property, parental, and personal rights by our government. There is a lack of financial accountability and mismanagement of government programs without any consequences for failures. Special interest groups own our government and it is time for the people to take back their rights to govern themselves.

We need to rid ourselves of unfair and regressive taxes that only affect a segment of our society. I want to reform public and higher education and make it available to everyone at any time or place without cost. We need to combat pollution and clean up our

environment. I want to stimulate our economy and be pro-business. We need to insure that all our citizens have affordable housing, food, power, and health care. We need to develop an emergency plan for major disasters that could be used in the event that a large number of our population is affected.

There is not room to address every issue here but, I hope you will go to my campaign website for more information and clarification before you vote. Please become an informed voter and do not be swayed by high dollar promotional schemes that are full of empty rhetoric and half-truths. You are the employer and we candidates need to work for you. So check our education and experience as well as our values and the organizations to which we belong. If you don't see these basic elements for employment, be wary.





## Christian Pierre Joubert

(Prefers Democratic Party)

Christian Pierre Joubert  
23629 102<sup>nd</sup> Place W  
Edmonds, WA 98020  
Telephone: (206) 446-6079  
Email: [inlightenconsent@aol.com](mailto:inlightenconsent@aol.com)  
Website: [www.christianforgovernor2008.com](http://www.christianforgovernor2008.com)

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### **Biographical Information**

**Education:** Assumption Prep. School (cum laude); Boston College; (theater) University of Massachusetts (political science); journalism, political sociology, medicine, nutrition and holistic health and Law (France).

**Family:** Single.

**Significant Career Experience:** Raised in Bordeaux's vineyards, I worked in journalism (Israel), laboured in organic agriculture, holistic health, as a teacher (social sciences, law) in Europe.

A visiting adjunct law professor at Gonzaga law school (1991), I established the law school's international human rights law section. After my father's lung cancer death, I litigated medical malpractice and tobacco lawsuits in Seattle and gave a public talk to doctors on "how to argue cancer alternative therapies in the courtroom."

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### **Candidate Statement**

Because I feel Washington State should be leading the Nation in promoting a Spiritual Civilization based on holistic medicine, alternative energy, affordable housing, relevant education, a dynamic economy, bio-diversity, world development and meaningful access to justice, I respectfully propose my "FUNDAMENTAL FREEDOMS" PLAN OF ACTION.

**FREEDOM FROM DISEASES:** Thanks to *public health (including comprehensive universal pro-active health care) and therapeutic freedoms legislation*, billions of dollars could be saved while all would have meaningful access to physical, mental and spiritual wellbeing.

**FREEDOM FROM POLLUTION, WASTE AND WARS:** With a firm commitment to develop *clean, renewable energies (solar, wind, hydrogen, tidal, geothermal)*, painful oil wars would be less justifiable. With the resources saved, peace and prosperity would be better constructed.

**FREEDOM FROM EXCESSIVE MORTGAGES, DEBTS AND HOMELESSNESS:** Thanks to *compassionate solidarity and eco-construction technology (strawbale, wood, clay)*, a sound family house can be built for under 45,000 dollars.

**FREEDOM FROM IGNORANCE, ALIENATION AND RECESSION:** With *stronger schools and universities, a dynamic modern economy based on the internet revolution, science, business, corporate intelligence, tax reform, coupled with sustainable communities*, the elderly, youth and working force would better fulfill their dreams and basic needs.

**FREEDOM FROM HUNGER, DESERTS AND WORLD MISERY:** Thanks to *ethical trade, the doubling of exports, tree planting, vineyards, organic agriculture, health restaurants and the distribution of "superfoods"* (including but not limited to amazing dopamine-producing raw vegan chocolate mousses), we would find solutions to world hunger and deserts would flower.

**FREEDOM FROM INJUSTICE AND TYRANNY.** With *massive restructuring and financing of our legal system; the building of human rights and duties "enlightenment" centers in each town; the enactment of public expense for modest-income parties who have non-frivolous civil and administrative cases*, including for electoral candidates, Washingtonians would be empowered and this State would become a lighthouse for the International Community.

## Governor (Partisan Office)



### Christopher A. Tudor

(States No Party Preference)

Tudor 2008  
PO Box L-1400  
Indianola, WA 98342  
Telephone: (206) 769-5903  
Email: [chris@tudor2008.com](mailto:chris@tudor2008.com)  
Website: [www.tudor2008.com](http://www.tudor2008.com)

#### **Biographical Information**

**Current Occupation/Employer:** Chairman of the Travelodge Board within the Wyndham Worldwide Hotel Group, representing all of the United States-based franchisee interests, Executive Principal of the revered College Inn, the neighborhood icon Chai House, and Dickinson Equipment Company.

**Education:** Graduate of University of Washington, BA in Political Science

**Elected Experience:** 9 years as an elected Board Director including two years as Chairman

**Significant Career Experience:** Backed by more than 12 years of leadership experience, I exemplify the traits of a leader with a thorough understanding of the needs, concerns, challenges and strategies necessary to thrive as an entrepreneur and citizen in the Evergreen State.

#### **Candidate Statement**

I am running for public office because I believe in a better Washington. For too many years the two party system in this state has corrupted the ideals of our democracy with conflicted party and special interest loyalties. The candidates have lost sight of the voters that elect them and empower them to lead on behalf of the people.

Classic party politics have stalled any movement on issues that matter to the average Washingtonian. Transportation, Education, and the Environment have suffered over the past four years. Both parties have proposed plans which do not solve problems but stall resolutions. It is time for government to become innovative. Together, we must solve the problems that exist today so we, as a community and state, can move forward. The talent and resources in this state position us well to become a global leader in the three above-mentioned areas. We need a leader who will leverage our current strengths and efficiencies to address our issues without creating more bureaucracy through the party system.

Fair taxes are one key to making the system work.

Our roads and mass transit have not kept pace with the growth of the state. Our education system has failed to meet the expectations of parents and our community. Our environment is steadily declining with the strain of increasing population. The state is losing its soul.

We must unite, innovate, and become who we all know we can be. We can be a world-class leader in the issues that we as Washingtonians care about.

It is time to move the bar to par excellence. We collectively have the knowledge and capital to accomplish great things. We just need leadership that will take us there without the influences of special interest money or party platforms.

Vote Tudor!



## Javier O. Lopez

(Prefers Republican Party)

J. Lopez Committee To Elect

PO Box 5068

Lacey, WA 98509

Telephone: (360) 888-8203

Email: [jdrL123@netzero.com](mailto:jdrL123@netzero.com)

Website: [www.lopez2008.org](http://www.lopez2008.org)

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### Biographical Information

**Current Occupation/Employer:** Retired

**Education:** Graduate from California Polytechnic University. BA in Political Science, Minor in Public Administration.

**Family:** Married to Aurora Lopez for 44 years, have 3 children.

**Significant Career Experience:** As an artist and inventor I have come up with an invention that will solve all of the world's problems. I have invented an *air engine* that has the power to

operate an automobile while relying on air as its fuel source. Adoption of this technology would mean an end to reliance on fossil fuels, stopping carbon-monoxide emissions, pollution and global warming.

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### Candidate Statement

Honesty, Ethics and integrity, these values have been missing in government far too long and it's time to make a change!

There are many issues that our state government must address during the governor's next term. Washington voters must decide whether they should bring back to Olympia those candidates and incumbents who claim their solutions to these issues will fix the problems. The sad truth is that they have spent their careers in government and are an integral part of the problem themselves.

The people of Washington are my number one priority and I pledge that your voice will be heard and acted upon while I am your Governor. I will be the Governor for all Washingtonians. The time for you to have a real voice in Olympia is *now*.

I am an outspoken critic of waste and fraud in government and work tirelessly to remind our state government that they work for the people of Washington. For too long our government in Olympia has felt they do not have to listen to the people. How

many times did we vote for \$30.00 license tabs before we were finally heard? Do we remember that we voted to limit spending in our government? Yet the legislature, with the blessing of the governor, has continually found ways to circumvent that law.

I am also passionate about the children of our state. I am appalled by the growing trend of acceptance from the media regarding sexual abuse of our school children by members of the educational profession. *The children of Washington are the lifeblood of the future*. They are the Governors, Legislators, Judges and Presidents of tomorrow and we must do everything in our power to protect our children.

I pledge to all Washingtonians that I will always work for you. Vote!

## Governor (Partisan Office)



### Mohammad Hassan Said

(States No Party Preference)

Mohammad Hassan Said For Governor Independent  
PO Box 40  
Ephrata, WA 98823  
Telephone: (509) 754-4689  
Email: drsaidusa@yahoo.com  
Website: drsaid.net

#### **Biographical Information**

**Current Occupation/Employer:** Self Employed Medical Doctor

**Education:** M.D. Ph.D Preventive and Social Medicine, University of Madrid, Spain, Diploma in Public Health University of Toronto, Canada and Three Board Certifications in Medicine.

**Elected Experience:** Represented Washington State in the National Platform Committee in 1988 held different position on Grant County Democratic Committee.

**Family:** Three children, one a physician, one a media personality and a daughter that will attend Seattle University Law School.

**Significant Career Experience:** Experienced in health care probably the best plan of any candidate including presidents. Involved nationally and internationally for Human Rights, Peace, and Reconciliation.

#### **Candidate Statement**

I am on a mission to assert Washington State leadership for other States joining for positive changes.

If elected Governor I will do or promote the following with help from legal experts.

1. WITHDRAW WASHINGTON NATIONAL GUARD FROM IRAQ IMMEDIATELY. The unfair Iraqi occupation was engineered by New Conservative for Israel. Request for Freedom Of Information Act November 14, 2005 with their answer November 21, 2005 control number COPS2006004 is still pending to prove evidence.

2. AMEND CONSTITUTION, article 1, section 8, paragraph 11, so War Power Act be delegated to States Legislators not Congress.

3. AMEND CONSTITUTION, article 1, section 8, paragraph 3, so individual States can compete for overseas businesses without interference from Federal Government. I will lead trade mission to Cuba, Venezuela, Iran, Syria etc.

4. PROMOTE ONE STATE SOLUTION FOR PALESTINIAN-ARAB ISRAELI CONFLICT, so Jews, Christians and Muslims can live in Secular State like ours.

Other issues are in my platform.

Finally I would like to sound the alarm, that AIPAC and other Jewish Zionist Lobbies who represent less than 2% of American People are using the United States through their mighty power in the News Media, Financial Institutions, Hollywood and Entertainment Industry, Both Political Parties, Congress and the White House as Proxy to wage war against any country perceived to be threat to Israel, like in Iraq. This will lead us into conflicts for generations with Arab and Muslim World. This has got to stop!

This Movement Campaign to get back our country from being influenced by foreign governments. This way we honor our founding father, George Washington's farewell speech 1796, "Against the insidious wiles of foreign influence is one of the most baneful foes of the Republic Government."

Websites of interest: drsaid.net, wrmea.com, Vanunu Mordechai, Islamweb.net, plands.org, normanfinkelstein.com, Naturi Karta, Aljazeera.net/English .



## James White

(Prefers Independent Party)

James White for Governor 08  
10013 Shoultes Road Ste D, PMB 44  
Marysville, WA 98270  
Telephone: (425) 876-6345  
Email: info@jameswhiteforgovernor08.com  
Website: www.jameswhiteforgovernor08.com

### **Biographical Information**

**Current Occupation/Employer:** AIRPLANE INSPECTOR FOR THE BOEING CO.

**Education:** Graduated from Norte Vista High School in Riverside, CA in 1983. Criminal justice degree from Everett Community College in 2004.

**Elected Experience:** Elected Treasurer for The Moose Lodge (A nonprofit organization)

**Family:** Wife Dori, Proud Father of 4 sons Craig, Jeff, Daniel, Brian. Eight brothers and sisters. 1 Cat, 1 Dog

**Significant Career Experience:** 2002 returned to school and worked internships with the Department of Corrections and the Washington State Patrol Crime Lab. After graduation went to work for the Department of Corrections as a corrections officer, returning to Boeing in 2006. 11 years as a child advocate. Community Organizer.

### **Candidate Statement**

Today is a start in an effort to take back our government and return it to the people. A time to put a stop to the government's waste of *THE PEOPLES* tax dollars and put our focus back on education, health care, alternative energy and the environment. A time to put a stop to the injustice to families in this state by holding public officials accountable for the job the people pay them to do.

*TIME FOR TALK IS OVER; IT IS TIME TO TAKE ACTION.*

What about constitutional issues? We need to protect those rights or your elected official will continue to take them away. It is time to put into office a leader that is not afraid to take the necessary action to do what is right for the people.

A leader that is a true patriot that stands by the *UNITED STATES CONSTITUTION* and the men and women who fight and die defending it.

Have we forgotten our *Pledge of Allegiance*? "*Indivisible, with Liberty and Justice for all.*" Have we forgotten "*by the people for the people?*"

Have we forgotten the importance of the *CONSTITUTION, THE BILL OF RIGHTS* and what they stand for? *Families are the cornerstone of the strength of this country.*

My name is James White and I will fight for the people of this great state. I will defend the *CONSTITUTIONAL FREEDOMS* that we are guaranteed. When elected I will do everything in my power to eliminate the waste of your tax dollars.

It is now time to lead again at a global level and a higher standard.

*VOLUNTEER AND DONATE NOW*

Join our efforts to elect James White for Governor.

James White For Governor 10013 Shoultes Rd. Ste. D PMB 44  
Marysville, WA 98270

(425) 876-6345



# Lieutenant Governor (Partisan Office)



## Brad Owen

(Prefers Democratic Party)

Citizens for Lieutenant Governor  
Brad Owen  
PO Box 1426  
Shelton, WA 98584  
Telephone: (360) 349-4641  
Email: bradowen@msn.com

### Biographical Information

**Current Occupation/Employer:** Lieutenant Governor, State of Washington

**Education:** Graduate of Frankfurt American High School, Frankfurt, Germany; Honorary Doctorate Walla Walla University

**Elected Experience:** Lieutenant Governor 1997-present, State Senate 1983-1997, State House of Representatives 1976-1983, City of Shelton Finance Commissioner 1976-1980

**Family:** Married to wife Linda, 3 daughters, 3 adopted sons 2 from Korea, 13 grandchildren

**Significant Career Experience:** Boeing worker, Small Businessman for 22 years, Founder, Manager and President of Strategies for Youth since 1989

### Candidate Statement

Brad Owen is an accomplished leader who gets things done! He was elected as Washington State’s fifteenth lieutenant governor in 1996 and reelected by large majorities in his last two campaigns.

Brad Owen is dedicated to making Washington a state for healthy kids and safe communities. He has made substance abuse prevention and child welfare a top priority of his office. As president of Strategies of Youth, he travels throughout the state with his musical, multi media program to deliver positive messages about substance abuse and bullying awareness to youth. He partnered with the National Shooting Sports Foundation to promote Project ChildSafe, which distributed 240,000 free safety gunlocks throughout the state and is co-chair of Washington State Mentors.

Brad Owen is a strong advocate for economic development. He has traveled throughout the world promoting Washington State’s products and economy. He was recently awarded the Spanish order of knighthood by order of the King of Spain for his work in promoting economic development, education, culture and peace.

Brad Owen is an avid sportsman and environmentalist. He will continue to work to maintain our unique lifestyle that centers on our love for the outdoors.



## Marcia McCraw

(Prefers Republican Party)

Marcia McCraw for Lt. Governor  
300 Queen Anne Avenue #709  
Seattle, WA 98109  
Telephone: (206) 286-1498  
Email: marcia@marciamccraw4ltgov.com  
Website: www.marciamccraw4ltgov.com

### Biographical Information

**Current Occupation/Employer:** Licensed to practice law: Washington; New York; California and Hawaii. Specialize in health care; hospitality; business law.

**Education:** Cornell University; Hong King University; Western New England College School of Law. Speak fluent Mandarin Chinese; conversational French; Spanish and Japanese

**Elected Experience:** Makiki Council, Honolulu, Hawaii

**Family:** Divorced; two adult children

**Significant Career Experience:** Administrative Law Judge, New York State Dept. of Labor; Director, Legal Affairs - Aegis Living; Director of Administration AFM Hospitality Co; Volunteer/Community: USO Puget Sound Board; AIPAC; U.S. Holocaust Memorial Museum Council; United Way of King County; YWCA;

Weitzmann Institute of Science and Technology; Pacific Science Center; Woodland Park Zoological Society

### Candidate Statement

If you elect me Lt. Governor of Washington, I will support open and transparent government conducting the official duties fairly and honestly.

I will use public service to promote what is best in Washington.

I have lived in Asia and worked in international trade. Trade and tourism offer great benefits to the people of Washington. Whether they grow apples or wheat, bottle wine, build airplanes or write code, people in these businesses are the backbone of Washington. I will work to keep them strong.

You may have noticed that when any problem surfaces, Olympia mandates expensive programs.

My community experience has shown me that we have the opportunity to incorporate the power of volunteerism into our state. Using technology and thousands of willing volunteer organizations, we can create a statewide database that matches willing volunteers and those who need our help – the aged, the homeless, at-risk youth, every good cause.

Let’s put the energy of Washingtonians to work now.

I’m running for Lieutenant Governor to work with you to renew Washington. It is time to change one party rule in Olympia and embrace diversity and balanced opinion.

I ask for your support and vote.

# Lieutenant Governor (Partisan Office)

(Page 2 of 3)



## Arlene A. Peck

(Prefers Constitution Party)

Arlene A. Peck for Lt. Governor  
4610 S Bates Road  
Spokane Valley, WA 99206  
Email: cpmom@dialup4less.com  
Website: peck2008.com

### Biographical Information

**Current Occupation/Employer:** Retiree. Currently owns and manages residential rental property in the Spokane Valley area.

**Family:** Native of Minnesota, has lived in the Spokane Valley since 1989. Married for 40 years, now widowed. Mother of one son. Active in church and teaching Sunday school and Bible studies since the age of 13.

**Significant Career Experience:** Former Republican party activist who worked extensively in the Goldwater Presidential campaign and later supported the Ronald Reagan gubernatorial and Presidential campaigns. Now an active member of the Constitution Party of Washington and member of the Constitution Party National Committee.



## Jim Wiest

(Prefers G.O.P. Party)

Committee to End Homelessness Now!  
Vote JIM WIEST – Lt. Gov.  
PO Box 1636  
Olympia, WA 98507-1636  
Telephone: (360) 357-9001

Email: EndHomelessnessNow.JimWiest@gmail.com

Website: www.EndHomelessnessNow.info

### Biographical Information

**Current Occupation/Employer:** Small Business Owner, Entrepreneur and private investor

**Education:** Graduate of Pacific Lutheran University, BBA in Personnel Management, Accounting and Computer Science

**Family:** Married to Kathleen Wiest, 2 children, 6 grandchildren

**Significant Career Experience:** Former Department of Social and Health Services employee for 23 years

### Candidate Statement

As a member of the Constitution Party, I believe in placing sound governing principles ahead of politics, pragmatism, and the popularity contest that electioneering has devolved into.

Contrary to what some would have us believe, government is not an amoral entity. Every person elected to office will govern according to the influence of their personal moral values and spiritual beliefs, therefore, it is merely a question of whose values will be imposed.

I acknowledge that our rights come from God and are not dispensed by government. The proper function of government is to safeguard those rights, not regulate them.

I support small, unintrusive government, strictly limited to the role delegated to it by the Washington State and US Constitutions. All decisions made while in office will be based on these documents and Biblically prescribed moral values designed to protect the fabric of our society.

Though some may bristle at the thought of bringing together Christian belief and affairs of civil government, I firmly believe, as did the Rev. Charles G. Finney, that “God will bless or curse this nation (and our state) according to the course Christians take in politics.”

It is time to take a stand.

### Candidate Statement

I would like to thank the 1,193,000 Washingtonians who voted for me in the 2004 General Election. Your support for the Republican ideals I stand for won us the Primary nomination against two other fine opponents. Last time you voted for me, I was campaigning on a “real world” jobs creation platform; and in our State, jobs were created. But in your case, did you personally find a job, or better job, than the one you hopefully had 4 years ago?

With Dino Rossi and myself back on the ballot again, we have a chance to correct the mistakes made since that November Election day, four years ago.

Having served in the United States Navy from 1968 to 1972, I have resided in Grays Harbor and Thurston counties during the past 36 years, since my honorable discharge.

I was with the Department of Social and Health Services for 23 years.

Since my DSHS departure 6½ years ago, I have been a Small Business owner, Entrepreneur and private investor.

This election, I am the *only* candidate with a plan to “End Homelessness (in Washington State) NOW!”

Go to [www.EndHomelessnessNow.info](http://www.EndHomelessnessNow.info) for details and VOTE JIM WIEST your next Lt. Governor.

## Lieutenant Governor (Partisan Office)

No  
Photo  
Submitted

### Randel Bell

(Prefers Democratic Party)

No statement submitted.



## Military and Overseas Voters

Election officials in Washington State work hard to ensure that all military and overseas voters receive their ballots in time to be returned and counted.

In order to accomplish this, county elections departments have added services such as:

- Faxed ballots;
- Emailed ballots;
- Ballots by mail; and
- Priority mail or other delivery services.

Military and other Washington State voters living overseas may request a ballot by contacting their county elections department, listed in the back of this pamphlet, or by completing the Federal Post Card Application at [www.fvap.gov](http://www.fvap.gov).

# Secretary of State (Partisan Office)

(Page 1 of 2)



## Sam Reed

(Prefers Republican Party)

Citizens for Sam Reed  
PO Box 522  
Olympia, WA 98507  
Email: HQ@SamReed.org  
Website: www.SamReed.org

### Biographical Information

**Current Occupation/Employer:** Secretary of State since 2001.

**Education:** Attended Washington State University and earned a Bachelor's Degree in Social Studies and Master's Degree in Political Science.

**Elected Experience:** Two terms as Secretary of State, and five terms as Thurston County Auditor.

**Family:** Sam and Margie have been married for more than 40 years and have two children and two grandchildren. Secretary Reed, whose family lived in Washington in territorial days, grew up in Wenatchee. His family moved to Spokane where he graduated from Lewis and Clark High School.

**Significant Career Experience:** Served as Assistant Secretary of State. Served as Director of the Governor's Urban Affairs and Constitutional Reform Commissions.

### Candidate Statement

Since becoming Secretary of State, Sam Reed has worked diligently to strengthen electoral integrity, make government more accessible, and preserve our heritage.

Throughout his eight years in office, Sam led major election reforms: Consolidating 39 separate county registration systems into one statewide database to remove duplicate voters, felons, and deceased voters; moving the primary to August so those overseas can receive their ballots in a timely manner; ending ballot enhancements; and auditing county election departments.

Sam kept fighting for your right to vote without being restricted to a party, and was ultimately supported by the U.S. Supreme Court.

Thanks to Sam, you can now go online to register to vote, start a business, or research your family genealogy. He saved and enhanced Washington's oldest institution, the State Library, and he started the nation's first state digital archive.

*"We have more work to do to restore trust and confidence in the elections process and preserve our history. In the next four years I pledge to bring a new level of transparency and access to state government, and I will continue to lead the fight for fair and accurate elections while protecting voter rights and privacy."*

–Sam Reed



## Mark Greene

(Prefers Party of Commons Party)

Commoner Local Affairs Campaign  
Committee  
PO Box 612  
Bellevue, WA 98009  
Email: mark@partyofcommons.com  
Website: www.partyofcommons.com

### Biographical Information

**Current Occupation/Employer:** Administrative Clerk/Paralegal

**Education:** Graduate of Inver Hills College, A.A.S.

**Significant Career Experience:** Military Veteran: USMC, 1972 – 1974; USCG, 1975. Established free-lance legal research business in 1992. Won Democratic Party nominations for U.S. Representative, Alaska, in 2000 and 2002. Chairman of the Committee of Commons & Political Affairs since 2004. Founded the Party of Commons in 2006; chairman since November, 2006.

### Candidate Statement

#### *Top 2*

The recently reinstated Top 2 Primary, now, ensures our right to vote for ANY candidate in primaries. Speaking as chairman of a minor party, this is, basically, an egalitarian system, although, the election system, generally, needs reforming.

#### *Initiatives*

Powerful forces in the state are doing everything they can to overturn "Top 2" and to make the Initiative system a toothless tiger. They have been thwarted, thus far, thankfully. I will continue to defend "Top 2" and will fight against any attempt to make initiatives harder to get on the ballot or to collect signatures.

#### *The Ballot*

Surely, the same powerful forces will use this election to bring about their goals. I am confident, however, that voters will be able to tell which candidates support "Top 2" and Initiatives and which do not.

#### *Democracy*

There's no democracy if the vote is not counted correctly. I would not endorse machines from controversial manufacturers, nor machines that cannot be audited through a paper trail. Random, professional checks and whistleblowers are essential, as well as a moratorium on the complete control of elections by major parties.



## Secretary of State (Partisan Office)



### Jason Osgood

(Prefers Democratic Party)

Friends of Jason Osgood  
PO Box 30805  
Seattle, WA 98113-0805  
Telephone: (206) 524-4108  
Email: info@jasonosgood.com  
Website: www.jasonosgood.com

#### Biographical Information

**Current Occupation/Employer:** Product development in healthcare information technology for MedPlus, Inc.

**Elected Experience:** Over twenty years experience in design and management of software products, current projects improve patient care and control health care costs. Activism: Nationally recognized advocate for fair elections. Opinion blogger of the issue of elections and open government. Volunteered for 8 years with Audubon, active in professional software communities.

**Family:** I have one son, a junior in high school, who is an Eagle Scout.

#### Candidate Statement

New technologies continue to make administering elections and public records more complex. It is time for a technology expert, not a lifelong bureaucrat, to lead this office at this time.

My name is Jason Osgood. I am the right person for this job.

Few citizens realize the integrity of our elections, our very democracy, is under siege.

Sloppy counting, and the certification of voting machines that cannot be relied upon for accuracy, affects all candidates and undermines voter confidence.

Voters in Ohio and Florida have seen outrageous violations of voting rights, and the incumbent has allowed the same disgraced machines and procedures to be used here in Washington.

He has allowed cronies to sell software to counties that identifies each voter's ballot with unique barcodes.

Recurring election problems have eroded voter confidence in the system.

As your Secretary of State, I will stop the damage, and restore confidence in our voting systems.

My platform is simple and clear: 1. Ensure the accurate public vote count; 2. Protect voter access and privacy; 3. Actively promote open government.

This year, voting for me presents a credible alternative to the status quo, a choice of a public servant who will protect our democracy.



### Marilyn Montgomery

(Prefers Constitution Party)

Friends of Marilyn Montgomery  
PO Box 342  
Otis Orchards, WA 99027  
Telephone: (509) 448-5288  
Email: mjmspk@yahoo.com  
Website: votemontgomery08.com

#### Biographical Information

**Significant Career Experience:** \* 18+ Years as the First Woman City Clerk of the City of Spokane \* Past Recipient: "Leadership Spokane" Award \* Special Commendation from Spokane City Council for exemplary service to the Police & Fire Pension Boards \* Efficiency Commendation from the State Auditor's representative for excellent management procedures in administering the financial records and payments of the Police Medical and Pension Benefits \* Special Commendation from Spokane City Council for securing and implementing the 1988 International Institute of Municipal Clerks' Annual Conference, hosting 1200 delegates at Spokane, resulting in over \$3 million in revenue to Spokane's local business community.

#### Candidate Statement

All Washingtonians may not be aware that the 2004 General Election had numerous serious, illegal election-related violations. This is egregious. You may read these enumerated online in the February 2005 Evergreen Freedom Foundation Report. Virtually *no* procedures were in place to verify whether persons who voted were actually eligible to vote, *impacting all candidates and parties*.

As a Washington citizen, I am extremely concerned that ballots across the state be handled *uniformly*; that *procedures are in place* to protect our election system from possible fraud; that we *ensure that all votes are tallied*. I propose we institute Indiana's very successful Photo ID law immediately.

It is incumbent on any and all citizens willingly to step up to offer their services where they feel they can work for the benefit of their fellow citizens, whatever their party affiliation. As a member of the Constitution Party—the party of our founding fathers and the third largest party in the nation—I offer my many years' experience to serve as your Secretary of State. I promise to follow all basic election laws in a fair and full vote tally of lawfully cast ballots, *ending election fiasco!*

I will greatly appreciate your vote.





## Allan Martin

(Prefers Republican Party)

Committee to Elect Allan Martin  
PO Box 4282  
Tumwater, WA 98501  
Telephone: (360) 754-7761  
Email: allan@allanmartin.org  
Website: www.AllanMartin.org

### **Biographical Information**

**Current Occupation/Employer:** Assistant State Treasurer

**Education:** Washington State University, BA in Social Sciences, *magna cum laude*.

**Family:** Married to Sue Martin. Three adult children.

**Significant Career Experience:** Allan Martin served as Chelan County Treasurer 1993 – 1998. As Deputy State Treasurer for Debt Management, 1999 to 2007, he implemented two successful programs that lower borrowing costs for Washington communities, oversaw the issuance of \$13 billion in bonds and served as Secretary to the State Finance Committee. Since 1999 he has served on the Washington State Housing Finance Commission. His finance career began as a community banker working with first-time homebuyer programs and builder loans.

### **Candidate Statement**

As your current Assistant State Treasurer – the Treasurer’s top deputy – I’m honored to receive bipartisan support for State Treasurer. Retiring State Treasurer Mike Murphy, a Democrat, says *“I enthusiastically endorse Allan Martin.”* Other bipartisan endorsements include 40 current and former County Treasurers – Republicans and Democrats – from across the state. These treasurers know that this office – one of the largest banking operations in our state – is too important to sacrifice professional management for partisan politics or on-the-job training.

My experience running the daily operation of the office demonstrates my proven ability to manage and invest your tax dollars prudently and wisely. My professional experience is well balanced – in public office and private industry, and with experience both in Olympia and the local level. I worked in community banking prior to being elected Chelan County Treasurer in 1993. Since joining the State Treasurer in 1998, I implemented innovative and successful programs to provide low-cost borrowing for school districts and local governments. Being State Treasurer is about integrity, expecting excellence, and delivering it.

My wife Sue and I, both lifelong Washingtonians, are now asking for the best endorsement of all: your vote for Allan Martin for State Treasurer. Thank you.



## Jim McIntire

(Prefers Democratic Party)

Citizens for Jim McIntire  
PO Box 21941  
Seattle, WA 98111  
Telephone: (206) 382-4531  
Email: info@jimmcintire.com  
Website: www.jimmcintire.com

### **Biographical Information**

**Current Occupation/Employer:** • State Representative, 46<sup>th</sup> District; 1998-current • Economist, Navigant Consulting, Inc.; 1999-current • Faculty, UW Evans School of Public Affairs; 1983-current

**Education:** • PhD, Economics, UW • Master of Public Policy, Univ. Michigan • BA, Macalester

**Elected Experience:** • State Representative, 46<sup>th</sup> District; 1998-current

**Family:** • Three children; graduated Seattle Public Schools

**Significant Career Experience:** • Chair, Economic and Revenue Forecast Council, 2003-current • Chair, House Finance Committee, 2003-06 • Director, UW Fiscal Policy Center; 1993-98 • Chair, Washington Community Economic Revitalization Board; 1994-98 • Chair, Common Ground (nonprofit housing developer) 1992-98 • Fiscal Policy Advisor, Governor Booth Gardner; 1985-88 • Research Scientist, Battelle; 1983-85

### **Candidate Statement**

The only candidate with experience in private, public, and academic sectors, State Representative Jim McIntire brings 30 years of hands-on financial leadership to the office of State Treasurer.

*The Right Experience:* Chair of the Washington Economic and Revenue Forecast Council, McIntire demands that economic forecasts are non-partisan and accurate.

As House Finance Committee Chair, McIntire won audits of tax breaks, and sponsored voter-approved “Rainy Day” fund legislation.

A private-sector economist, McIntire helps businesses and investors make smart choices.

McIntire teaches economics and government to graduate students in public administration at the UW.

*The Right Values:* The Treasurer’s role is more than spreadsheets and bond ratings—it’s about protecting taxpayers and building equity with sound, long term investments.

Jim McIntire has the best skills and relationships to work with the Governor, legislature, and voters to plan responsibly for our financial future.

A consistent voice for small business, working families, kids, and the environment, Jim brings our values to the Treasurer’s office.

*The Right Choice:* Official Democratic Party Nominee; Endorsements: Washington Education Assn, State Labor Council, Credit Union League, NARAL, Senate Leader Lisa Brown, Speaker Frank Chopp, over 90 legislators and dozens of county treasurers, assessors, business and community leaders.

## State Treasurer (Partisan Office)



### ChangMook Sohn

(Prefers Democratic Party)

ChangMook Sohn for State Treasurer  
Committee  
PO Box 6126  
Olympia, WA 98507  
Telephone: (206) 947-8504  
Email: info@sohn2008.com  
Website: www.sohn2008.com

#### **Biographical Information**

**Current Occupation/Employer:** former Executive Director for Washington State's Economic and Revenue Forecast Council, 1983-2008

**Education:** Ph.D. in Economics, State University of New York, Albany; B.A. in Economics, Yonsei University in Seoul, South Korea

**Family:** Married to Sukjoo Sohn, with two children

**Significant Career Experience:** KCTS Television Board of Directors, Group Health Cooperative Board of Trustees, Higher Education Coordinating Board 1995-2000, Association of Washington Business Award for Outstanding Achievement in Public Policy 2007, Governor's Distinguished Management Leadership Award, Co-founder, Pacific International Bank, *Seattle Times* 100

People of Influence in Washington 1995, Asian-American Pioneer Award by *NW Asian Weekly* 1997

#### **Candidate Statement**

I believe the responsibility of the State Treasurer is to *protect the taxpayer's pocketbook, invest our dollars wisely and provide fiscal accountability to our state dollars*. I am committed to these values and to continuing what I have done for over two decades: working to grow our state's economy and protecting your tax dollars.

*For 23 years it has been an honor serving as Washington State's Chief Economist – weathering three recessions and delivering economic reports that have helped create over 1 million jobs in our state.*

As Executive Director of Washington's Economic Revenue Forecast Council, *I worked closely with both Democratic and Republican Governors* to deliver sound economic reports that, in turn, grew Washington's economy. I have urged against risky proposals like implementing a state income tax. Additionally, I helped create our state's Guaranteed Education Tuition (GET) program which has allowed more than 80,000 Washington families to save thousands of dollars on tuition costs.

I am proud to have earned the bipartisan support of Governor Gary Locke, former State Treasurer Dan Grimm, Snohomish County Executive Aaron Reardon, former State Senator Dan McDonald, and many leaders in the business, labor, higher education, and health care communities.

Thank you for your vote.

# State Auditor (Partisan Office)

(Page 1 of 2)



**Brian Sonntag**  
(Prefers Democratic Party)

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### Biographical Information

**Current Occupation/Employer:** State Auditor.

**Education:** University of Puget Sound 1971-1972; Tacoma Community College 1970-71; Certified Government Financial Manager; TCC Distinguished Alumni Award 2007.

**Elected Experience:** Pierce County Clerk, Pierce County Auditor, State Auditor.

**Family:** Wife Jann – they have five sons and three grandchildren. Brian’s father, Jack, County Auditor 1948-1969. Brother, Dick, served on Tacoma City Council and Tacoma School Board. Brother, Jack, a teacher, coach, administrator, Tacoma School District.

**Significant Career Experience:** National Auditors Performance Audit Committee; received Newspaper Publishers’ *Freedom’s Light Award* and Municipal League’s *Warren G. Magnuson Award*; board member Washington Coalition for Open Government, United Way, Boys and Girls Club; YMCA volunteer, youth baseball and basketball coach.

### Candidate Statement

“Brian is a real champion for Washington’s taxpayers. Trust, Independence, integrity, accountability. That’s Brian,” former Governor Booth Gardner.

As Auditor, *Sonntag* received the Newspaper Publisher’s “Freedom’s Light Award” for making government open and responsive. Fought to advance rights and protections of state employee whistleblowers. Used performance audits to identify \$3.2 billion in cost savings and unnecessary spending. Named Tacoma Community College 2007 Distinguished Alum.

*Sonntag* actively engages citizens throughout Washington getting ideas to make government better. *Governing* magazine called this a “one-of-a-kind effort to bring citizens back into the decision-making fold.”

Brian is supported across Washington. Here’s what some newspapers have said: “Sonntag has shown the aggressiveness and integrity needed as an independent auditor for the state.” (*Seattle Times*) “(Sonntag) is hands down one of the most savvy, diligent and effective state auditors. . .ever.” (*Yakima Herald-Republic*)

Brian raised the visibility and credibility of the office and works to make sure government’s doors are open to citizens. *The Seattle Times* called Brian “one of the best public servants produced by this state.”

Brian is endorsed by business, labor, community leaders and others, but the most important is your vote.

Hire Brian Sonntag your State Auditor.



**Glenn Freeman**  
(Prefers Constitution Party)

Friends to Elect Glenn Freeman  
10605 SE 240<sup>th</sup> Street, PMB 142  
Kent, WA 98031  
Telephone: (253) 854-6524  
Email: electfreeman@gmail.com  
Website: www.electfreeman08.com

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### Biographical Information

**Current Occupation/Employer:** Quality Assurance Specialist, Boeing Company (19 years)

**Education:** Graduate of Renton High School and Northwest University, with a BA in Organizational Management; as a youth I achieved the highest rank in Boy Scouts, Eagle Scout

**Family:** I am 40 years old, married 17 years to my wife Annette and have two teenagers. We attend Kent Covenant Church where I perform usher duties. We enjoy camping with friends.

**Significant Career Experience:** Internal Audit experience and previous manager of Boeing Commercial Airplanes Internal Audit Organization (16 auditors). I recently stepped aside as Chairman of the Constitution Party of Washington for campaign run.

### Candidate Statement

With the incumbent in office since 1993, it’s time for a fresh set of eyes to examine how government fulfills its duties to serve the public. The office of Auditor especially is one where there should be no risk of long incumbency leading to “comfort zones” in the office itself or agencies examined. This is especially the case in partisan elections.

As your Auditor, I will work to make the office non-partisan. As it stands, there is always the potential for doubt or suspicion when the very government agencies or programs the Auditor is examining were put in place by the Auditor’s own party. Until that change can come about, I will bring no bias, politics, or special interests to the position, just an ability to be a truly independent Auditor.

Performance audits are very effective if they are searching and thorough. I would put failure markers in place. If an audit showed that a failure marker had been reached, then a recommendation of abolishment of an entire program would not be out of the question. I believe taxpayers deserve nothing less.

It’s time for new ideas and fresh eyes on government.

## State Auditor (Partisan Office)



### J. Richard (Dick) McEntee

(Prefers Republican Party)

Citizens for Dick McEntee  
4408 Merry Lane W  
University Place, WA 98466  
Telephone: (253) 564-1497  
Email: kjrcent@mindspring.com

#### **Biographical Information**

**Current Occupation/Employer:** Vice President and Chief Government Compliance Officer for an Edmonds based Investment Advisory firm. Management Consulting Company CEO.

**Education:** Bachelor of Chemical Engineering, Villanova University. Completed American Management Association and IBM programs in management and finance.

**Elected Experience:** Elected to Fircrest City Council; Pierce County Council appointment, the Economic Development Corporation; appointed by Governor Gardner, the Food Processing Advisory Commission; 28<sup>th</sup> District Leader; University Place Public Safety Commission.

**Family:** Dick and his late wife Kathy have 6 children and 12 grandchildren.

**Significant Career Experience:** Executive, Nalley's Fine Foods; served our Nation in the US Army; St. Joseph Hospital Trustee; Treasurer, County Republican Party.

#### **Candidate Statement**

Sixteen years of the State Auditor's partisan inaction and four years of failure by the Governor are enough. Seek leadership. Find the truly trustworthy Professional to fulfill your hope for a better Washington—Elect Dick McEntee.

Two issues require urgent attention—Dick pled for these in the 2000 race. Then, the Auditor avoided, or was unable to persuade legislators to fund Performance Audits. We passed Initiative 900 in 2005. Since then, the Auditor has amassed over \$30 million of tax dollars—some has been spent conducting meager Performance Audits but, *with the Governor's lack of leadership and the partisan legislature and Auditor's stalling, millions in promised savings languish.* It's sad. Will we ever see over \$1 billion in savings that should be returned to us?

Second, budgets of schools, cities, and others audited by the State are strained; yet, Auditor fees spiral ever higher. This isn't fair!

Dick is exceptionally well qualified to serve his State as Auditor. He is a proven leader in business and government affairs. His untiring, loyal government, public and community service is remarkable. He can persuade the legislature to implement Performance Audit recommendations. Dick will work only for the interests of our State's citizens.



# Attorney General (Partisan Office)



**John Ladenburg**  
(Prefers Democratic Party)

Friends of John Ladenburg  
PO Box 1856  
Tacoma, WA 98401  
Telephone: (253) 678-2276  
Email: info@ladenburg.org  
Website: www.ladenburg.org

## **Biographical Information**

**Current Occupation/Employer:** Pierce County Executive

**Education:** [1967] Graduated Stadium High School, Tacoma, Washington [1971] Graduated Gonzaga University, Spokane, Washington, Degree: Political Science B.A. (Honors) [1974] Graduated Gonzaga University, Spokane, Washington, Degree: Juris Doctor

**Elected Experience:** [1982-1986] Tacoma City Councilman [1986-2000] Pierce County Prosecuting Attorney [2001 - Current] Pierce County Executive

**Family:** The third of 16 children, John Ladenburg was born in Leavenworth, WA. John married his wife, Connie, 39 years ago. John and Connie have five grown children and eight grandchildren.

**Significant Career Experience:** [1976-1986] Managed own private practice in Tacoma [1977] Admitted to United States Supreme Court

## **Candidate Statement**

Pierce County Executive John Ladenburg will bring hands-on experience in criminal justice, financial management, and consumer protection to an office that should be run for the people, not self promotion.

A four-term elected County Prosecutor, John helped write the state's first sex offender monitoring legislation, reduced violent drug crimes, and prosecuted polluters.

As Attorney General, John will focus on issues that impact our lives.

**IDENTITY THEFT AND CONSUMER PROTECTION:** Washington is the 2<sup>nd</sup> worst state in the nation for consumer fraud and 9<sup>th</sup> worst for identity theft. John will increase enforcement and improve tracking and sentencing. Why are we paying the highest gas prices in the nation? John will get answers, not make excuses.

**ENVIRONMENTAL PROTECTION:** John has a history of defending our air, water, climate and open space and will continue to do so.

**SAFEGUARDING KIDS AND SENIORS:** Online predators and scam artists prey on our most vulnerable. John has actual courtroom experience and will use his skills to track down and punish those who abuse kids and seniors.

**INDIVIDUAL RIGHTS:** John doesn't waffle on issues like reproductive choice or other personal freedoms. He will fight efforts to roll back our rights at the federal or state level.



**Rob McKenna**  
(Prefers Republican Party)

Re-Elect AG Rob McKenna  
PO Box 955  
Mercer Island, WA 98040  
Telephone: (206) 232-0070  
Email: campaign@robmckenna.org  
Website: www.robmckenna.org

## **Biographical Information**

**Education:** Law degree, University of Chicago (member, Law Review). B.A.'s, Economics & International Studies, University of Washington (with Honors; student body president).

**Family:** Rob and Marilyn, his wife of 22 years, have four children. They make their home in Bellevue and are members of St. Louise Catholic Parish.

**Significant Career Experience:** Elected as Attorney General in 2004. Elected to three terms on the King County Council. Attorney, Perkins Coie law firm. Board member, Bellevue Community College Foundation. Volunteer fundraiser, Eastside Domestic Violence Program. Eagle Scout; Executive board member, Boy Scouts, Chief Seattle Council.

## **Candidate Statement**

Attorney General Rob McKenna has proven he's a skilled, capable leader who protects Washington's families, children and consumers from 21<sup>st</sup> Century crime.

As Washington's top cop, McKenna increased state protection of children from sex predators. He clamped down on identity thieves and successfully fought the methamphetamine epidemic.

McKenna wrote the nation's first law allowing facilities where children congregate to ban convicted sex offenders. He successfully fought for: • more mandatory prison time for sex predators • stricter registration and • making child pornography possession a ranked felony.

Thanks in large measure to McKenna's Meth Task Force: • methamphetamine labs are down 90% vs. 2001 and • meth's street price has doubled. His efforts produced new narcotics task forces and more drug treatment. McKenna also focuses on prevention and has personally spoken to 30,000 students about this extremely dangerous drug.

Since McKenna took office, Washington has dropped six spots in ID theft rankings. Thanks to his legislation, consumers can now freeze their credit before they become victims of identity theft.

Rob McKenna personally argued and won two U.S. Supreme Court victories for Washington voters. Winning the Top Two primary case means the people – not political parties – choose our election system.



# Commissioner of Public Lands (Partisan Office)



## Peter J. Goldmark

(Prefers Democratic Party)

Goldmark for Public Lands  
Commissioner  
PO Box 12917  
Seattle, WA 98111  
Telephone: (206) 447-4169  
Email: [info@votepetergoldmark.com](mailto:info@votepetergoldmark.com)  
Website: [www.votepetergoldmark.com](http://www.votepetergoldmark.com)

### **Biographical Information**

**Current Occupation/Employer:** Second generation Okanogan wheat and cattle rancher for over 35 years.

**Education:** Peter graduated from Okanogan High School and received a PhD in molecular biology.

**Elected Experience:** Two-term Okanogan School Board Member

**Family:** Together, Peter and his wife Georgia raised their five children on the family ranch. All of his children attended Okanogan High School. Sadly, Georgia succumbed to cancer in 2003. Peter remarried in 2004 and is hopeful that one or more of his children will continue the family's legacy on the ranch.

**Significant Career Experience:** Former Director of the Washington Department of Agriculture, molecular biologist and wheat breeder, volunteer wildland firefighter, and WSU Regent.



## Doug Sutherland

(Prefers Republican Party)

Committee to Re-Elect Doug Sutherland  
PO Box 2375  
Olympia, WA 98507  
Telephone: (360) 628-8372  
Email: [doug@dougsutherland.org](mailto:doug@dougsutherland.org)  
Website: [www.dougsutherland.org](http://www.dougsutherland.org)

### **Biographical Information**

**Current Occupation/Employer:** Public Lands Commissioner

**Education:** B.A. in History, Central Washington University, 2001 "Distinguished Alumni" Award

**Elected Experience:** Tacoma Mayor, 1982-1990; Pierce County Executive, 1993-2000

**Family:** Doug and Grace have six grown children and seven grandchildren

**Significant Career Experience:** Owner, Tacoma Tent and Awning, 1971-92; Chair, Puget Sound Air Quality Authority, 1982-89; Board member, Tacoma Urban League, 1992-2000; Co-Chair, Commencement Bay Cleanup Action Committee, 1994-95; Co-Chair, Salmon Task Force, 1995-2000; James Ellis Regional Leadership Award, 1999; US County Executive of the Year, 2000;

### **Candidate Statement**

A lifelong Okanogan Rancher, former WSU Regent, volunteer firefighter and rural school board director, Peter Goldmark will restore balance and trust to the management of our public lands.

#### **Sustainable Forest Management**

Every year we lose valuable forest— along with jobs and public access—to sprawl development and unsustainable logging practices. Peter will protect forests and jobs by enforcing rules that protect neighbors from steep-slope logging and reforming policies that sell public forest to developers for one-time gain.

#### **Clean Rivers and Puget Sound**

Lack of leadership undermines the Puget Sound cleanup efforts. Peter will provide needed leadership to protect farms and fish and help restore the Puget Sound.

#### **Healthy Schools and Communities**

Proceeds from timber sales benefit rural school construction and communities depend on public land for jobs and recreation. A rancher and outdoorsman whose five kids attended rural schools, Peter Goldmark will defend our rural way of life.

#### **Addressing Climate Change**

Peter will manage forests and water to address climate change. This is an opportunity to create green jobs, improve state revenue, and protect our children's future.

**ENDORSED:** Washington Education Association, Washington State Labor Council, Washington Conservation Voters, farmers and ranchers, Senators Cantwell and Murray, and community leaders statewide.

President, Western States Lands Commissioner Association, 2004-05; Current board member, Mountains to Sound Greenway

### **Candidate Statement**

Doug Sutherland grew up in Eastern Washington working on farms and fighting forest fires as a smokejumper, so taking care of the land comes naturally.

Doug knows how important forest jobs are to rural communities. He replaced outdated forest policies that had previously led to massive fires and habitat destruction. Coming from a union household, he stands beside workers, instituting new fitness rules for firefighter safety – and meeting them himself.

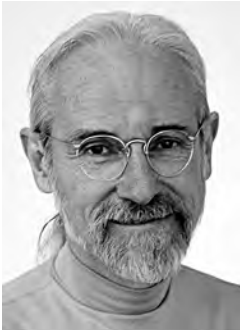
A former small business owner, Doug runs government like a business because good business and environmentally responsible stewardship go hand in hand. He created projects offering wind power to thousands of Washington homes, removing contaminants from Puget Sound and encouraging responsible forestry so family forest landowners can leave a legacy for their children. His sustainable forestry plan is the first to protect old growth, dramatically improve forest health and open thousands of miles of salmon habitat in forest streams.

A collaborative approach and diverse background earned Doug support from leaders of both parties like Governor Dan Evans and Democratic House Speaker Brian Ebersole.

Doug is proud of Washington's success, protecting forests and creating jobs. They are the priorities he learned growing up and are his priorities as Lands Commissioner.

# Superintendent of Public Instruction (Nonpartisan Office)

(Page 1 of 3)



## John Patterson Blair

John Blair for SPI  
26410 Vashon Highway SW  
Vashon, WA 98070-8321  
Telephone: (206) 391-8780  
Email: JohnBlair2008@centurytel.net  
Website: www.JohnBlair2008.org

### **Biographical Information**

**Current Occupation/Employer:** Owner, Thermal Control Inc. (HVAC&R Service Company)

**Education:** Haverford College, BA Sociology; Temple University, Masters Science Education

**Elected Experience:** Vashon School Board 2000-04

**Family:** Married 38 years, two daughters, and two granddaughters

**Significant Career Experience:** High School Science Teacher 1969-77; Developed and taught a high school Special Education to mainstream Science transition curriculum 1970-72; Union negotiator 1970-72; A founding and participating teacher, Cinnaminson (NJ) Alternative High School (170 students) 1972-76 ; A founding and participating parent, Vashon (WA) Parent Involvement Program Alternative Elementary School (40 students) 1983-90; Candidate

for Superintendent of Public Instruction 2004, finished 3<sup>rd</sup> of 6 candidates, 92,000 votes, 9% of the vote statewide.

### **Candidate Statement**

Every family should have the right, the opportunity and funds to *individualize the public education* for each of their own children. Therefore, I propose a Public *Education* System, parallel to the existing Public *School* System, consisting of:

Voluntary *Individual Student Trust Accounts*, created and funded annually using each student's existing \$9000 state education voucher. With approval, each student's parents may spend these accumulating funds at the registered *Public Education Program(s)* of their choice. A registered *Public Education Program* would be any educational program, regardless of ownership, which: accepts only trust funds as tuition, i.e. "free"; fills at least 80% of its openings without admission qualification, i.e. "open enrollment"; permits no organized devotional instruction or activities; and publishes measurable educational and behavioral goals for its students, students not achieving these goals may be dismissed by the program.

*Neighborhood Education Districts*, staffed by three locally elected trustees, who oversee the public educational progress of 50 to 200 participating students. The trustees must approve parental Education Program choices for students passing applicable WASL tests.

*Community Facility Districts* which own, operate and maintain public buildings. Life cycle maintenance funds will be included in the original bond funding.

If you agree, vote for John Blair.



## Don Hansler

Hansler for SPI  
22711 66<sup>th</sup> Avenue Court E  
Spanaway, WA 98387  
Telephone: (253) 846-3354  
Email: donhansler1@aol.com

### **Biographical Information**

**Current Occupation/Employer:** Retired; volunteer teacher for 16 classes in 7 different schools each week.

**Education:** B.S. in Fisheries, M.S. in Fisheries, and Teaching Certificate, all from the University of Washington.

**Family:** Married to Marge Keister Hansler since 1958. Three daughters and 6 grandchildren.

**Significant Career Experience:** Teacher of science and math for 13 years. Supervisor of the science program for 32 Bellevue schools for 12 years. Adjunct instructor for Seattle Pacific University since 1986. Published a 417-page college textbook on methods of teaching thinking skills. Served on numerous advisory boards in Issaquah Schools and served as district levy chairman.

### **Candidate Statement**

I have the characteristics that are essential for a Superintendent of Public Instruction who can lead this state into becoming a place where everyone has the opportunity for a good education. I recognize the need for significant changes in our state educational system in order to make it more "user-friendly" – for students, teachers, and parents. Some of the major changes that I will advocate during my term in office are the following: 1. Bonuses for teachers who are rated to be outstanding by parents of students. 2. Full state funding of K-12 education, accompanied by a ban on special levies for operations. 3. Establishment of a two-level high school diploma system: basic and advanced. 4. Revision of the WASL program, in order to eliminate some important flaws that it has. 5. Promotion of the methods of teaching that will improve students' thinking skills. Details of these changes and others that I will pursue are presented in my 3-page official campaign statement, which can be obtained by e-mailing me your US mail address at: donhansler1@aol.com .

# Superintendent of Public Instruction (Nonpartisan Office)



## Randy Dorn

People for Randy Dorn  
PO Box 906  
Auburn, WA 98071  
Telephone: (253) 833-9253  
Email: randy@randydorn2008.com  
Website: www.randydorn2008.com

### Biographical Information

**Current Occupation/Employer:** Executive Director, Public School Employees of Washington

**Education:** M.A. Education, Pacific Lutheran University, 1980; B.A. Education, University of Idaho, 1975

**Elected Experience:** Seven years in State House of Representatives; Chairman of House Education Committee

**Family:** Lives in Eatonville with his wife, Kate, a public school librarian. They are the parents of three grown sons, one is a public school teacher, while another is studying to be a teacher.

**Significant Career Experience:** Elementary and Middle School teacher; Elementary and High School principal; Recipient:  
• National Service Award – American Vocational Association

- President’s Award – Association of Washington School Principals
- Golden Gavel Award – Washington Association of School Administrators

### Candidate Statement

Terry Bergeson has had 12 years to bring reform and change to our schools. Where are we after 12 years? Still studying how to fund basic education. Still arguing about how to implement education reform. *It’s time for a change!*

The Superintendent of Public Instruction needs to be an experienced educator *and* a political leader. Randy Dorn is both.

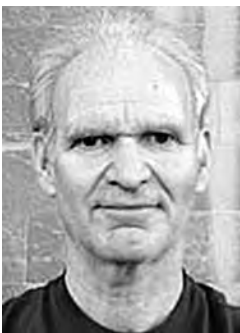
Randy was an elementary and middle school teacher and, for 10 years, an elementary and high school principal. *Randy Dorn knows the classroom.*

But *Randy Dorn also knows how to get things done in Olympia.* Randy served seven years in the House of Representatives and was Chairman of the Education Committee. Today, he is the Executive Director of Public School Employees of Washington, the state’s second largest educational employee organization.

Randy Dorn will be a forceful advocate for school funding, reminding the legislature it is their paramount duty to fully fund a basic education rather than relying on local levies.

And Randy Dorn will replace the WASL with a testing system that is more fair, more understandable, and takes less time, so testing doesn’t dominate curriculum and the school calendar.

*It’s time for Randy Dorn. Leadership...for a change.*



## David Blomstrom

Blomstrom vs The Seattle Mafia  
5011 Brooklyn NE Apt 3  
Seattle, WA 98105  
Website: www.seattle-mafia.org/

### Biographical Information

**Education:** Western Washington University/Huxley and University of Alaska at Fairbanks; BS in Ecology

**Significant Career Experience:** Worked for the Seattle School District for 16 years (mostly teaching), followed by political activism, including two previous bids for this office

### Candidate Statement

*Viva Chavez!* No, I haven’t lost my mind - just my profession (teaching) and students.\* Disgusted by voter apathy, I’m trying to tap into the energy generated by Venezuela’s president. Hugo Chavez has some good ideas, too - like holding corrupt corporations accountable and nationalizing strategic industries. In fact, public education’s biggest problem is *corporate corruption*, the de facto *privatization* of our schools. Yet the media have once again turned this race into a forum on the WASL - which I’ve fought for over a decade. So why do the media ignore and even lie about me? This race has also been dominated by corrupt teachers unions, another scourge I’ve been attacking for over a decade. This isn’t a tea party, folks. We’re at war with our own government, with Corporate America, and we’re getting our butts kicked, liberals, conservatives and independents alike. Well, I’m not afraid to fight. I’m even attacking Bill Gates, right in his home town. I don’t respect software terrorists who exploit children. How can we take back America if we can’t even rescue our local schools? \*www.seattle-mafia.org - Information, blogs, forums, polls, news.





## Enid Duncan

Committee to Elect Enid Duncan State  
Superintendent of Public Instruction  
900 Meridian Avenue E #19-427  
Milton, WA 98354  
Telephone: (253) 334-0296  
Email: EnidDuncan@aol.com

### Biographical Information

**Current Occupation/Employer:** CEO, Higrade Company, Edgewood, WA

**Education:** Bachelor of Fine Arts, Pacific Lutheran University and Masters of Education, Goddard College, Vermont

**Elected Experience:** City Council Member, City of Edgewood

**Family:** Married with three children

**Significant Career Experience:** Worked to help define and pass Dyslexia Pilot Program bill, former Pierce County Arts Commissioner, taught ECEAP/AVANZA early intervention program, featured in 1994 Washington CEO Magazine, worked for former First Lady of Costa Rica

### Candidate Statement

I am running because I believe the original goals of education reform have been abandoned by the current superintendent. I am committed to restoring the original goals of improving student performance and supporting quality instruction for all students. Each student is unique. I will uphold the standards and demand accountability for teaching and learning but will also work to include a variety of appropriate tools and opportunities for graduating students to demonstrate their abilities to pursue their life goals. I will go to Olympia to free us from the WASL obsession of the incumbent. I will work hard for all students in our state to insure every learning opportunity is afforded to them. Addressing learning differences (learning disabilities) are a priority for me. I will always be a champion for the rights of parents to be involved in every aspect of their child's education. I believe very strongly in fiscal responsibility and have a reputation for maximizing taxpayer's value. I want teachers to get the training and tools to provide the best education possible for all students. If you feel we can do better than we are in providing education to the children of Washington, please support me.



## Teresa (Terry) Bergeson

Dr. Teresa "Terry" Bergeson  
PO Box 11910  
Olympia, WA 98508  
Telephone: (360) 539-4792  
Email: Terry@TerryBergeson2008.com  
Website: www.TerryBergeson2008.com

### Biographical Information

**Current Occupation/Employer:** State Superintendent of Public Instruction

**Education:** B.A. in English from Emmanuel College, Master's Degree in Counseling and Guidance from Western Michigan University, Doctorate in Education from the University of Washington.

**Significant Career Experience:** Dr. Bergeson is a former classroom teacher, school counselor, school district administrator and Executive Director of the Washington State Commission on Student Learning.

### Candidate Statement

Dr. Teresa "Terry" Bergeson is a lifelong educator who has devoted her career to helping students achieve academic excellence. She cares deeply about our children and has worked tirelessly to ensure our public schools work for our students.

Today Washington leads the nation in accountability with some of the most rigorous academic standards in the U.S. Terry Bergeson led the effort to adopt these standards, and continues to strongly support them.

We know that high standards are working. In June, more than 91% of the Class of 2008 met new graduation requirements in reading and writing. Washington leads the nation in SAT scores. Academic achievement for students in all ethnic groups has improved significantly. More career and technical opportunities are available.

Just as important, Terry's courageous leadership has helped create schools that pay more personal attention to every single student. She believes every child can meet high expectations with the right amount of support, and she's a partner with our schools to make that happen.

Vote for Terry Bergeson to protect Washington's high standards, and help all of our children build strong foundations for their future.

*Terry Bergeson for Superintendent of Public Instruction: for students, for teachers, for the future.*

# Insurance Commissioner (Partisan Office)



## Mike Kreidler

(Prefers Democratic Party)

Friends of Mike Kreidler  
PO Box 7485  
Olympia, WA 98507-7485  
Telephone: (360) 704-8313  
Email: Mike@MikeKreidler.com  
Website: www.mikekreidler.com

### Biographical Information

**Current Occupation/Employer:** Insurance Commissioner, State of Washington

**Education:** Bachelor of Science, Doctor of Optometry; Pacific University • Masters Degree, Public Health; UCLA

**Elected Experience:** Mike Kreidler was elected Insurance Commissioner in 2000. He was re-elected in 2004. He also served as a school board member, state representative, state senator, and in the U.S. Congress.

**Family:** Mike Kreidler and his wife Lela have been married for more than 40 years and have three children and three grandchildren.

**Significant Career Experience:** Mike worked as an optometrist in the private sector for 20 years. He also owned a successful small

business. Commissioner Kreidler is a retired Lieutenant Colonel in the U.S. Army Reserves.

### Candidate Statement

Mike Kreidler is a strong and independent voice who has stood up to powerful interests as the state's top advocate for insurance consumers.

In his first two terms, Mike Kreidler saved consumers more than \$200 million in auto and homeowners' insurance by cutting excessive premium rates proposed by insurance companies.

His free consumer advocacy program helped consumers recover more than \$107 million for policyholders in wrongfully delayed or denied insurance claims.

Mike Kreidler is eager to continue championing and defending the rights of insurance consumers to receive fair treatment at a fair price.

The people of our state deserve affordable health insurance and Mike Kreidler has a specific proposal to cover every Washington resident, preserve choice and reduce costs. His plan will provide peace of mind with a guaranteed level of financial security in the event of a personal health crisis.

Mike Kreidler is a proven leader who has served the people of Washington with dedication, fairness and hard work. That's why he's consistently earned endorsements from consumer, labor, business, retiree, educational, and health care organizations and individuals across our state.

Please join them by retaining Mike Kreidler as your State Insurance Commissioner.



## John R. Adams

(Prefers Republican Party)

1715 W Nickerson Street  
Seattle, WA 98119  
Telephone: (206) 283-0212  
Email: adams-seagen@att.net  
Website:  
johnadams2008.seattlegeneralagency.com

### Biographical Information

**Current Occupation/Employer:** Owner Seattle General Agency

**Education:** Graduated from University of Washington / BA Business Administration. Many specialty industry schools

**Elected Experience:** Eight years as director; Lake Washington School Dist. 414

**Family:** My wife Starr of 39 years, two children and three grandchildren

**Significant Career Experience:** Hartford Careen program 1970; Marne underwriter 70-75; Broker at Marsh McLennan 75-79; Wholesale Underwriting 79-89; Own independent agency since 1989.

### Candidate Statement

Your Insurance Commissioner must be more than an administrator.

The Commissioner should be both an advocate for consumers and a regulator/protector of the insurance industry and possess a good working knowledge of the applicable laws.

Let's face it; one of the reasons for higher insurance costs and fewer options is a lack of consumer choice and resistance to change when change is needed.

Extreme judgments contribute to the rising insurance costs that have driven insurance companies from our state and doctors from their practices. Average families and many businesses cannot afford medical coverage/benefits.

We have all heard "If it isn't broke – don't fix it." It's time to wake up! *The system is broke – it does need fixing – we need a level playing field.*

Let's work for common sense and creative solutions. John is a Viet Nam veteran with very broad life experience and sense of fairness.

Help John Adams bring 38 years of professional experience in the insurance business to the Commissioner's office. Give him a chance to begin to fix a broken system.

Vote John Adams for Insurance Commissioner!!



# Insurance Commissioner (Partisan Office)

(Page 2 of 2)



## Curtis Fackler

(States No Party Preference)

Citizens for Curt Fackler  
3327 W Indian Trail Road #165  
Spokane, WA 99208  
Telephone: (509) 467-7392  
Email: fackler@iglide.net  
Website: [www.curtfackler.com](http://www.curtfackler.com)

### **Biographical Information**

**Significant Career Experience:** I have an MBA in Finance with over 20 years experience in the insurance and employee benefit industry. After opening multiple insurance offices in multiple states, I saw the need for legislative changes pertaining to insurance. Testifying in Olympia on issues affecting small business, earned me the 2007 NFIB Washington State Small Business Champion Award. I serve on the Washington Department of Labor & Industries COHE committee. My volunteer experience includes being a foster parent, Boy Scout Master, and Boys and Girls Club Board Member. I spent eight years as a navigator in the Air Force.

### **Candidate Statement**

The people of Washington deserve better than we've gotten from the incumbent Insurance Commissioner. We need a regulator who will hold the insurance industry accountable, without party politics and elites of Olympia calling the shots.

That's why I am running as a non-partisan for the office that oversees an industry that takes more money out of your pocket than any other. When you add it all up, insurance premiums amount to over \$15,000 for every Washingtonian.

Unlike my opponent, I have professional credentials (MBA in Finance and past insurance and securities licenses) plus the occupational experience (ran a payroll and employee benefits business) to do the job. My record on the issues of health insurer surpluses and rates, credit scoring in underwriting, and unreasonable fees to consultants is clear.

Re-elect my opponent and you will continue to be ripped-off.

Elect me and \$1.4 billion in excess premiums will be refunded to health insurance customers. Credit scoring will be stopped. Fackler believes if you are overcharged by your health insurer you should get the money back not the state, as a new law now requires.

To find out more, see [CurtFackler.com](http://CurtFackler.com) .

# Legislative District 15

## State Representative Position 1 (Partisan Office)



### Bruce Chandler

(Prefers Republican Party)

Bruce Chandler Campaign  
PO Box 1108  
Zillah, WA 98953  
Telephone: (509) 952-3084  
Email: bruce@votechandler.com  
Website: www.votechandler.com

#### **Biographical Information**

**Current Occupation/Employer:** self employed orchardist and fruit grower

**Education:** attended Louisiana State University

**Elected Experience:** currently State Representative – 15<sup>th</sup> District

**Family:** married to Julie for 34 years; 3 grown children: Seth, Carolyn, Emily

**Significant Career Experience:** member of Washington Horticultural Association, WA Farm Bureau; former board member of WA Growers League

#### **Candidate Statement**

*Bruce Chandler: Safer, Stronger, more Prosperous Communities*

As your representative, I am committed to growing safer, more prosperous communities.

I support an open government that is fully accountable for the way it spends your money.

As a family farmer I understand the challenges facing agriculture and small businesses in an increasingly competitive world market.

As a parent of three, I care about quality education, safe streets, stopping gangs and creating opportunity.

It is an honor to serve you in Olympia. I ask for your vote to continue working for stronger communities and a better future for all of us.



### John (Jobs) Gotts

(Prefers Democratic Party)

John “Jobs” Gotts  
PO Box 206  
White Salmon, WA 98672  
Telephone: (509) 493-2468  
Email: john@searching.com  
Website: www.johngotts.com

#### **Biographical Information**

**Current Occupation/Employer:** Inventor/Self-employed

**Education:** Self-educated

**Family:** I believe in family. I believe that being able to provide for a family requires living-wage jobs to cover food, clothing and shelter as well as access to affordable medical, dental and vision insurance.

**Significant Career Experience:** At forty-one I’ve been starting companies, finding investors and creating jobs for 3/4 of my life. At twelve I rode a skateboard to the stock broker downtown to learn about business and it’s been my passion ever since. I love starting new businesses, and that means jobs.

#### **Candidate Statement**

John Gotts stands for living-wage jobs. I stand for health-care, for better education and re-education. I stand for veteran’s care, senior care and I stand for the family. I stand for affordable electricity, affordable fuel and healthy local produce, dairy and meat. I stand for a strong community that is supported by a well-funded police force, fire department and hospital. When elected as your State Representative I will do everything in my power to bring industries-of-scale to our community, providing living-wage jobs, insurance and a safe community for all of us.

# Legislative District 15

## State Representative Position 2 (Partisan Office)



### Tao Berman

(Prefers Democratic Party)

Elect Tao  
PO Box 620  
White Salmon, WA 98672  
Telephone: (425) 985-9410  
Email: info@electtao.com  
Website: www.electtao.com

#### **Biographical Information**

**Current Occupation/Employer:** Professional Athlete

**Education:** Studied business at Southern Oregon University. While studying for a business degree at SOU, Tao chose to redirect his focus on a career as a professional whitewater kayaker. He took a business approach to being an athlete and acted as his own manager and publicist. Today Tao holds three world records, is a pre-World Champion, and many consider him the world's most successful kayaker. Sports Illustrated said, "Tao Berman is the best-known kayaker on the planet." He has also been involved in property development and studying the financial markets.

**Significant Career Experience:** Motivational speaker, author, contract negotiation, and marketing consultant

#### **Candidate Statement**

I believe it is time to stop divisive politics. I want to work with the person sitting across the aisle, no matter what their party, as a partner to bring about positive change. Let's work together and try something new. It is time to stop working towards only what is best for our party, and start working towards what is best for our community.

If in office, I will focus on fiscal responsibility, creating incentives for business to move into our community, reforming health care, improving basic education, and looking out for the interests of our great agricultural industry.



### Dan Newhouse

(Prefers Republican Party)

Dan Newhouse for Representative  
PO Box 1214  
Sunnyside, WA 98944  
Telephone: (509) 837-3807  
Email: dnewhouse@dtvbb.com

#### **Biographical Information**

**Current Occupation/Employer:** Self-employed farmer

**Education:** Graduate of Sunnyside High School and a Bachelor of Science Degree in Agricultural Economics from Washington State University

**Elected Experience:** Served 6 years, Washington State House of Representatives

**Family:** He and his wife, Carol have been married 26 years and have two children, Devon and Jensena

**Significant Career Experience:** President, Hop Growers of America; Chairman, Yakima County Farm Bureau; President, Hop Growers of Washington; Ag and Forestry Leadership graduate; Sunnyside Rotary

#### **Candidate Statement**

Dan Newhouse, a native of the Yakima Valley, is past president of the Hop Growers of America and Yakima County Farm Bureau. He and his wife farm near Sunnyside. His agriculture and business experience, ability to work with people, and integrity have served us well.

Dan believes government must be efficient with your tax dollars. He supports issues that promote jobs, a strong economy, safe neighborhoods, affordable health care, and property rights. With your vote, Dan will continue to support education, business, agriculture, the natural resource industries, and an adequate water supply for the future.

Keep Dan working for us.

## Legislative District 17

### State Senator (Partisan Office)



### Don Benton

(Prefers Republican Party)

Friends for Don Benton  
PO Box 5076  
Vancouver, WA 98668  
Telephone: (360) 989-5025  
Email: don@senatordonbenton.com  
Website: www.senatordonbenton.com

#### Biographical Information

**Current Occupation/Employer:** Founder and CEO of The Benton Group, a marketing consulting firm.

**Education:** Bachelor of Science, Business Management and Communication, cum laude, Concordia University, Portland, OR; Associate Degree, College of the Canyons, Valencia, Calif.

**Elected Experience:** I have been privileged to serve in Olympia for fourteen years: House of Representatives 1994; Senate 1996, 2000, 2004.

**Family:** I am a long-time Washington resident. My wife, Mary, and I live in Vancouver with our four children.

**Significant Career Experience:** Co-founder, Santa Clarita Temporaries, Inc., an employment agency, 1979 - 1983; District Manager, Farmers Insurance Group, 1983 - 1988.

#### Candidate Statement

Since first elected, I've stood firmly against tax increases, especially property tax increases, because I believe two things:

First, government doesn't own wealth; it gets wealth from you and me.

Second, government doesn't produce wealth; we do. And only in the private sector is tax revenue generated to pay for government programs.

When legislation comes before me for new government programs it must pass three tests: First, is it needed?

Second, can it be done more efficiently in the private sector, thereby creating private sector jobs that then re-contribute to the tax base? Finally, if it's worthy of my vote, its funding must come from existing revenues rather than new taxes.

I will continue to support legislation that shrinks government, promotes growth in the private sector, and protects our free enterprise system - the only true source of jobs and prosperity.

I will continue fighting to limit government intervention in your health care decisions, which drives up costs and restricts your right to choose your own doctor.

I remain steadfastly opposed to runaway growth in government bureaucracy and ever-increasing taxes. I renew this promise today.

It is an honor serving you, and I humbly ask for your vote.



### David Carrier

(Prefers Democratic Party)

Carrier for Senate  
PO Box 87661  
Vancouver, WA 98687  
Telephone: (360) 253-0044  
Email: david@davidcarrier.org  
Website: www.davidcarrier.org

#### Biographical Information

**Current Occupation/Employer:** Adjunct Professor, Washington State University

**Education:** Ph.D. Economics, University of Notre Dame; B.S. Agriculture, University of Maryland

**Elected Experience:** Vice President, Graduate Student Union, Notre Dame

**Family:** Daniel, Appalachian State University

**Significant Career Experience:** Program Director, Campaign for Human Development- managed grants to community organizations combating poverty and homelessness; Senior Economist, National Rural Electric Cooperative Association- evaluated strategies to reduce carbon emissions at coal-fired power plants and developed

benchmarks for environmental performance; Volunteer, Washington Reading Corps- tutored struggling students in reading and math; Volunteer, UNICEF and Mennonite Central Committee- constructed wells and earthen dams for water supply and irrigation in Africa.

#### Candidate Statement

Concerned about the economy and our community's future? Let's work together for the change we need in Olympia. The high costs of housing, health care, and energy are not going away. The solution is to build a strong, sustainable economy through wise public investment.

As an economist, I understand that the key to job growth and security is to invest in people. Improving our schools, roads, and public services creates opportunity and helps everyone achieve their potential. What's good for people is good for the economy.

I've kayaked our rivers, climbed our mountains, and seen glaciers up close. Climate change is real, and I'm committed to action- my home is solar heated.

We deserve a government of, by, and for the people. So I'm not accepting contributions from special interests in the primary, and will avoid cluttering the landscape and your mailbox with campaign material. For details about my background and priorities, visit [www.davidcarrier.org](http://www.davidcarrier.org).

Your vote matters. Choose competence, commitment, and a spirit of public service. As your Senator I'll value your input, listen to your views, and work hard to solve the problems that confront us.



# Legislative District 17

## State Representative Position 1 (Partisan Office)

(Page 1 of 2)



### Tim Probst

(Prefers Democratic Party)

Elect Tim Probst  
14300 NE 20<sup>th</sup> Avenue Ste D-102-285  
Vancouver, WA 98686-1446  
Telephone: (360) 989-7817  
Email: [info@electtimprobst.com](mailto:info@electtimprobst.com)  
Website: [www.electtimprobst.com](http://www.electtimprobst.com)

#### **Biographical Information**

**Current Occupation/Employer:** CEO, Washington Workforce Association, “Building the World’s Best Workforce.”

Tim helped design a \$2 million program supporting soldiers returning from overseas. A bipartisan problem solver, Tim built a business-labor partnership giving high school students direct work experience, created 144 scholarships for college and apprenticeship, designed accountability systems, and helped pass bipartisan college affordability and dropout prevention bills.

**Education:** B.A., Government, University of Notre Dame.

**Family:** Tim and Tahira Probst have been married 15 years and raised their four children in Clark County.

**Significant Career Experience:** State Budget Analyst. Governor’s Policy Advisor. Board Member: Clark County Skills Center Foundation, Chamber of Commerce Public Affairs Committee.

#### **Candidate Statement**

*Democrats, Republicans, Independents, I ask for your vote.* There is more that unites us than divides us, and we need to come together around our common goals.

I’m committed to protecting middle class incomes, not taxing them. I have 14 years of experience strengthening our economy, balancing budgets, attracting great jobs to our community, and increasing people’s skills and education.

I’ve stood up for our veterans, supported affordable healthcare, and brought business and labor together to strengthen education and the economy.

I love this community, I believe in respectfully serving my neighbors, and I’d be honored to have your vote.



### Joseph James

(Prefers Republican Party)

The Committee to Elect Joseph James  
PO Box 821013  
Vancouver, WA 98682  
Telephone: (360) 624-8548  
Email: [joseph@josephjamescampaign.com](mailto:joseph@josephjamescampaign.com)  
Website: [www.josephjamescampaign.com](http://www.josephjamescampaign.com)

#### **Biographical Information**

**Current Occupation/Employer:** Joseph James is the owner and CEO of a successful dog boarding and training business and a clothing company. Joseph is also a professional dog trainer.

**Family:** Joseph recently married his sweetheart Rebecca Gragg.

**Significant Career Experience:** Joseph is an active volunteer for Shriners’ Hospital for Children and was an appointed representative of this organization in 2006. Joseph also speaks fluent Spanish,

which he used while he worked with Choice Humanitarian Organization in Mexico. Joseph recently traveled to Washington D.C. and gave information about our local economy to the Business Advisory Council and United States Congressmen and Congresswomen.

#### **Candidate Statement**

My goal is to bring back respectability and effectiveness to Southwest Washington with lower taxes, improved transportation and integrity. As a business and home owner, I have been personally affected by rising property taxes and government regulations; I understand the impact they have on local families. I am against the proposed income tax and oppose any bridge tolls. I will fight to make sure your hard earned money goes toward the family budget and not new taxes. That is why I have taken the NO NEW TAX PLEDGE. I want to represent you. I’m asking for your vote.



## Legislative District 17

### State Representative Position 1 (Partisan Office)



## Jim Dunn

(Prefers Republican Party)

Friends for Jim Dunn  
13215 C8 SE Mill Plain Boulevard 362  
Vancouver, WA 98684-6963  
Telephone: (360) 256-1405  
Email: StateRep@JimDunn.com  
Website: www.JimDunn.com

### **Biographical Information**

**Current Occupation/Employer:** Current - Retired. Electronic Hardware and Software Support Technician, National Cash Register Company, Baton Rouge. Heating Ventilation and Air Conditioning, James K Dunn & Son, Longview. Insurance Agent - Knights of Columbus, Vancouver.

**Education:** Catholic High School, Baton Rouge, LA. Louisiana State University.

**Elected Experience:** Washington House of Representatives: 1996-2003, 2005-Present

**Family:** Spouse Joan Wagner, Registered Nurse (Retired), daughter Kathy Holmes, son James Dunn and 5 grandchildren, Stephanie, Rachael and Alex Miller, Cameron and Nathan Dunn.

**Significant Career Experience:** Fircrest Neighborhood Association (Chair). Knights of Columbus (Grand Knight and Faithful Navigator). Community of St. Joseph Markle House for Homeless (Founder). Community Economic Revitalization Board. Family Policy Council.

### **Candidate Statement**

Jim Dunn has proven effective in Olympia since 1997 for the families of Vancouver and Clark County.

With consensus-building skills, Jim helped establish accountability in government, increased availability of affordable homes, expanded rights of residents, protected seniors, controlled spending, limited taxes and created family-wage jobs.

Jim and Joan, married 44 years, believe in giving back to the community. Jim, from a Washington Territory pioneer family, is a Vietnam-era veteran.

Jim is not beholden to anyone except the families and residents of Clark County.

Return control of Washington to our residents.

Vote for Jim Dunn, *your* district 17 State Representative!

## Legislative District 17

### State Representative Position 2 (Partisan Office)



### Micheline Doan

(Prefers Republican Party)

Elect Micheline Doan  
PO Box 820805  
Vancouver, WA 98682  
Telephone: (360) 891-7901  
Email: manndoan@comcast.net  
Website: [www.electmichelinedoan.com](http://www.electmichelinedoan.com)

#### **Biographical Information**

**Current Occupation/Employer:** Retired from US West Dex

**Education:** BA degree in Communication Certificate in Public Relations from Marylhurst University

**Elected Experience:** President of the Clark Co Republican Women and PCO

**Family:** Married for 25 years to Mark a disabled veteran with 3 children and 5 grandchildren

**Significant Career Experience:** Administrative clerk, Quality Facilitator, Team Manager, Project tester and trainer

#### **Candidate Statement**

We need to keep good jobs in our state by cutting business taxes, fees and regulations. We need more choices in public education, public transportation and healthcare. Teachers need a say in performance measurements and should receive performance pay. Public transportation should be effective and efficient in relieving traffic congestion. To improve healthcare we need to eliminate costly government regulations that are limiting our choices.

I have a BA in Communications and Public Relations from Marylhurst University. I was employed for 21 years by US West Dex. I am married to a disabled veteran and have three adult children.



### Deb Wallace

(Prefers Democratic Party)

Re-Elect Deb Wallace  
PO Box 872015  
Vancouver, WA 98684  
Telephone: (360) 256-9011  
Email: [votedebwallace@comcast.net](mailto:votedebwallace@comcast.net)  
Website: [www.votedebwallace.com](http://www.votedebwallace.com)

#### **Biographical Information**

**Current Occupation/Employer:** State Representative, Chair of Higher Education Committee

**Education:** Business Administration, Central Washington University

**Family:** Deb and her husband, Retired Air Force Lt. Col. John Wallace, have two children.

**Significant Career Experience:** Deb Wallace has developed community partnerships and provided leadership to build a greater sense of community throughout her career. Finding fresh

solutions to old problems, Deb created jobs in Clark County as a Business Expansion Director and built common sense solutions as a transportation manager. Deb balanced business and environmental concerns as Government Affairs Director for the Vancouver Chamber of Commerce and developed innovative transit options for the public as the CTran Planning Director.

#### **Candidate Statement**

*Deb Wallace challenges our state to do more—reducing health care premiums, working to toughen laws on criminals that produce meth, and expanding opportunities for people to gain an education to get a good job.*

As a mom, wife of a veteran, and business professional, Deb balances investing in our future with protecting taxpayer's pocketbooks. She supported the "rainy day fund" to protect taxpayers during tough economic times, reinstated the 1% cap on property tax rate increases and delivered transportation projects to east Clark County to reduce congestion.

*Deb feels honored to have your trust; she would appreciate your vote.*

# Legislative District 18

## State Senator (Partisan Office)



### Jon Haugen

(Prefers Democratic Party)

HaugenSenate.com  
13502 NW 49<sup>th</sup> Avenue  
Vancouver, WA 98685  
Telephone: (360) 907-8340  
Email: Jon@HaugenSenate.com  
Website: www.HaugenSenate.com

#### **Biographical Information**

**Current Occupation/Employer:** International Air Line Pilot/Delta

**Education:** United States Naval Academy, 1981, top one-third.

**Elected Experience:** I am not a politician. Please vote, vote to honor the sacrifice of our military. I ask for your vote.

**Family:** Bride Cathy Haugen for 23 years, Registered Nurse, Legacy Salmon Creek. Three children: one a Western Washington Graduate, two attend WSU-Pullman. All attended Clark College, Running Start program. Both my parents were teachers.

**Significant Career Experience:** 24 Year Military Veteran, 1981-2005, Commanding Officer, Instructor Pilot, North Atlantic Treaty Organization (NATO), Parent Teacher Association (PTA) Region Legislative Chair, Fellowship of Christian Athletes.



### Joseph Zarelli

(Prefers Republican Party)

People for Zarelli  
PO Box 65087  
Vancouver, WA 98642  
Telephone: (360) 666-2401  
Email: joe@jzarelli.com  
Website: www.gojoez.com

#### **Biographical Information**

**Current Occupation/Employer:** President of JP Zarelli, Inc., a Business Development/Risk Management Company.

**Education:** Associates Degree

**Elected Experience:** First elected to the Senate in 1995, Senator Zarelli is the Ranking Member of the Senate Ways & Means and Economic Development and Trade Committees, serves on the Early Learning and K-12 and is a member of the State's Economic Development Commission.

**Family:** Wife: Tani; Daughters: Terri, Brynn, Karrie, Ashley; Grandchildren: Joseph, Courtney, and Ezra

#### **Candidate Statement**

**PROPERTY TAXES:** They are out of control. I fought the Clark County Assessors' Office and won. I had my property taxes reduced by \$68,000. I want to use that knowledge to help change the system for those that don't have the skill or time to fight against the County.

**FAMILY WAGE JOBS:** Not just words but action. I visited Minnesota to bring a wind turbine factory here. I spoke with a Norwegian company to manufacture solar panels here. We cannot remain a world power if we do not manufacture goods here.

**CLARK CASINO:** Opposed. We do not have the infrastructure to add 60,000 more cars to the highways.

**LIGHT RAIL:** Opposed. Too expensive at \$250 million per mile. Use commuter rail: Battle Ground to Vancouver to Portland; Washougal to Camas to Vancouver to Portland; Kelso to Portland with stops in Kalama, Woodland, Ridgefield and Vancouver. Faster, cheaper, better.

**EDUCATION:** The paramount duty of the State.

**UNLIKE JOE ZARELLI:** I have never been arrested, been arrested with cocaine, declared bankruptcy, or collected over \$12,000 to which I was not entitled from the Washington Department of Revenue Unemployment Fund.

**TURN THE PAGE:** Vote for a fresh start. Be proud of your Senator.

**Significant Career Experience:** Mr. Zarelli served his country in the US Navy from 1982-1989. After leaving the military Mr. Zarelli began and operated several businesses specializing in security related services until founding JP Zarelli, Inc.

#### **Candidate Statement**

Since first elected, I believe I have remained faithful to those commitments I made. I've worked hard to keep taxes low for our families, and smaller more affordable government. I've established a strong record of fiscal responsibility and accountability, while not sacrificing needed government services.

My efforts to bring about responsible state spending resulted in the passage of the rainy day fund ballot measure by nearly a 70% statewide vote last year. Instead of spending every dime, state government must now put funds aside for tough economic times.

The level of taxation, especially property taxes, has grown too high. That is why I introduced a measure in the Senate to exempt \$100,000 of the value of a home from the state property tax.

I've always maintained the foremost job of government, after public safety, is safeguarding a solid business climate for people to have the opportunity to prosper. With our economy softening, this is more important than ever. I remain steadfast in my belief that reducing taxes and regulations is the best way to accomplish this.

It's been a privilege to serve as your Senator and I humbly ask for your vote.

# Legislative District 18

## State Representative Position 1 (Partisan Office)



### Vanessa Duplessie

(Prefers Democratic Party)

Committee to Elect Vanessa Duplessie  
PO Box 593  
La Center, WA 98629  
Telephone: (360) 606-6278  
Email: vduplessie@gmail.com  
Website: www.voteduplessie.com

#### **Biographical Information**

**Current Occupation/Employer:** Public Relations Manager, Bocada, Inc.

**Education:** Leadership Clark County Graduate; Bachelor of Science, Business Administration, Concentration: Entrepreneurship/Small Business Management, San Francisco State

**Elected Experience:** None

**Family:** Married with 2 children

**Significant Career Experience:** I am an experienced manager in customer service, sales and marketing, administration, and finance where I have been able to leverage relationships, both internally and externally, to help drive company revenue and repeat sales, while maximizing service to clients. I am the recipient of the 2006 Marshall Public Leadership Award which is based on demonstrated leadership abilities, commitment to public service, and academic achievement.

#### **Candidate Statement**

As a business person, community volunteer and working mom concerned about quality schools, affordable healthcare, a strong local economy and property tax relief, I want the same things you want for yourself and your families.

Our communities and economy suffer when we send partisan politicians to Olympia. I'll work for you, not the party bosses and lobbyists. I'm endorsed by Republicans, Democrats and Independents because of my common sense approach and real life experience.

When elected, I'll fight for our fair share. I'll be open and accessible. I'll be a representative we can be proud of.

I appreciate your vote.



### Jaime Herrera

(Prefers Republican Party)

Friends to Retain Jaime Herrera  
PO Box 1614  
Ridgefield, WA 98642  
Telephone: (360) 887-3546  
Email: info@jaimeherrera.com  
Website: www.jaimeherrera.com

#### **Biographical Information**

**Current Occupation/Employer:** Our new state representative, Jaime Herrera, was appointed in November by a bipartisan panel of county commissioners from Cowlitz and Clark counties. She is employed by the people of her district.

**Education:** Jaime is a 1996 graduate of Prairie High School and received her Bachelor of Arts in Communications from the University of Washington.

**Family:** Jaime grew up in Hockinson and lives in Ridgefield. Her mother and father also live in Ridgefield.

**Significant Career Experience:** Before serving in Olympia Jaime was the Senior Legislative Aide to Congresswoman Cathy Morris Rodgers in Washington DC. Before that she was Director of Development for a youth-based nonprofit.

#### **Candidate Statement**

Jaime Herrera is a young, energetic new legislator.

Jaime's focus is on changing direction when it comes to state taxes and spending. She wants tax relief for working families in our state.

The people dominating Olympia today increased spending 33% in just four years! Now they want higher taxes.

Jaime's agenda is completely different. She understands that people are fed up with "business as usual." She wants lower taxes because high taxes hurt our families and cost jobs in small businesses. She says "no" to wasteful spending and special interests.

Jaime is a fresh, independent voice for Southwest Washington communities.



# Legislative District 18

## State Representative Position 2 (Partisan Office)



### Ed Orcutt

(Prefers Republican Party)

Committee to Re-elect Ed Orcutt  
PO Box 1280  
Kalama, WA 98625  
Telephone: (360) 751-2317

#### **Biographical Information**

**Current Occupation/Employer:** Forestry consultant, Niemi Forestry.

**Education:** B.S. degree in Forestry Management, University of Idaho.

**Elected Experience:** Serving his fourth two-year term in the House of Representatives, Ed is the Ranking Minority Member of the Finance Committee and serves on the Agriculture and Natural Resources and Capital Budget committees.

**Family:** Ed and his wife Marcie, have been married since 1996 and live in Kalama.

**Significant Career Experience:** An active volunteer even before he was elected to the House, Ed is a past president of the Lions Club, past chairman of the Highland Festival, a board member of the Columbia Theatre, and has served as a youth bowling coach.

#### **Candidate Statement**

State Representative Ed Orcutt has earned a reputation in Olympia as an effective, independent leader who works hard to make things happen for the families in Southwest Washington.

Ed is a leader in protecting and enhancing our area's natural resources and natural resource-based jobs and the quality of life we all enjoy.

Ed Orcutt's priorities include creating new family-wage jobs, making government agencies more responsive to the citizens they serve, and making government live within its means. That means funding education and vital services using *existing revenues*.

*Let's keep Ed Orcutt working for us as our state representative.*



### Jonathan Fant

(Prefers Democratic Party)

Citizens for Jonathan Fant  
PO Box 1181  
Battle Ground, WA 98604  
Telephone: (360) 901-8330  
Email: jonathan.fant@fant4us.com  
Website: www.fant4us.com

#### **Biographical Information**

**Current Occupation/Employer:** Entrepreneur/Engineer/Owner - Digital Flight Instruments

**Education:** BSEE - Univ. of Alaska, Public Administration (9 credits) - Portland State Univ.

**Family:** Married, three sons, four granddaughters

**Significant Career Experience:** US Army Veteran, 10 years Federal Civil Service, Past PTA President

#### **Candidate Statement**

Now more than ever, we must unite our community. The new challenges we face require a strong voice to represent the people. We can no longer afford to follow the same business structure that is in place. We need to make these changes now, before it is too late.

I am running for State Representative because I want to ensure prosperity for us now and set the foundation for future generations. I want to see positive changes for our community and make sure that everyone's needs finally get addressed. A vote for me is a choice for a positive change.

## Legislative District 49

### State Senator (Partisan Office)



### Craig Pridemore

(Prefers Democratic Party)

Pridemore for State Senate 2008

1111 SW Main Street Ste 400

Vancouver, WA 98660

Email: [craig@craigpridemore.com](mailto:craig@craigpridemore.com)

Website: [www.craigpridemore.com](http://www.craigpridemore.com)

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#### **Candidate Statement**

Seeking his second term as State Senator, Craig Pridemore has been recognized as a leader in environmental protection, state budgeting, children's services and mental health programs. He has championed tax cuts for working families, electronic waste recycling and efforts to combat global climate change. Craig has a Bachelor's Degree in Political Science from the University of Washington and is a veteran of the United States Army. He previously served as Clark County Commissioner, 1999-2004, and has served on numerous community boards and committees.

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## Legislative District 49 State Representative Position 1 (Partisan Office)



### Jim Jacks

(Prefers Democratic Party)

Friends of Jim Jacks  
1111 Main Street Ste 400  
Vancouver, WA 98660  
Telephone: (360) 989-7060  
Email: Info@jimjacks.com  
Website: www.jimjacks.com

#### **Biographical Information**

**Current Occupation/Employer:** Business Development for MacKay & Sposito (an engineering, surveying, and planning firm)

**Education:** M.A. Peace Studies, University of Bradford, England  
B.S.; History, Oregon State University

**Elected Experience:** None

**Family:** Married for 13 years to Brenda and raising two young daughters. One will start second grade in Vancouver Public Schools and the other is in pre-school.

**Significant Career Experience:** Governor Gregoire's local representative: I was the primary point of contact for any community issue or concern in southwest Washington. Citizen Advocate for the City of Vancouver: I addressed and resolved more than 4,500 requests, complaints and concerns. Mediator: I established the Clark County Juvenile Court's Victim-Offender Mediation program.

#### **Candidate Statement**

For almost a decade, I've been resolving community disputes, addressing problems and advocating for voters. I know firsthand that families are struggling with the rising cost of living. As your State Representative, I'll fight for investments to strengthen our economy and our community. I'll focus on creating world-class schools, an efficient transportation system, affordable health care and work to protect our environment. That's why I've been endorsed by business owners, teachers, nurses and hundreds of local families. Together we can make our community a better place to live, to work and to raise a family.



### John A. Nyberg

(Prefers Republican Party)

#### **Candidate Statement**

Born June, 1938. Married to Margaret Nyberg. Retired from Bonneville Power Administration with 35+ years in Electronics. A Conservative Republican with the intent on serving the people, not just following the party line.

I believe in smaller government, improving our school system to benefit our children, small business, our park systems, property

tax fairness, expanding the Skills Center to benefit our young adults, tax dollars being spent wisely and open to others ideas for their merits.

I am going into this election alone and my hope is the voters will give me the opportunity to improve our lot in life.

# Legislative District 49

## State Representative Position 1 (Partisan Office)

(Page 2 of 2)



### Debbie Peterson

(Prefers Republican Party)

Committee to Elect Debbie Peterson  
PO Box 82  
Vancouver, WA 98664  
Telephone: (360) 356-4437  
Email: [debbie@debbiepeterson.org](mailto:debbie@debbiepeterson.org)  
Website: [debbiepeterson.org](http://debbiepeterson.org)

#### **Biographical Information**

**Current Occupation/Employer:** For 8 years, I have had the privilege of teaching at Our Lady of Lourdes Catholic School. While teaching, I was awarded the Bill and Melinda Gates Technology Grant, the Constitutional Connections Grant, Who's Who Among American Teachers, and Who's Who in America.

**Elected Experience:** Ellsworth Spring Neighborhood Association, Board Secretary

**Significant Career Experience:** I worked in the financial field, as Credit Union Manager for Port of Portland and also with VHA as their housing rehabilitation financial specialist.

#### **Candidate Statement**

For Pete's Sake! Are you asking yourself why our taxes increase faster than our wages, how we can help our children succeed in their educational endeavors, lower booming crime rates, and find a reasonable resolution to congestion problems?

As a 30 year resident of this great district, I share your concerns. As a teacher, I have practical plans to help students achieve their goals. As a former Hough/Rosemere grant specialist, I understand the importance of a safe, vibrant community. Being fiscally conservative, my plumb line for decision making asks: Is it constitutional, and can we afford it? Vote Debbie Peterson.



## Legislative District 49

### State Representative Position 2 (Partisan Office)



### Mike Bomar

(Prefers Independent Party)

Committee to Elect Mike Bomar  
PO Box 61615  
Vancouver, WA 98666  
Telephone: (360) 909-3766  
Email: Info@MikeBomar.com  
Website: www.MikeBomar.com

#### **Biographical Information**

**Current Occupation/Employer:** Political Affairs Director, Building Industry Association of Clark County

**Education:** MPA (WSU Vancouver), BA (University of Washington), Prairie High School '97

**Family:** Married

**Significant Career Experience:** 4 years experience working with local government on issues including school funding, transportation and implementation of the Growth Management Act. Currently

serving on the Regional Transportation Council High Capacity Transit Study Task Force, WSUV Public Affairs Lecture Series Committee, Crohn's and Colitis Foundation Executive Committee and 2009 Leadership Clark County Class. 2003 Associated Students of WSU Vancouver Vice-President Pro-Tempore. Played Minor League baseball with San Diego Padres Organization in 2002. Pitching coach at Prairie High School.

#### **Candidate Statement**

To me, it's not about big or small government, it's about good government. This happens through transparency, accountability and leadership. As your Representative, I will display leadership through service. I will work to provide safe transportation and recreation opportunities for seniors, workers and families. I want to give local schools the improved funding they deserve from the state. We are all in this together and I will be looking to you as well for your continued leadership so we can keep government working for you. Thank you for your trust in me and for taking the time to vote.



### Jim Moeller

(Prefers Democratic Party)

Committee to Elect Jim Moeller  
1701 NE Broadway #328  
Vancouver, WA 98663  
Telephone: (360) 904-3377  
Email: jim@jimmoeller.org  
Website: www.jimmoeller.org

#### **Biographical Information**

**Current Occupation/Employer:** Counselor, Kaiser Permanente

**Education:** BS Psychology - WSU Graduate School of Social Work - PSU

**Elected Experience:** Vancouver City Council, 2 terms Washington State House, 3 terms

**Family:** Mother and Sister reside in Vancouver

**Significant Career Experience:** Representative Jim Moeller, 3<sup>rd</sup> term, Deputy Speaker Pro Tempore. Committees: Health Care and Wellness, Commerce and Labor, Judiciary and the Rules Committee, Co-Chair of the Joint Committee on Veterans and Military Affairs, Senate/House Joint Taskforce on Public Health Financing, Senate/House Joint Taskforce on Revising Child Support, Governor's Workgroup: Licensing Mental Health Counselors. Community involvement: Boys and Girls Club, Clark County Vulnerable Adult Taskforce, Human Services Council.

#### **Candidate Statement**

Gas, food and healthcare prices are skyrocketing - battering budgets in every household. That's why I fight for legislation to lower healthcare costs, develop public transit choices, improve our aging transportation infrastructure, all essential to lower costs and create new family wage jobs. My priorities are straight-forward: addressing middle class concerns, veteran's needs, improving our schools, protecting our most vulnerable - as well as preserving Washington's extraordinary environment, which is absolutely vital for the health of our economy, indeed for our very future. Visit jimmoeller.org for details. It's an enormous honor to serve as your representative. Thanks!

### **What judicial candidates can say**

Two types of information are shown for each judicial candidate listed in this pamphlet:

1. A brief biography, supplied by the candidate, which includes the candidate's background and professional experience.
2. A brief, unedited statement, written by the candidate, about why you should vote for that individual.

Candidates' statements are governed by Canon 7 of Washington's Code of Judicial Conduct. The Code bars judicial candidates from making statements that appear to commit them on legal issues likely to come before them in court. The Canon also specifies that a candidate may not make misleading or untruthful statements.

### **How we select judges in Washington State**

**Nonpartisan Election:** Originally, judges in Washington State were elected in partisan elections. This was changed in 1912 and since that time judges have been selected by nonpartisan election.

**Appointment:** When a justice of the Washington State Supreme Court or a judge of the state Court of Appeals or a superior court resigns or dies during a term of office, the Governor appoints a new judge to fill that position. The appointed judge must run in the next election.

All judges who complete their terms and wish to serve another must stand for a nonpartisan election.

### **The importance of primary elections**

Candidates for the Supreme Court, Court of Appeals, and Superior Courts who are unopposed or who receive more than half of the votes in a primary election are thereby elected to the position. But if there are three or more candidates, and no one wins more than half the votes cast, the two with the most votes must face each other in the November general election.

**Supreme Court (The successful candidate may be determined in the primary):** The state's "court of last resort," the Supreme Court hears appeals from the Court of Appeals and other lower courts. Through its rule-making authority, it also administers the state court system.

Three of the court's nine justices come up for election every two years. Justices serve six-year staggered terms.

**Court of Appeals (The successful candidate may be determined in the primary):** The Court of Appeals hears most of the appeals that come up from the county-level superior courts. A total of 22 judges serve the court in three, multi-county divisions headquartered in Seattle, Tacoma and Spokane. Candidates run in one of three county groupings, or districts, within each division. Only voters registered within their districts can vote for them. Judges serve staggered, six-year terms.

**Superior Court (The successful candidate may be determined in the primary):** Superior courts are the state's courts of general jurisdiction. They hear felony criminal cases, civil matters, dissolutions (divorces), juvenile cases, and appeals from courts of limited jurisdiction. They are organized by county into 32 judicial districts. Candidates run in the county or counties within their district, and only voters within that district can cast ballots for them. Judges serve four-year terms.

# Supreme Court Justice

## Position 3 (Nonpartisan Office)



### Mary Fairhurst

Re-Elect Justice Mary Fairhurst  
6963 Littlerock Road SW  
Tumwater, WA 98512  
Telephone: (206) 898-9841  
Email: info@justicemaryfairhurst.com  
Website: www.JusticeMaryFairhurst.com

#### **Biographical Information**

**Current Occupation/Employer:** Supreme Court Justice

**Education:** Law degree with high honors in 1984; BA with honors in Political Science in 1979, both from Gonzaga University.

**Legal/Judicial Experience:** Supreme Court Justice, 6 years; Washington Attorney General's Office, 16 years, specializing in revenue, transportation, criminal justice and personnel; Supreme Court judicial clerk, 2 years. Admitted to the Washington State Bar Association in 1984.

**Family:** Oldest of 7, Aunt of 13, Godmother of many.

**Significant Career Experience:** Judicial Information System Committee, Chair; Board for Judicial Administration Public Trust and Confidence Committee, Chair; Council on Public

Legal Education, member; Washington State Bar Association, President and Board of Governors; Washington Women Lawyers, President.

#### **Candidate Statement**

Since you elected me to our Supreme Court six years ago, I have worked to improve our justice system, to make our courts efficient and responsive, to ensure access to justice for all, and to protect the rights of every person in Washington State.

I was raised in a loving family which placed great value on fairness, service and the dignity of every man, woman and child.

Every day I go to work aware that my decisions affect thousands of lives. Since joining the court I have decided over 600 cases. To every case I have brought an open mind, fairness, common sense and a commitment to uphold our Constitution.

We are a diverse people united by a common law and Constitution. As a Justice, I am obligated not to any group, but to respect the rule of law and uphold our Constitution. I am dedicated to ensuring that we have a legal system that treats people fairly, equally and protects the rights of everyone.

Endorsed by Washington State Troopers Association, Washington State Council of Firefighters, Washington Federation of Teachers, Washington State Labor Council, Washington Conservation Voters, Women's Political Caucus, Justices, Judges, attorneys, community leaders, and people throughout Washington.



### Michael J. Bond

Bond for Justice  
PO Box 1572  
Mercer Island, WA 98040  
Telephone: (206) 953-2972  
Email: bondforjustice@gmail.com  
Website: www.bondforjustice.com

#### **Biographical Information**

**Current Occupation/Employer:** Partner in Gardner Bond Trabolsi, a firm of 8 lawyers.

**Education:** Graduate of Gonzaga University Law School, 1978; Masters in Law, Sustainable International Development, University of Washington Law School, 2004.

**Legal/Judicial Experience:** 28+ years experience in trials, arbitrations, and appellate work, starting as Judge Advocate in the United States Marine Corps; Fellow in the Chartered Institute of Arbitrators.

**Family:** Happily married to Marianne Bond since 1976, two teenage children.

**Significant Career Experience:** Cases throughout Washington in 23 of our county courts, 3 federal courts, 9<sup>th</sup> Circuit Court of Appeals, 2 bankruptcy courts, administrative agencies, all three divisions of our Courts of Appeal and the Supreme Court.

#### **Candidate Statement**

The courts are where our citizens go to seek justice. I have spent over 28 years in court helping people with real problems from all walks of life who seek justice. Since 1997 I've helped run my own small business, and we provide our employees a good place to work with excellent benefits.

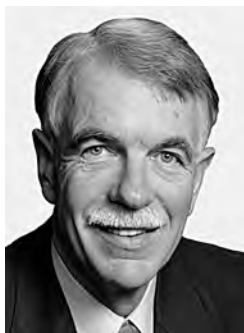
Over the years, I've learned that the most important role of the courts is to protect the people from the power of government and the vested interests. To fulfill that responsibility, a judge should have a broad range of experience in and outside the law, clearly understand the difference between serving as judge and serving as legislator, and possess the courage to speak truth to power.

Our State Constitution established a government of limited power, but in too many opinions the incumbent voted to increase government power by approving government secrecy over public records; and she voted in ways that trample on our constitutional rights, overruling property rights, reducing privacy rights, and censoring free speech. Learn more about my views at [www.bondforjustice.com](http://www.bondforjustice.com).

We elect our judges and they remain accountable to the people. Preserve our liberty, vote Michael J. Bond for Justice.

# Supreme Court Justice Position 4 (Nonpartisan Office)

(Page 1 of 2)



## Charles W. Johnson

Committee to Re-elect Justice Johnson  
1110 Capitol Way Ste 225  
Olympia, WA 98501  
Telephone: (253) 572-4500  
Email: Johnsonj08@comcast.net  
Website: [www.justicecharlesjohnson.com](http://www.justicecharlesjohnson.com)

### Biographical Information

**Current Occupation/Employer:** Associate Chief Justice, Washington State Supreme Court

**Education:** Seattle University School of Law, J.D. 1976, University of Washington, B.A. 1974, Curtis High School, Tacoma.

**Legal/Judicial Experience:** Justice Charles Johnson, the most senior member of the Washington State Supreme Court, has spent 18 years protecting individual rights, balancing the scales of justice for those less privileged, and improving court efficiency. For 12 years he has taught the Washington State Constitution at Seattle University School of Law. Before joining the State Supreme Court, Justice Johnson worked 14 years as a lawyer helping people with every-day needs.



## C. F. (Frank) Vulliet

Vulliet For Justice  
7900 28<sup>th</sup> Avenue SE Ste 200  
Mercer Island, WA 98040  
Telephone: (206) 789-0881  
Email: [frank.vulliet@chamberscable.com](mailto:frank.vulliet@chamberscable.com)  
Website: [www.Vulliet4Justice.org](http://www.Vulliet4Justice.org)

### Biographical Information

**Current Occupation/Employer:** Third generation Washingtonian; self-employed, semi-retired lawyer closely following national affairs and writing a book tentatively entitled "Taking Stock . . . : What's Still Right and What's Gone Wrong in America: What YOU Can Do About It."

**Education:** BA, University of Washington; JD, University of California Hastings College of the Law; continuing independent study of politics, history, and economics.

**Legal/Judicial Experience:** Over 30 years of varied, diverse trial and appellate experience in federal and state courts representing clients from individuals to Fortune 500 companies. Frequent arbitration and mediation service. Served as a Military Magistrate in the 13<sup>th</sup> Naval District.

### Candidate Statement

Justice Charles Johnson has proven he understands and protects our rights and freedoms. For 18 years, his record shows his commitment to protecting privacy rights and holding government accountable, coupled with his courage and ability to decide the difficult issues the Court faces.

Evaluated by lawyers groups, Justice Johnson rates "exceptionally well qualified." His fairness, intellect, common sense and impartiality are reflected by groups supporting his re-election, including: Washington State Labor Council, Association of Washington Business, Joint Council of Firefighters, American Federation of Teachers, Washington Conservation Voters, Washington State Young Democrats, Mainstream Republicans of Washington, Joint Council of Teamsters, and Rental Housing Association of Puget Sound.

The American Bar Association Council on Racial and Ethnic Fairness has recognized Justice Johnson's efforts to improve justice for all persons.

We need Supreme Court Justices like Justice Charles Johnson, with proven experience, intelligence, integrity, fairness and impartiality. Hard work and difficult challenges underscore his entire life. He worked as a laborer to pay for his education and understands the value of our time and money.

A lifetime Washington resident, Justice Johnson and his wife, Dana, live in Gig Harbor.

For more information please visit [www.justicecharlesjohnson.com](http://www.justicecharlesjohnson.com).

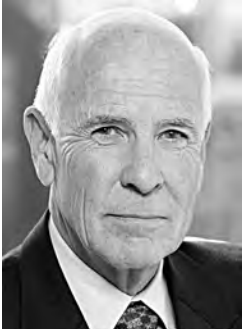
### Candidate Statement

I want to improve the quality and output of decisions coming from the Supreme Court and increase efficiency in our judicial system. The first goal can be accomplished through intellectual honesty ensuring all decisions accurately describe the facts of the case and the issues of the parties present. A decision that does not meet these standards is not the case the parties brought, but one of the Court's creation. When this occurs (and it has) justice is not been done. Unfortunately, only the parties and their lawyers usually realize this. I will work to implement a meaningful evaluation system of appellate judges so citizens can cast their votes intelligently and with understanding.

I will urge the Court to take up and decide more cases, particularly involving differences between Court of Appeals divisions. Leaving such issues undecided leaves uncertainty as to the law and creates unnecessary and/or more costly litigation. The number of cases decided by the Supreme Court today is far lower than in the past when there were only seven Justices with less staff and without the advantages of computer research and word processing.



## Supreme Court Justice Position 4 (Nonpartisan Office)



### James M. Beecher

James Beecher for Supreme Court  
1601 Fifth Avenue Ste 2200  
Seattle, WA 98101-1651  
Telephone: (206) 624-2200  
Email: [beecher@beecher08.com](mailto:beecher@beecher08.com)  
Website: [www.beecher08.com](http://www.beecher08.com)

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#### **Biographical Information**

**Current Occupation/Employer:** Attorney with Hackett, Beecher & Hart.

**Education:** Graduate of Lewis & Clark High School (Spokane), University of Puget Sound, and University of Washington Law School.

**Legal/Judicial Experience:** Admitted to practice: State and Federal Courts in Washington, 9<sup>th</sup> Circuit Court of Appeals and the U.S. Supreme Court. Served as Judge Pro Tem, Arbitrator, Mediator. Extensive trial experience: Western and Eastern District Federal Courts and 23 counties. Substantial appellate work.

**Family:** Married to Linda Beecher, 2 children, 1 grandchild.

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**Significant Career Experience:** Before entering private practice served as a Prosecutor in the Seattle City Attorney's Office and a Senior Trial Lawyer in the Office of Attorney General.

#### **Candidate Statement**

From isolated chambers in Olympia, Supreme Court Justices affirm or reverse decisions of other judges and dictate the operating rules for Washington's Courts.

Our court rules need to be modernized. Many pretrial procedures are shamefully expensive and should be limited. Washington is a world leader in electronic technology but current rules do not allow the full benefit of that technology. After 18 years it is time to replace the incumbent with an attorney who has a broader and more current knowledge of actual litigation practices.

My experience has uniquely prepared me to understand the needs and concerns of litigants throughout Washington. I have handled many hundreds of cases across our state representing governments, businesses and individuals in cases as diverse as consumer protection, construction, civil rights, insurance and the environment.

I have set verdict records in several counties and have consistently received *Martindale's* highest rating for legal ability and integrity. The *American Board of Trial Advocates* elected me to membership. I am included in the publication, *The Best Lawyers In America*, and *Washington Law and Politics* lists me as a *Super Lawyer*. *Metropolitan Seattle Magazine* identifies me as one of the *Best Lawyers in Seattle*.

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## Supreme Court Justice Position 7 (Nonpartisan Office)



### Debra L. Stephens

Citizens to Retain Justice Debra Stephens  
PO Box 2734  
Seattle, WA 98111  
Telephone: (206) 898-9841  
Email: [info@JusticeDebraStephens.com](mailto:info@JusticeDebraStephens.com)  
Website: [www.JusticeDebraStephens.com](http://www.JusticeDebraStephens.com)

#### **Biographical Information**

**Current Occupation/Employer:** Justice, Washington Supreme Court

**Education:** B.A. and J.D., Gonzaga University; West Valley High, Spokane.

**Legal/Judicial Experience:** Extensive trial and appellate practice on both sides of Washington, including 120+ appearances before the Washington Supreme Court. Author and speaker at 100+ legal seminars. Appointed, then elected to Division Three of the Court of Appeals before joining the Supreme Court.

**Family:** Married 19 years to Craig Stephens; two children.

**Significant Career Experience:** Adjunct Professor at Gonzaga Law School since 1995, teaching state and federal Constitutional Law, Community Property and Appellate Advocacy. School board

director from 1996-2007. Former community college instructor and Assistant Dean of Admissions at Gonzaga.

#### **Candidate Statement**

The first woman from Eastern Washington to serve on the State Supreme Court, Justice Debra Stephens brings unique experience as an attorney, constitutional law scholar, and Appeals Court judge to the bench. Rated “Exceptionally Well Qualified” by five separate Bar Associations, she is committed to protecting the rights and liberties of all Washingtonians.

Justice Stephens raised her family in Spokane while maintaining a law practice specializing in serving victims of crimes and their families.

On the Supreme Court, Justice Stephens is committed to upholding and respecting our laws and constitution free from bias, with a firm commitment to our shared values. Justice Stephens believes firmly that the law should be grounded in common sense, and address the needs of real people.

Active in her church and community, former chair of her local school board and a volunteer mentor to young women, Justice Debra Stephens brings real-world perspective and outstanding legal qualifications to the Supreme Court.

Endorsers include former Justices Richard Guy and Faith Ireland, dozens more former and current judges; Washington State Patrol Troopers, State Labor Council, State Council of Firefighters, business leaders, teachers, Conservation Voters, legal peers, community leaders, and both Republicans and Democrats throughout Washington.

## Clark Superior Court Judge Position 2 (Nonpartisan Office)



John P. Wulle

### **Biographical Information**

**Current Occupation/Employer:** Clark County Superior Court Judge, State of Washington

**Education:** Juris Doctorate: Northwestern School of Law; BA: Political Science, Western Washington University

**Legal/Judicial Experience:** Superior Court Judge; Presiding Judge District Court, 1998-2000; Clark County District Court Judge; Assistant Attorney General, Washington State; Public Defender, Vancouver; Prosecuting Attorney's Office, Clark County

**Family:** Married for 33 years to Susan Wolff, One married Son

**Significant Career Experience:** Author Family Law Desk book, Paternity Section; Received the Angelo Petus Award for attorneys in public service from the Washington Bar; Volunteer for Judges in the Classroom and High School Mock Trial; Chair Emeritus, Pearson Field Historical Society; VISTA Volunteer

### **Candidate Statement**

Judge John Wulle has been a Judge for 10 years, first as a District Court Judge and for the last seven years on the Superior Court bench. He has a depth of legal knowledge and is considered to be fair and impartial on the bench. Prior to joining the bench he was an Assistant Attorney General for 14 years. Judge Wulle dealt with children in abuse cases and represented their rights in dependencies and paternity cases. He was the State's attorney for the WSDOT Aviation Division. He has worked for the Prosecuting Attorney and a public defender. Thus he has an understanding of the law from all sides from his courtroom work. All of his experience as a trial attorney has made him a highly competent Judge. From his background of participation in civil rights marches through his years working in the anti-poverty program as a VISTA volunteer the Judge has learned to treat everyone with the dignity and respect that they deserve in and out of the courtroom. Judge Wulle has proven that he meets the daily responsibilities to the court and the public to uphold the laws of the State of Washington. Judge Wulle deserves your vote.



Ernest Edsel

Ernest Edsel for Judge  
PO Box 733  
Vancouver, WA 98666  
Telephone: (360) 750-3675  
Email: [ernest@ernestedsel.org](mailto:ernest@ernestedsel.org)  
Website: [www.ernestedsel.org](http://www.ernestedsel.org)

### **Biographical Information**

**Current Occupation/Employer:** Chief Counsel, NCLC of WA, non-profit, public interest law firm

**Education:** Dedman Law School, Southern Methodist University; Wharton School of Business, Aresty Inst. Exec. Education

**Legal/Judicial Experience:** 20 years comprehensive experience in all aspects of civil and criminal law; accredited law lecturer; published author whose four legal publications are used every day by judges and lawyers in all 50 states

**Family:** Happily married

**Significant Career Experience:** Advised and represented shareholders who forced \$7.4 billion company to profitably restructure. Filed lawsuits to: end government waste and corruption; protect the deaf in courthouses; protect a child's right to an attorney at proceedings to terminate parental rights.

### **Candidate Statement**

• **ENDORSED BY:** Nick Huerena and other community leaders from all walks of life. • **JUDICIAL INTEGRITY:** a judge must always be sober, fair, and 100% free of racial and religious prejudice and other bias. No person should doubt the fairness of the Dept. 2 judge, such as in December 2007, when the WA Judicial Commission ordered a censure against the Dept. 2 judge now seeking reelection [[www.cjc.state.wa.us](http://www.cjc.state.wa.us)]. • **BEST QUALIFIED:** Judges, government agencies, and lawyers in all 50 states use my four legal publications, at LEXIS online services, every day. I've been an accredited law lecturer at leading law firms, corporations, law schools, and government agencies throughout the country. My legal expertise, independence, and dedication to the Constitution resulted in Clark County Superior Court judges appointing me to represent poor parents with 13 children in foster care. • **FAIRNESS:** Having represented wealthy and poor clients over the past 20 years, and having established a nonprofit law firm for the middle class, poor, and disabled, I'm fair, without bias. I'm dedicated to equal justice for all, regardless of a person's wealth, connections, education, or the lawyers or prosecutors involved in court cases.

# Clark Superior Court

## Judge Position 5 (Nonpartisan Office)



### Robert L. Harris

Committee to Re-Elect Judge Robert Harris  
401 Cedar Street  
Vancouver, WA 98661  
Telephone: (360) 694-2910  
Email: cedarbob1@aol.com

#### **Biographical Information**

**Current Occupation/Employer:** Clark County Superior Court Judge since 1979.

**Education:** Law degree from University of Washington, BA from Washington State College.

**Legal/Judicial Experience:** Admitted to Washington Bar Association in 1958. Washington State Supreme Court law clerk. Clark County Deputy Prosecuting Attorney.

**Family:** Married for 47 years to Mary Jo, three children and three grandchildren.

**Significant Career Experience:** Presided over hundreds of jury trials, including many homicide trials and other high profile cases. 1997-2007, served as Clark County presiding judge and responsible for court operations. Numerous statewide task forces on issues ranging from trial court funding to improving courts and increase in jury pay.

#### **Candidate Statement**

I am asking for your vote so that I may continue to put my experience and leadership to work for the residents of Clark County. During my 29 years as judge, I have heard hundreds of jury trials and helped develop innovative programs that are models for other superior courts, which have received national recognition. I have been a state leader in improving the quality and funding for courts to increase community safety and better serve the needs of our citizens. I am closely involved in a series of projects that will be completed during the next year that are vital to our community. Your vote for me ensures consistency and continuity for these projects, which include: the new Family Law Annex, which requires coordinating the courts in three buildings; phasing a new judge into the trial schedule; selecting a new director for our nationally recognized juvenile court; and expanding the county's three drug courts to meet local needs using the sales tax dedicated for drug treatment. As a long-time resident of Clark County, I believe deeply in the safety and prosperity of our community. With your support, I will continue to bring leadership and experience to our courts.



### David W. Evans

Committee To Elect David Evans  
12500 SE Second Circle Ste 130  
Vancouver, WA 98684  
Telephone: (360) 260-7127  
Email: banko341@pacifier.com

#### **Biographical Information**

**Current Occupation/Employer:** Law Offices of David Evans-Vancouver, Washington

**Education:** Graduate of University of Dayton School of Law, 1993; BA in Political Science from University of California at Davis, 1989.

**Legal/Judicial Experience:** Admitted to WA Bar Association in 1994. US District Ct-Western District of Washington 1997; Panel Arbitrator for The National Association Securities Dealers (NASD) since 1998.

**Significant Career Experience:** In general private practice as a solo practitioner for approximately 14 years representing clients in various legal areas, including estate planning, probate, corporate law, real estate and bankruptcy.

#### **Candidate Statement**

*It is Time for a Change!* As a Clark County attorney in private practice for nearly 14 years, I believe in the structure of our judicial system and that democracy is something to be honored. While I admire and respect my opponent's service to Clark County for 29 years, he will reach the mandatory retirement age for all Washington State Superior Court Judges in October, 2009. If he were to be re-elected, my opponent will not complete his four year term and his seat would be filled by the governor through appointment. In August's primary election, however, you, the voters of Clark County, have the unique opportunity to let your vote actually count. I will serve with integrity, impartiality, and wisdom. I have the legal experience and the temperament to apply the law judiciously and fairly for everyone, for the full four year term. Voting for me means YOU get to decide who serves in Clark County Superior Court. Let our democracy system function as it should: by voting, not appointing. *Let your vote count! David Evans for Clark County Superior Court Judge, Position 5.*





2008 PRIMARY

**Official local  
voters' pamphlet  
for Clark County**

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*Vote.  
Let your  
voice  
be heard.*

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Published by the Clark  
County Auditor's Office

**Primary  
August 19, 2008**



**ARE YOU REGISTERED TO VOTE?**

**BEAT THE RUSH! REGISTER NOW**

**Online at [www.clark.wa.gov/elections](http://www.clark.wa.gov/elections) or call (360) 397-2345**

*Dear Clark County Voter,*

Earlier this year the U.S. Supreme Court decided that Washington State could use a “Top 2 Primary” to select candidates for partisan offices to advance to the general election. This is a victory for Washington voters who approved Initiative 872 in 2004.

We are preparing for our first “Top 2 Primary” in August 2008 now that this new system is no longer tied up in court. This Voters’ Pamphlet includes important information to help you understand how it works, including frequently asked questions and answers from Secretary of State Sam Reed.

Candidates will be on the primary ballot because they filed to run for a certain office. They may list a political party that they prefer, but they were not picked by a party to be on the ballot.

Likewise, you do not have to pick a party to vote in local, state, and Congressional races. You may vote for the candidate of your choice for each office, regardless of which party the candidate prefers or which party you favor, if any.

The two candidates who receive the most votes in each position will appear on the general election ballot for November 2008. After the primary votes are counted, the top two moving forward could be from the same party in some cases, because their total vote count is really what matters.

Please join me in celebrating the choices and freedoms we will be sharing this August by exercising one of our most precious rights as Americans – the right to vote.

Sincerely,



Greg Kimsey  
Clark County Auditor

**Beat the rush, register to vote ~ find out how on page 82.**

**Participating jurisdictions:**

Clark County, East County Fire & Rescue, and Fire Protection District No. 10.

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It's really simple.**

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**Be an informed voter.  
Here's how.**

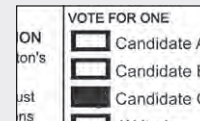
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**Complete text of the measures**

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**Ballot drop locations**

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# A reminder to vote: It's really simple



## Registering to vote

Registering takes only a few minutes, and you can do it by mail or online at [www.clark.wa.gov/](http://www.clark.wa.gov/)

elections. Registration forms are available during business hours at public libraries, schools when they are open, city and town halls, and the County Elections Department.

## Who is eligible to vote

The requirements for registering to vote are simple. You must be a

United States citizen, 18 years or older, and live in Clark County 30 days prior to the election.

## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page "Voting instructions" (page 68) in this pamphlet explains how to vote using the Clark County voting process. Please read

the instructions in this pamphlet. We want your vote to count!

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Department:

**Phone:** (360) 397-2345

**E-mail:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver

## Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, issues, and coverage of the upcoming August 19 primary.

### Read all about it.

#### ■ The Columbian.

Web site: [www.columbian.com](http://www.columbian.com).

#### ■ The Oregonian.

Web site: [www.oregonlive.com/elections/](http://www.oregonlive.com/elections/)

#### ■ The Camas/Washougal Post Record.

Web site: [www.camaspostrerecord.com](http://www.camaspostrerecord.com).

#### ■ The Reflector.

Web site: [www.thereflector.com](http://www.thereflector.com).



### League of Women Voters

For a schedule of events or candidate forums, see their Web site at [www.washingtonvoter.org](http://www.washingtonvoter.org) or call (360) 693-9966.

### Cable TV

CVTV Clark-Vancouver Television on Comcast cable channel 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in The Columbian, cable channel 2, and the CVTV Web site, [www.cvtrv.org](http://www.cvtrv.org) or call (360) 696-8233.

If you do not have cable TV you can obtain video tapes of any program at any Fort Vancouver Regional Library branch or from CVTV.



### Surf the Internet.

■ Information about candidates for

statewide offices can be found on the Secretary of State's Web site at [www.secstate.wa.gov/elections](http://www.secstate.wa.gov/elections).

■ Election coverage can be found on the Clark County Elections Department Web site at <http://clarkvotes.org>.

■ The Fort Vancouver Regional Library has computers with Internet connections available for public use.



# Top 2 Primary ~ Sample ballot

SAMPLE BALLOT PRIMARY AND SPECIAL ELECTION August 19, 2008		CLARK COUNTY, WASHINGTON  Precinct 50
<p><b>MAKE SURE YOUR VOTE COUNTS</b> by reading the voting instructions below and those printed on the other materials in your ballot packet.</p> <p><b>VOTING INSTRUCTIONS:</b></p> <p>1) Your ballot must be voted in secret and shown to no one.</p> <p>2) Use a black or blue ink pen to mark your ballot by completely filling in the box to the left of your choice(s).</p> <p>3) <b>VOTE FOR ONLY ONE CHOICE FOR EACH OFFICE OR BALLOT MEASURE.</b> Unless specifically allowed by law, more than one vote for an office or ballot measure will be an overvote and no votes for that office or ballot measure will be counted.</p> <p>4) To vote for a person not appearing on the ballot, completely fill in the box to the left of the "Write-in" choice and use the line provided. Write-in votes cast for partisan offices must include the candidate's party preference.</p> <p>5) <b>IF YOU MAKE A MISTAKE WHEN VOTING</b> cross out the name of the candidate or choice you do not want. You then have the option of making another choice.</p>	<p><b>READ:</b> Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.</p> <hr/> <p><b>FEDERAL PARTISAN OFFICE</b></p> <p><b>U.S. REPRESENTATIVE</b> 3rd CONGRESSIONAL DISTRICT</p> <p>VOTE FOR ONE</p> <p><input type="checkbox"/> Candidate A (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate B (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate C (Prefers Republican Party)</p> <p><input type="checkbox"/> Candidate D (Prefers Republican Party)</p> <p><input type="checkbox"/> Write-in</p> <hr/> <p><b>STATE PARTISAN OFFICE</b></p> <p><b>GOVERNOR</b> VOTE FOR ONE</p> <p><input type="checkbox"/> Candidate A (Prefers G.O.P. Party)</p> <p><input type="checkbox"/> Candidate B (Prefers Reform Party)</p> <p><input type="checkbox"/> Candidate C (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate D (Prefers Green Party)</p> <p><input type="checkbox"/> Candidate E (Prefers Republican Party)</p> <p><input type="checkbox"/> Candidate F (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate G (Prefers Republican Party)</p> <p><input type="checkbox"/> Write-in</p>	<p><b>ELECTION OF POLITICAL PARTY PRECINCT COMMITTEE OFFICER</b></p> <p>Precinct Committee Officer is a position in each major political party. For this office only: If you consider yourself a Democrat or Republican, you may vote for a candidate of that party.</p> <hr/> <p><b>PRECINCT COMMITTEE OFFICER PRECINCT 050</b></p> <p>For a write-in candidate, include party</p> <p><b>VOTE FOR ONLY ONE</b></p> <p><input type="checkbox"/> Candidate A Democratic Party Candidate</p> <p><input type="checkbox"/> Candidate B Republican Party Candidate</p> <p><input type="checkbox"/> Write-in</p>

.....

This sample ballot is representative of the official ballot that voters will receive for the primary. Please note the instructions for both the partisan offices and the Precinct Committee Officer. Both of these represent changes from the last partisan primary held in 2006. The following four pages address many questions about the Top 2 Primary.

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# Top 2 Primary ~ Frequently asked questions

*from the Washington Secretary of State Sam Reed*

## **What does this mean for voters?**

In August 2008, the state will conduct a Top 2 Primary. Voters will not have to pick a party and will be able to choose among all candidates for each office. In each race, the two candidates with the most votes will advance to the general election.

## **What is a Top 2 Primary?**

A Top 2 Primary allows voters to choose among all candidates running for each office. Voters do not have to declare a party affiliation in order to vote in the primary.

Candidates for partisan office may state a preference for a political party, which is listed on the ballot. Candidates do not have to be supported, nominated or endorsed by that party. The two candidates who receive the most votes in the primary election qualify for the general election. Candidates must also receive at least 1 percent of the votes cast in that race in order to advance to the general election.

## **What does the candidate's "party preference" mean in a Top 2 Primary?**

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

## **How did the Top 2 Primary become law?**

The Top 2 Primary was passed by the people in 2004 as an initiative. I-872 passed by almost 60 percent.

## **What happened after I-872 passed?**

In May 2005, the state Democratic, Republican and Libertarian parties sued in federal court to prevent its implementation. The political parties argued that the Top 2 Primary system violated their right to free association.

The federal District Court agreed with them and issued an order in July 2005 prohibiting the state from implementing the Top 2 Primary. The state appealed, but the Court of Appeals also agreed with the parties in an order issued in 2006. The state appealed to the U.S. Supreme Court.

## **What did the U.S. Supreme Court decide?**

The court upheld the constitutionality of I-872. The Supreme Court reasoned that, since this form of primary has never been used, the political parties' challenge was based on assumptions. The court decided that it would not nullify the vote of the people based on speculation. To read the Supreme Court's opinion, go to <http://www.secstate.wa.gov/documentvault/USSupremeCourtOpinionDecidedMarch182008-2215.pdf> to download the PDF file.

## **Could a race in the general election include two candidates who prefer the same party?**

Yes. The candidates in each race who advance to the general election will be the two who receive the most votes in the primary. It is possible that both candidates who advance to the general election prefer the same party.

## **Can a voter still write-in a candidate?**

Yes. Each race on the ballot will still have a write-in line and you can write in the name of a candidate.



**What offices are affected?**

The Top 2 Primary applies to elections for partisan office. This includes the U.S Senate and House of Representatives, the State Legislature, partisan state-wide offices such as Governor, and partisan county offices such as County Commissioner or County Treasurer.

The Top 2 Primary does not apply to elections for president and vice president, or nonpartisan office such as judicial office, municipal office, or a junior taxing district such as fire district or school board.

The Top 2 Primary does not apply to an election for county office if the county has a charter and the charter specifies a different election system for county offices. This is the case for county offices in Pierce County.

**Does the U.S. Supreme Court opinion impact the presidential primary?**

No. The Top 2 Primary is for local, state and Congressional races. The presidential primary is a separate system that only applies to nominating candidates for president, and how the major parties allocate their delegates to the national conventions. The relevant statutes are RCW 29A.56.010 through RCW 29A.56.060.

**Where can I find more information about the Top 2 Primary?**

The Secretary of State’s Office posts information about Initiative 872, the administrative rules to implement Initiative 872, and the court documents in the legal challenge on its Web site at:

*<http://www.secstate.wa.gov/elections/toptwo.aspx>*

**QUESTIONS FROM CANDIDATES**

**What does this mean for candidates?**

Candidates must still file a declaration of candidacy with the County Auditor or the Secretary of State, depending on the office. Candidates will be allowed to state on the declaration of candidacy which political party they prefer, and that information will be listed on the ballot.

This is strictly an expression of *that candidate’s* preference. It does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate. For purposes of conducting elections, people running for office are not members of a particular party or candidates of a particular party. Rather, they are candidates running for office, and are provided the opportunity to express a preference for a political party.

**When is the filing period?**

The regular filing period is the first week of June. This year, that was June 2-6, 2008. Candidates may file in person, by mail or, if filing with the Secretary of State’s Office, online. Declarations of Candidacy filed by mail were received beginning May 16, 2008.

**Are minor party candidates still required to conduct conventions and collect signatures in order to run for office?**

No. All candidates use the same procedures to file for office and appear on the primary election ballot. The Top 2 Primary evens the playing field for candidates. Candidates may list any party as the party that they prefer.

Minor party and independent candidates for president and vice president are an exception. They must still collect signatures and obtain the consent of the candidates.

**Can the political parties prevent a candidate from expressing a preference for their party?**

No. Candidates are permitted to express a preference for any political party. The court ruled that the ability of candidates to express a preference for a party does not severely burden the rights of the party.

**Can the political parties still nominate candidates?**

Yes. State law no longer dictates how political parties conduct their nominations. Now, the state and local parties decide how to conduct their nominations. The rules for party-run nominations vary party to party, and even between the state and local parties. Political parties can nominate multiple candidates for the same race. The court stated:

Whether parties nominate their own candidates outside the state-run primary is simply irrelevant. In fact, parties may now nominate candidates by whatever mechanism they choose because I-872 repealed Washington’s prior regulations governing party nominations.

**Can the political parties demand that their nominees be distinguished on the ballot?**

No. The law does not allow nominations or endorsements by interest groups, political action committees, political parties, labor unions, editorial boards, or other private organizations to be printed on the ballot.

The Supreme Court ruled the political parties do not have a constitutional right to have their nominees distinguished on the ballot. The Supreme Court said:

It is true that parties may no longer indicate their nominees on the ballot, but that is unexceptionable: The First Amendment does not give political parties a right to have their nominees designated as such on the ballot. ... Parties do not gain such a right simply because the state affords candidates the opportunity to indicate their party preference on the ballot. “Ballots serve primarily to elect candidates, not as forums for political expression.”

**Can candidates advertise themselves as nominees of a political party?**

Yes. Candidates can promote themselves in voters’ pamphlets, advertisements, and other forums as the nominees of a political party.

**After candidate filing week, can a major party fill vacancies on the major party ticket?**

No. This process was specifically repealed in I-872 because there is no major party ticket in a Top 2 Primary. All candidates are treated the same.

A race will only be reopened for a special filing period if there is a void in candidacy, meaning no candidates filed during the regular filing period.

**If only one or two candidates file, will that race skip the primary and only appear on the general election ballot?**

No. Even if only one or two candidates file for a partisan office, that race will still appear in the primary election. It is only in nonpartisan elections that the race skips the primary when just one or two candidates file. The relevant statute is RCW 29A.52.220.

**If a candidate for partisan office who was one of the top two vote-getters in the primary dies or is disqualified before the general election, will the party be allowed to name a replacement?**

No. In a Top 2 Primary, a candidate's party preference is purely for informational purposes and does not play any role in the administration of the election. Because the candidates are not representatives or nominees of a political party, a party is not allowed to name a replacement candidate. The laws that previously allowed the political parties to replace deceased or disqualified candidates were repealed in I-872.



*Ballot drop box on W 14th and Esther streets, Vancouver.*

# Voting instructions

Your ballot packet will be mailed to you about 20 days before the August 19 primary. It will contain:

- An instruction sheet that explains the voting process.
- The official ballot where you will mark your choices (it will be folded).
- A yellow secrecy envelope with instructions printed on it.
- A return affidavit envelope with green stripes that is addressed to the county Auditor.

**To make sure your vote is counted please follow the steps below when you receive your ballot package.**

**1 Read the following instructions** that explain how to vote in this election.

**2 Unfold and read the ballot.** It contains all the races and resolutions that you can vote.

**3 Mark your ballot by completely filling in the box to the left of your choice with a black or blue ink pen.**

*Example: Candidate A has been chosen in the U.S. Representative race, and Candidate E has been chosen in the Governor race.*

*One candidate has been marked in each race and the box is filled in completely.*

to the left	<p><b>FEDERAL PARTISAN OFFICE</b></p> <p><b>U.S. REPRESENTATIVE</b> 3rd CONGRESSIONAL DISTRICT VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> Candidate A (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate B (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate C (Prefers Republican Party)</p> <p><input type="checkbox"/> Candidate D (Prefers Republican Party)</p> <p><input type="checkbox"/> Write-in</p>	FOR A PRE PRE For a VOT
the of	<p><b>STATE PARTISAN OFFICE</b></p> <p><b>GOVERNOR</b> VOTE FOR ONE</p> <p><input type="checkbox"/> Candidate A (Prefers G.O.P. Party)</p> <p><input type="checkbox"/> Candidate B (Prefers Reform Party)</p> <p><input type="checkbox"/> Candidate C (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate D (Prefers Green Party)</p> <p><input checked="" type="checkbox"/> Candidate E (Prefers Republican Party)</p> <p><input type="checkbox"/> Candidate F</p>	

**4 Optional.** If you want to vote for a candidate not appearing on the ballot, completely fill in the box to the left of the Write-In choice and use the line provided. If you cast a write-in vote for a partisan office be sure to include the candidate's party preference.

**5 Check your ballot to be sure you have voted for all the candidates and measures you intended.** Make sure you voted for only one candidate in each race. If you vote for more than one candidate, your votes in that race will be rejected. Your other votes will be counted if they are done correctly.

**6 Refold the ballot in the same way you received it and place it inside the yellow secrecy envelope.** Then seal it. Don't write on this envelope.

**7 Place the yellow secrecy envelope into the white affidavit envelope with green stripes.**

**8 Open the flap on the affidavit envelope, read the oath, and then sign and date it.**

**If you make a mistake marking your ballot,** draw a line through the entire candidate's name as shown below. You then have the option of making another choice.

to the left	<p><b>FEDERAL PARTISAN OFFICE</b></p> <p><b>U.S. REPRESENTATIVE</b> 3rd CONGRESSIONAL DISTRICT VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> Candidate A (Prefers Democratic Party)</p> <p><input type="checkbox"/> <del>Candidate B</del> (Prefers Democratic Party)</p> <p><input type="checkbox"/> Candidate C (Prefers Republican Party)</p> <p><input type="checkbox"/> Candidate D (Prefers Republican Party)</p> <p><input type="checkbox"/> Write-in</p>	FOR A PRE PRE For a VOT
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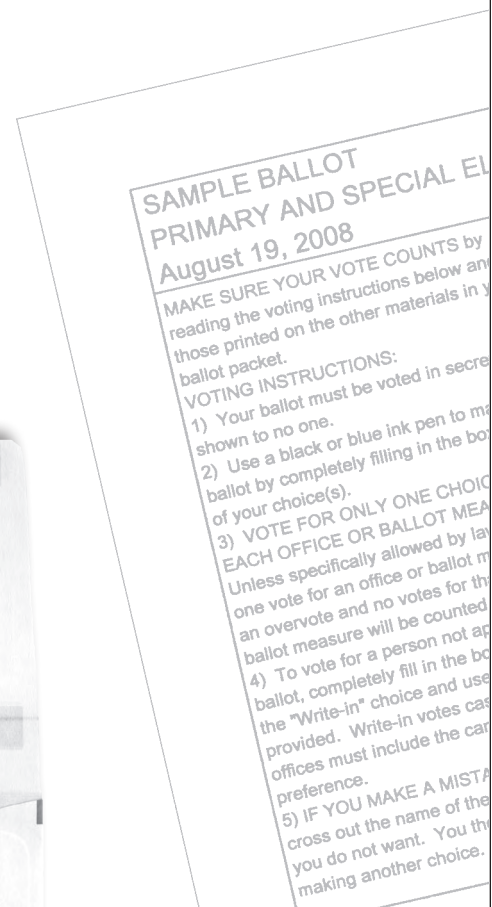
**9 To fold the affidavit envelope please follow these instructions carefully.**

- Start with the front of the envelope facing down and the flap open. See (a) below.
- You will see two glue strips. These need to be lightly moistened.
- Fold the flap over, and press firmly over the glue strips. See (b) below.

**10 Put a first class stamp (42¢) on the envelope and mail it so it is postmarked no later than August 19.**

You may also deliver your envelope in person. Please turn to page 83 for information about ballot drop locations.

If you need help, call the Elections Office at (360) 397-2345.



(a)

Glue strips

Are you currently a member of the United States military or temporarily living or visiting overseas?

Yes, I am a member of the United States military or

Yes, I am living or visiting overseas

If you are a member of the military or living overseas, you can have your ballot sent directly to you. Just mark the correct box above and print your name and new address on the following lines:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Please be sure to seal this envelope using both of the adhesive strips provided, one to be found at the top of this flap and the other to be found near the bottom.

**AFFIDAVIT OF VOTER**

I do solemnly swear or affirm under penalty of perjury that:

- I am a citizen of the United States;
- I am a legal resident of the state of Washington;
- I will be at least 18 years old on or before election day;
- I am not presently denied my voting rights as a result of being convicted of a felony;
- I have not been judicially declared mentally incompetent;
- I have not already voted in this election; and

● I understand it is illegal to cast a ballot or sign a ballot envelope on behalf of another voter.

Attempting to vote when not qualified, attempting to vote more than once, or falsely signing this oath is a felony punishable by a maximum imprisonment of five years, a maximum fine of \$10,000, or both.

Voter's Signature \_\_\_\_\_  
(Signature of Voter - Sign as Registered)

Date Voted \_\_\_\_\_ Telephone \_\_\_\_\_

If you are unable to sign your name, you may mark an "X" on the signature line above and have it witnessed by two other people using the two signature lines below. Signatures made by using "Power of Attorney" are NOT valid.

1. Signature of witness required if voter uses a mark (X) \_\_\_\_\_

2. Signature of witness required if voter uses a mark (X) \_\_\_\_\_

(b)

**IMPORTANT! Before you seal this envelope remember to sign and date it. Failure to Sign and Date the oath on this envelope may invalidate your ballot.**

Your ballot must either be mailed and postmarked on or before Election Day or delivered to the Elections Office, 1408 Franklin Street before 8 PM on Election Day. On Election Day only one or more ballot deposit locations will be open from 7 AM until 8 PM to accept your voted ballot. The "Voting Instructions" sheet included with your ballot gives the complete listing of ballot deposit locations and addresses.

For further assistance see the enclosed "Voting Instructions" sheet or call the Clark County Elections Office at (360) 397-2345.

First Class postage is required.



# Accessible voting

## Using the eSlate

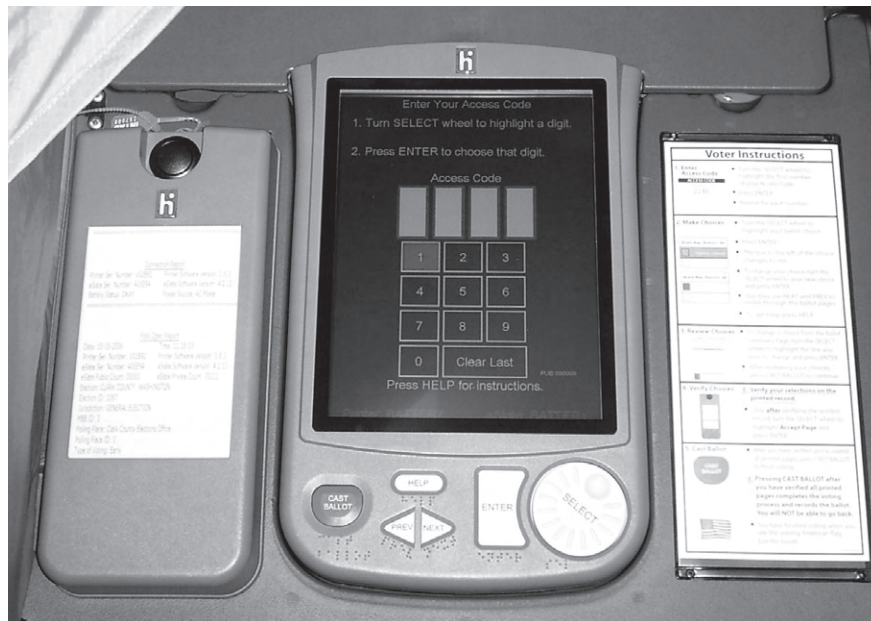
Clark County voters with disabilities now have the option of casting a truly secret ballot using an accessible voting unit.

The new eSlate accessible voting unit is a direct record electronic machine that allows voters with disabilities, including those who are blind, mobility impaired or lack upper-body dexterity, to vote privately and independently. The eSlate is in a booth that is wheelchair accessible. The photos to the right are of the eSlate, encased in its booth.

Beginning 20 days before each election this accessible voting machine is available from 8 a.m. to 5 p.m. at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

The elections office may be reached by taking C-Tran bus #1 Fruit Valley Route. You will be let off at Franklin Street and Mill Plain Blvd.

*The top photograph shows a close-up of the eSlate. The photograph below shows the eSlate as part of the wheelchair accessible booth.*



## About the accessible eSlate

The eSlate is accessible in six ways.

- For those who cannot operate the eSlate using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the eSlate screen, use the headphones with volume control to hear the ballot.



## Accessible features

- Those who are blind, visually impaired, or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise.

Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.



- The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.



- Voters with quadriplegia can use their sip-n-puff to move through the ballot. Sip to move through the ballot. Puff to mark your choice.



The accessible eSlate unit is in a wheelchair-accessible booth. If you are not in a chair but need to sit while voting, a chair can be used with the special booth.



## Candidate statements

### CLARK COUNTY COMMISSIONER, DISTRICT No. 1

Only voters living in County Commissioner District No. 1 will be eligible to vote for Commissioner District No. 1 candidates in the primary.

#### Matt Swindell

*Prefers Republican Party*



I'm a candidate for Commissioner because I believe that we the people are the government as stated the State Constitution. I have experience in dealing with county issues, especially in North County, by serving as a councilman that builds coalitions between North County Cities. As a former small business owner I know what is required for economic development while preserving property rights and the environment. I will bring county government back to the communities and ensure more access and accountability. I am a responsive leader that intends to serve you with honor and integrity.

*Telephone: (360) 213-3947; E-mail: Matt@mattswindell.com;  
Web site: www.mattswindell.com*

#### Pam Brokaw

*Prefers Democratic Party*



I'm running for Commissioner because I believe in Clark County. We can build on our successes and create new opportunities in Southwest Washington.

We can keep our neighborhoods safe. We can bring jobs supporting families. We can grow responsibly and within our means.

My experience as a reporter, in local government, as a Congressional staffer, and in the affordable housing industry, provides a unique combination of skills for the job. As your Commissioner, I will bring people together to find solutions.

This is a historic time for our county. We can move forward and change our course for the better.

*Address: Friends of Pam Brokaw, 1111 Main Street, Suite 400, Vancouver 98660;  
Telephone: (360) 609-3527*

Pages 72, 73, and 74 all contain candidates for County Commissioner District No. 1. Please turn to the next two pages and read all seven candidates' statements before voting.

These statements are submitted by the candidates and are not checked for accuracy by any government agency.

## CLARK COUNTY COMMISSIONER, DISTRICT No. 1

### Bridget Schwarz

*Prefers Independent Party*



I am an Independent candidate running for Clark County Commissioner. I'll give citizens a voice in county government.

My role as a community organizer gives me a solid understanding of local issues. My years of active participation in grass roots organizations means that ideas to improve our quality of life are not mine, they are *ours*.

Together we can manage growth, spread the burden of infrastructure costs fairly, preserve our natural environment for future generations, and build a strong local economy.

If you want a voice in Clark County government please vote for me – I'm a citizen, not a politician.

**Address:** PO Box 61522, Vancouver 98666; **Telephone:** (360) 573-5873;  
**E-mail:** [bridget@bridge-i-t.com](mailto:bridget@bridge-i-t.com); **Web site:** [www.BridgetSchwarz.com](http://www.BridgetSchwarz.com)

### Craig L. Williams

*Prefers Republican Party*



As taxpayers, we expect a well-run government.

Pursue efficiency. Spend sensibly. Conserve the environment.

Raising my family cements my commitment to these principles. Working in the community, I am devoted to these standards. This is a dedication I look forward to sharing. Partner with me to build Clark County into a community where all of us can prosper, using competent government to improve our quality of life, without overspending your tax dollars. Vote for Craig Williams, for excellence.

Favor de Votar por Craig Williams para Clark County Commissioner. Trabajaremos juntos.

**E-mail:** [info@CraigForClark.com](mailto:info@CraigForClark.com); **Web site:** [www.CraigForClark.com](http://www.CraigForClark.com)

### Robert Nichols

*States no party preference*



I retired from BPA as a high-level manager, and previous business owner. I have an electrical engineering degree and a masters degree of business administration.

*Major issues:*

1. I have very strict requirements for future tax increases.
2. I support Dino Rossi's plan to finance a new *bridge* without tolls.
3. Before we precede with a *light rail*, that will have a major impact on Vancouver and require tax increases, we need to have concurrence from the people. I will support a yes or no vote on *light rail*.
4. Promote economic growth that will provide family wage jobs.

**Telephone:** (360) 573-2766; **E-mail:** [nichols3467@comcast.net](mailto:nichols3467@comcast.net)



## CLARK COUNTY COMMISSIONER, DISTRICT No. 1

### Tom Mielke

*Prefers Republican Party*



Tom Mielke, successful former Clark County businessman of 18 years (employing 35 people) and 8-year State Representative is running for County Commissioner. A decorated Vietnam combat veteran, a father and grandfather, Tom resides in Battle Ground. Tom is dismayed by over-regulation and the business-strangling Clark County fee structure. Tom realizes the urgent need for jobs in Clark County and will focus on economic development and transportation as his priorities. He will work to protect private property rights and pledges to end intrusive government practices. Tom is voter tested and approved and is asking for your vote.

**Telephone:** (360) 687-1106; **E-mail:** [TomMielke@q.com](mailto:TomMielke@q.com);

**Web site:** [www.TomMielke.com](http://www.TomMielke.com)

### Brad Lothspeich

*Prefers Republican Party*



As a lifelong resident of Clark County, I am aware of the issues that confront us and the values we share as a community. Safe neighborhoods, transportation improvements, economic development, and smart growth are my priorities.

With a lifetime of community leadership, including 32 years in the fire service, 9 as fire chief and currently a manager in the private sector, I am prepared to lead us through the tough decisions to protect our quality of life.

We need strong, honest, and open leadership. My unmatched experience will move Clark County forward.

Please vote for Brad Lothspeich for County Commissioner.

**Address:** 6400 NE Highway 99, Suite G, #373, Vancouver 98665;

**Web site:** [www.electbrad.com](http://www.electbrad.com)



## CLARK COUNTY COMMISSIONER, DISTRICT No. 2

Only voters living in County Commissioner District No. 2 will be eligible to vote for Commissioner District No. 2 candidates in the primary.

### Martyn D. Butler

*States no party preference*



*Yes!* Martyn Butler for Clark County Commissioner, District 2.  
*Yes!* For the Cowlitz Tribe to build a casino resort near La Center.  
*Yes!* 3,000 new jobs with health care and benefits, plus an estimated 2,000 to 3,000 construction jobs.  
*Yes!* Millions of dollars a year will go to local governments in lieu of taxes.  
*Yes!* Livability must be a voyage of discovery that draws citizens together for our children's future.  
*Yes!* Stop overregulation of developers and builders. Home ownership is an American dream.  
*Yes!* For a Bonneville National Cemetery.

*Address:* Butler for Commissioner, District 2, PMB 85, 16505 A SE 1st Street, Vancouver 98684; *Telephone:* (360) 696-8568

### Jeanne Harris

*Prefers Democratic Party*



I believe a new direction for our county is needed. We must create a sustainable, livable child-centered Clark County that will attract good paying jobs in a new green economy. Our citizens will save money and have options for healthy lifestyles because we will build green, have choices of walking, biking, or using public transit and all our kids can be in an after-school program to get help with homework, eat healthy foods and do something that sparks their imagination! With twelve years experience as an elected leader and your support I promise we will do these things and more!

*Address:* People for Jeanne Harris, Diana Smith, Treasurer, 14511 NE 49th Circle, Vancouver 98682; *Telephone:* (360) 896-0422; *E-mail:* [jeanne@jeanneharris.com](mailto:jeanne@jeanneharris.com); *Web site:* [www.jeanneharris.com](http://www.jeanneharris.com)

### Marc Boldt

*Prefers Republican Party*



Working with your other County Commissioners, it has been an honor to help lead Clark County into a promising future.

As my first term ends we now have a growth plan that is realistic and pays for itself, a park system that is accountable to you, transportation infrastructure that will build roads ahead of demand, and a permit structure that will attract business.

We also have new sheriff deputies on the street, a sustainable way of attacking the meth problem, and policies that will result in protecting our environment.

I've proved my leadership and ask for your vote. God Bless.

*Address:* 19405 NE 112th Street, Brush Prairie 98606; *Telephone:* (360) 256-9025



# Ballot measures

## EAST COUNTY FIRE & RESCUE PROPOSITION NO. 1

BOARD OF COMMISSIONERS –

PROPOSITION AUTHORIZING REGULAR EMERGENCY MEDICAL SERVICES PROPERTY TAX LEVY.

The Board of Commissioners of East County Fire & Rescue adopted Resolution No. 87-04152008 concerning a proposition to impose a regular emergency medical services property tax levy of \$.35 per \$1,000.00 or less of assessed valuation for each of six consecutive years beginning in 2008 for the purpose of providing emergency medical services to its citizens.

Should this proposition be enacted into law?

- YES  
 NO

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### Statement for:

Until recently, an EMS levy existed which funded paramedic ambulance response to the citizens served by East County Fire and Rescue. This levy still exists in the cities of Camas and Washougal. Without this levy, there is no guarantee that an ambulance will be available when you call 911. Your yes vote will simply reinstitute the service within East County Fire and Rescue. Please vote yes!

#### *Levy History:*

The EMS program, started in 1978, has provided an enhanced level of emergency medical services for thirty years. The program includes: local paramedic ambulance transport, continuous medical training for all emergency response personnel, and community training in CPR and First Aid. Residents served by East County Fire and Rescue need to re-join the voters in Camas and Washougal who have overwhelmingly renewed this levy for nearly thirty years.

#### *Levy Assessment:*

At thirty-five cents per thousand dollars assessed property value, the levy will provide paramedic responders and the funds necessary to support replacement of ambulances and equipment, offset rising fuel costs, continue mandated training, continue community CPR and First Aid training and provide training and support to our firefighters and first responders.

#### *Benefits Provided:*

The levy provides funding for dual-function paramedic/firefighters and local low-cost ambulance transport service as compared to private companies. Funds generated will allow East County Fire and Rescue to discontinue billing for EMS response. Rapid response of a local ambulance based within the community improves patient outcomes and keeps our community safe.

Written by:

Kevin Bergstrom

Contact Information: Yes on EMS Committee;

E-mail: [ems.yes@comcast.net](mailto:ems.yes@comcast.net); Web site: [www.EMSyes.org](http://www.EMSyes.org)

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### Rebuttal of statement against:

We couldn't agree more that we all need to prioritize our essential services. Paramedic ambulances have served the citizens of East County for over thirty years. A yes vote will assure the proper funding to ensure our safety once again. We cannot afford to lose this life saving, essential service. Please join us and vote yes for EMS.

**Explanatory statement**

East County Fire & Rescue seeks voter approval for an Emergency Medical Services property tax levy, as provided in RCW 84.52.069. Voters are asked to approve the levy of thirty-five cents per one-thousand dollars of assessed valuation for each of six consecutive years beginning in 2008. This EMS Levy funds the continuation of Paramedic Ambulance response in East County Fire & Rescue’s protection area (the rural areas outside the Cities of Camas and Washougal).

**Statement against:**

I understand that having a paramedic ambulance arrive in the first minutes of a medical emergency can save lives.

I understand that if this Emergency Medical Services Levy fails, that Camas ambulance will stop serving our area.

I have concerns for the health and safety of East County residents if our paramedics go away.

I just wish that our Legislature would take the decisive action necessary to ensure that “essential services” like paramedic ambulances, fire departments and law enforcement get priority funding. However, the current property taxing system is a free-for-all.

Written by:  
Ken Beaver

*No rebuttal of statement for  
was submitted*

**CLARK COUNTY FIRE PROTECTION DISTRICT NO. 10**

**PROPOSITION NO. I**

**BOARD OF COMMISSIONERS –  
PROPOSITION AUTHORIZING INCREASE OF EXISTING PROPERTY TAX LEVIES.**

The proposition will authorize the Board of Commissioners of the District to restore its regular property tax levy to an amount not to exceed \$0.80 per \$1,000.00 of assessed valuation. (This shall not be construed to authorize an excess levy and shall be subject to other applicable statutory limits.)

Should this Proposition be enacted into law?

- YES
- NO

---

**Statement for:**

Clark County Fire District 10 is requesting citizens consider their request for help. The District provides emergency response throughout a very large area, and outside of regular daytime business hours, with volunteers. As people move to the area, the demands placed on their volunteers grow. The volunteers are your neighbors, regular ordinary people that live in the community; like the citizens they have jobs, families and homes to maintain. As our community continues to grow, it becomes more and more difficult to ensure that these people with other responsibilities are available to help when needed. The District often requests assistance from other area Fire Departments, but when they are covering their own citizens, their services are not available.

In March voters were asked to approve an increase of \$0.45 per thousand dollars of assessed value. 18 percent of the registered voters said no, so the measure failed. We spoke with many of the voters and they told us the amount of increase was too much. This proposal is for a \$0.25 increase, and will allow the District to provide staffing for a swing shift in addition to the current daytime staffing. Even with this increase, the tax rate will only be \$0.80 per thousand, less than 10% of the total tax bill.

This proposal will allow the District to continue providing for high quality emergency services, at a tax rate of about half of what it costs the citizens of the Battle Ground, La Center and Ridgefield areas.

Written by:  
Gordon Brooks  
I Vote Yes for Fire/Rescue Committee  
Telephone: (360) 607-8254

---

**Rebuttal of statement against:**

The District does encourage and accept new volunteers any time they are available. There are not enough applicants to meet the need. They have done the things Mr. Pearson suggests since they were formed in 1961, brush trucks, engines for much less, insurance and equipment. Before you vote, please find the truth yourself.

We would encourage people to contact the Committee or the Fire District to ask about anything they would like to know.

### Explanatory statement

Clark County Fire Protection District No. 10 seeks voter approval as provided by the limitations set forth in RCW 84.55 to authorize the Board of Fire District Commissioners to increase its regular property tax levy to an amount not to exceed \$0.80 per thousand dollars of assessed value of property in the district.

---

### Statement against:

Voters: Here they come again with scare tactics, trying to take your money for something that is not warranted. What is needed is more community spirit and involvement in a *volunteer* fire department just like the ones that are located throughout the county; they survive.

Does the word *volunteer* mean *paid*? Just as soon as you mention the word *paid*, here come the politicians with their hands wringing just like the “*school bond*” issues people. I know there are young persons who would love the chance to become a *volunteer* on their town fire department. All that is needed are the full-time training officers that are on the municipality fire departments (i.e. La Center/ Battle Ground/ Hazel Dell/ Vancouver) to have a training day scheduled once a month (Saturday) to teach the volunteers firefighting. Training officers have a flexible schedule with no added cost to the taxpayer, and we are already paying them.

Volunteers need to be provided turn-out gear/scanner and accident insurance (while firefighting only). This seems a lot more sensible, and less costly than 3 or 4 persons setting around a rural fire station; doing what? A rural station need only have a “brush truck” to respond and not a \$350,000 engine (pumper) that in all likelihood would not fit in some areas of responsibility. Besides, where are the hydrants to support the pumpers?

I urge all voters to vote “*no*” on this measure and stand firm with this “*no*” as they will be back again, and again.

Written by:  
Mel “Skip” Pearson

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*No rebuttal of statement for  
was submitted*



# Complete text of local measures

## **EAST COUNTY FIRE & RESCUE RESOLUTION NO. 87-04152008**

### **RESOLUTION TO SUBMIT AN EMS LEVY**

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF EAST COUNTY FIRE & RESCUE, PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT A SPECIAL ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 19, 2008, IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING A LEVY OF A PROPERTY TAX NOT TO EXCEED \$.35 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION IN ADDITION TO ITS REGULAR PROPERTY TAX LEVY, EACH YEAR FOR A PERIOD OF SIX CONSECUTIVE YEARS, TO BE LEVIED EACH YEAR BEGINNING IN 2008 AND ENDING IN 2013 AND TO BE COLLECTED IN EACH YEAR SUCCEEDING THE YEAR OF THE LEVY TO PROVIDE FUNDS REQUIRED BY THE DISTRICT TO ENABLE THE DISTRICT TO PROVIDE EMERGENCY MEDICAL SERVICES.

**Background:** WHEREAS, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that emergency medical services be provided by the District. Such services will necessitate

the expenditure of revenues for maintenance, operations, equipment and personnel in excess of those which can be provided by the District's regular tax levy for collection over the next six years beginning in 2009;

**Resolution:** NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of East County Fire & Rescue, Washougal, Washington as follows:

**Section 1.** In order to provide emergency medical services, it is necessary that the District perform the following functions:

1.1 Obtain, operate and maintain emergency medical vehicles and facilities manned by properly trained emergency medical technicians and other medically trained personnel.

1.2 Obtain consumable medical supplies and medical appliances to equip such vehicles and facilities.

**Section 2.** In order to provide the revenue adequate to pay the costs of providing adequate life protection services and facilities as described in Section 1 and to maintain reserve funds sufficient to assure the continuation of such services, the District shall levy each year for a period of six consecutive years beginning in 2008 and collect each year for a period of six consecutive years, beginning in 2009, a general tax on taxable property within the District, in addition to the regular levy for maintenance and operation costs, in an amount not to exceed \$.35 per \$1,000.00 of assessed valuation of such property. The amount to be levied in 2008 and

collected in 2009 is estimated to be approximately \$532,493.

**Section 3.** In accordance with RCW 84.52.069 the funds raised by such levy shall be used only for the provision of emergency medical services, including related personnel costs, training for such personnel, and related equipment, supplies, vehicles and structures needed for the provision of emergency medical services.

**Section 4.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at a special election on August 19, 2008, in conjunction with the state primary election to be held on the same date, the question of whether or not such levy for emergency medical services, in addition to the regular levy for maintenance and operation, shall be made each year for a period of six consecutive years, the first levy to be made in 2008 and to be collected in 2009. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections to call such special election and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

#### **PROPOSITION**

East County Fire & Rescue – Board of Commissioners – Proposition authorizing regular emergency medical services property tax levy.

The Board of Commissioners of East County Fire & Rescue adopted Resolution No. 87-04152008 concerning a proposition to impose a regular

emergency medical services property tax levy of \$.35 per \$1,000.00 or less of assessed valuation for each of six consecutive years beginning in 2008 for the purpose of providing emergency medical services to its citizens.

Should this proposition be enacted into law?

- Yes
- No

**Adoption:** ADOPTED by the Board of Commissioners of East County Fire & Rescue, Washougal, Washington, at a regular open public meeting of such Board on the 15th day of April, 2008, the following commissioners being present and voting:

Gary L. Larson, Commissioner  
Victor N. Rasmussen,  
Commissioner  
Greg Cox, Commissioner  
John E. Clancy, Commissioner  
Scott Koehler, Secretary

**CLARK COUNTY  
FIRE PROTECTION  
DISTRICT NO. 10  
RESOLUTION NO.  
05-01-2008-01  
RESOLUTION PROVIDING  
FOR THE SUBMISSION  
OF LEVY**

(SPECIAL ELECTION)

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLARK COUNTY FIRE PROTECTION DISTRICT NO. 10, PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT A SPECIAL ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 19, 2008, OF A PROPOSITION AUTHORIZING A LEVY OF A PROPERTY TAX NOT TO EXCEED \$0.80 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION SUBJECT TO OTHERWISE APPLICABLE STATUTORY LIMITATIONS.

**Background:** WHEREAS, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that fire and emergency medical services be provided by the District. The accelerated demands for, and increasing costs of, providing these services will necessitate the expenditure of revenues for maintenance, operations, staffing, buildings, and equipment in excess of those which can be provided by the District's regular tax revenue levied at the current rate per \$1,000.00 of assessed valuation of taxable property within the District as limited

by the 101% limitation.

**Resolution:** NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of Clark County Fire Protection District No. 10, Clark County, Washington as follows:

**Section 1.** In order to provide fire protection, prevention and emergency medical services in the District, it is necessary for the District to obtain, operate, and maintain emergency fire and medical aid vehicles and facilities staffed by properly trained personnel equipped with suitable fire fighting and emergency medical equipment.

**Section 2.** In order to provide the revenue adequate to pay the costs of providing adequate life protection services and facilities as described in Section 1 and to assure the continuation of such services, the District shall, in accordance with RCW 84.55.050, remove the limitation on regular property taxes imposed by RCW 84.55.010, and levy beginning in 2008 and collect beginning in 2009, pursuant to RCW 52.16.130, RCW 52.16.140 and RCW 52.16.160, a general tax on taxable property within the District at a rate of \$0.80 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

**Section 3.** The District currently levies a regular property tax at the rate of approximately \$0.59 per \$1,000 of assessed valuation.

**Section 4.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at a special election on August 19, 2008, the question of whether or not the regular property tax levy of the District should be

restored to \$0.80 per \$1,000.00 of true and assessed valuation, subject to otherwise applicable statutory limitations. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections, to declare that an emergency exists and to call such election, and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

**PROPOSITION**

Clark County Fire Protection District No. 1 – Board of Commissioners – Proposition Authorizing Increase of Existing Property Tax Levies.

The proposition will authorize the Board of Commissioners of the District to restore its regular property tax levy to an amount not to exceed \$0.80 per \$1,000.00 of assessed valuation. (This shall not be construed to authorize an excess levy and shall be subject to other applicable statutory limits.)

Should this Proposition be enacted into law?

- Yes
- No

**Adoption:** ADOPTED by the Board of Commissioners of Clark County Fire Protection District No. 10, Clark County, Washington, at a special open public meeting of such Board on the 1st day of May, 2008, the following Commissioners being present and voting:

- Howard L. Cook, Commissioner
- Richard L. Johnson,  
Commissioner
- Cheryl Vincent, Secretary

# *Beat the rush!* Register now

*Make sure we have your name and address correct*

To vote for our next president in the November 4 general election, you must be registered. If you are registered already, you still need to make sure the Elections Office has your current name and address. You can take care of this right away and avoid long lines right before the general election.

**Where to register:**

- Online at [www.clark.wa.gov/elections](http://www.clark.wa.gov/elections).
- In person at the Elections Office, 1408 Franklin St., Vancouver, Monday through Friday from 8 a.m. to 5 p.m.
- Through the mail, by sending the Elections Office a form available at public libraries, schools, auto license agencies, city halls, and town halls.

**Where to report changes in your name and/or address:**

- Online at [www.clark.wa.gov/elections](http://www.clark.wa.gov/elections).
- Over the phone to the Elections Office at (360) 397-2345.

**Where to ask questions:**

- Online by sending an e-mail to [elections@clark.wa.gov](mailto:elections@clark.wa.gov).
- Over the phone by calling Elections staff at (360) 397-2345.
- In person at the Elections Office, 1408 Franklin St., Vancouver.



# Ballot drop-off locations

If you wish to return your voted ballot in person **before Election Day**, take it to the:

■ **Clark County Elections Office**  
1408 Franklin Street, Vancouver  
8 A.M. to 5 P.M. Monday through Friday  
*If you lose your ballot or it becomes damaged, you can obtain a replacement ballot only at this location.*

■ **Red permanent ballot drop box**  
West 14<sup>th</sup> and Esther streets, Vancouver (one-half block east of the Elections Office).  
*Available 24 hours a day*

**Election Day is Tuesday, August 19, 2008.** If you wish to return your voted ballot in person **on Election Day** take it to the red ballot drop box before 8 P.M.

In addition, election workers will be present to accept completed ballots only on Election Day from 7 A.M. to 8 P.M. at these locations:

**Clark County Elections Office**  
1408 Franklin Street, Vancouver

**Battle Ground City Hall**  
109 SW 1<sup>st</sup> Street, Battle Ground

**Battle Ground High School**  
300 W Main Street, Battle Ground

**Burton Elementary School**  
14015 NE 28<sup>th</sup> Street, Vancouver

**Chinook Elementary School**  
1900 NW Bliss Road, Vancouver

**Crestline Elementary School**  
13003 SE 7<sup>th</sup> Street, Vancouver

**Dorothy Fox Elementary School**  
2623 NW Sierra Street, Camas

**Eleanor Roosevelt Elementary School**  
2921 Falk Road, Vancouver

**Felida Elementary School**  
2700 NW 119<sup>th</sup> Street, Vancouver

**Fisher's Landing Elementary School**  
3800 SE Hiddenbrook Drive, Vancouver

**Glenwood Heights Primary School**  
9716 NE 134<sup>th</sup> Street, Vancouver

**Grace Foursquare Gospel Church**  
717 SE Everett Road, Camas

**Hazel Dell Elementary School**  
511 NE Anderson Road, Vancouver

**Helen Baller Elementary School**  
1954 NE Garfield Street, Camas

**Hockinson Middle School**  
15916 NE 182<sup>nd</sup> Avenue, Brush Prairie

**Image Elementary School**  
4400 NE 122<sup>nd</sup> Avenue, Vancouver

**La Center Community Center**  
1000 E 4<sup>th</sup> Street, La Center

**Lieser Early Childhood Center**  
301 S Lieser Road, Vancouver

**Lincoln Elementary School**  
4200 Daniels Street, Vancouver

**M.L. King Elementary School**  
4801 Idaho Street, Vancouver

**Mill Plain Elementary School**  
400 SE 164<sup>th</sup> Avenue, Vancouver

**Minnehaha Elementary School**  
2800 NE 54<sup>th</sup> Street, Vancouver

**Pleasant Valley School**  
14320 NE 50<sup>th</sup> Avenue, Vancouver

**Prune Hill Elementary School**  
1601 NW Tidland Street, Camas

**Ridgefield Nazarene Church**  
747 Pioneer Avenue, Ridgefield

**Riverview Elementary School**  
12601 SE Riveridge Drive, Vancouver

**Salmon Creek Elementary School**  
1601 NE 129<sup>th</sup> Street, Vancouver

**Sarah J. Anderson Elementary School**  
2215 NE 104<sup>th</sup> Street, Vancouver

**Sifton Elementary School**  
7301 NE 137<sup>th</sup> Avenue, Vancouver

**Sunset Elementary School**  
9001 NE 95<sup>th</sup> Street, Vancouver

**Vancouver School of Arts and Academics**  
3101 Main Street, Vancouver

**Walnut Grove Elementary School**  
6103 NE 72<sup>nd</sup> Avenue, Vancouver

**Washougal Community Center**  
1681 C Street, Washougal

**Yacolt Primary School**  
406 W Yacolt Road, Yacolt



# Political Party Precinct Committee Officers

► You may be eligible to vote for a political party Precinct Committee Officer.

## What is a Precinct Committee Officer?

Precinct Committee Officer is a position within each major political party. Washington State has two major political parties: the Democratic Party and the Republican Party. One Democratic Precinct Committee Officer and one Republican Precinct Committee Officer are elected from each precinct.

The role of the Precinct Committee Officer is to represent the precinct in political party activities, and to represent the political party in the precinct.

### [Know your election terms.]

"Precinct" means a geographical subdivision for voting purposes that is established by a county legislative authority. (RCW 29A.04.121)

## Is each candidate a member of a political party?

Unlike a candidate for public office, a candidate for Precinct Committee Officer must be a member of a political party. Precinct Committee Officers participate in party activities and represent the party.

## Who is eligible to vote for Precinct Committee Officers?

Because Precinct Committee Officer is a party position, not a public office, you must consider yourself a Democrat or Republican in order to vote for a Democratic or Republican candidate for Precinct Committee Officer. You may only vote for one candidate.

You do not have to formally join the Democratic or Republican Party, you do not have to sign a party oath, and voting in this election will not put your name on any party lists. If you consider yourself a Democrat or Republican, you can vote for a Precinct Committee Officer candidate of that party.

## How does a candidate for Precinct Committee Officer win?

The election for Precinct Committee Officer occurs during the August Primary. The position does not appear on the ballot for the November General Election.

Democratic candidates run against Democratic candidates, and Republican candidates run against Republican candidates. The candidate who receives the most votes wins. If there is no Democratic or Republican candidate on your ballot, then no candidate filed.




## Need more information?

For more information about the role of Political Party Precinct Committee Officers, contact the Democratic or Republican Party.

Washington State Democratic Party: (206) 583-0664, or [www.wa-democrats.org](http://www.wa-democrats.org)

Washington State Republican Party: (425) 460-0570, or [www.wsrp.org](http://www.wsrp.org)



# How is the United States President elected?

**Presidential and Vice Presidential candidates will NOT appear on the ballot until the November General Election.**

If you're wondering why, take a look at the presidential elective process below.

## February

### Presidential Primaries and Caucuses

The major parties (Democrats and Republicans) hold a Presidential Primary or caucuses in every state, giving voters the opportunity to elect delegates to represent the candidate of their choice at their party's regional, statewide, and national conventions.

Washington State's Presidential Primary was February 19, 2008 and party caucuses were February 9, 2008.

## August/September

### National Party Conventions

At the national party conventions, delegates elected by their states' party members vote for the candidate they represent. The candidate with the most delegate votes is announced as the party's official presidential nominee. The nominee then announces his or her vice presidential running mate.

The Democratic National Convention will be held August 25-29 in Denver, Colorado. The Republican National Convention will be held September 1-4 in Minneapolis, Minnesota.

## November

### General Election

The presidential nominees of both major parties, minor parties, and independent candidates will appear on the ballot in the November General Election.

The nationwide General Election will be held **November 4, 2008**.

## January, 2009

### Presidential Inauguration

The winner of the General Election, the President-elect, doesn't officially take office until he or she is sworn in on Inauguration Day.

Inauguration Day will occur on January 20, 2009 in front of the United States Capitol in Washington, D.C.

“ I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic, that I will bear true faith and allegiance to the same: that I take this obligation freely, without any mental reservation or purpose of evasion, and I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God. ”

- Presidential Oath of Office



# County Elections Department Information

These numbers require special telephone equipment to operate.

**TDD/TTY SERVICE ONLY**  
for the speech or hearing impaired.

COUNTY ELECTIONS DEPARTMENT	MAILING ADDRESS	CITY	ZIP	TELEPHONE NUMBER	
Adams	210 W Broadway, Ste 200	Ritzville	99169	(509) 659-3249	(509) 659-1122
Asotin	PO Box 129	Asotin	99402	(509) 243-2084	(800) 855-1155
Benton	PO Box 470	Prosser	99350	(509) 736-3085	(800) 833-6388
Chelan	PO Box 400	Wenatchee	98807	(509) 667-6808	(800) 833-6388
Clallam	223 E Fourth St, Ste 1	Port Angeles	98362	(360) 417-2221 Toll-free (866) 433-VOTE	(800) 833-6388
Clark	PO Box 8815	Vancouver	98666-8815	(360) 397-2345	(800) 223-3131
Columbia	341 E Main St	Dayton	99328-1361	(509) 382-4541	(800) 833-6388
Cowlitz	207 N Fourth Ave, Rm 107	Kelso	98626	(360) 577-3005	(360) 577-3061
Douglas	213 S Rainier St, PO Box 456	Waterville	98858	(509) 745-8527	(509) 745-8527, Ext 207
Ferry	350 E Delaware Ave #2	Republic	99166	(509) 775-5200	(800) 833-6388
Franklin	PO Box 1451	Pasco	99301	(509) 545-3538	(800) 833-6388
Garfield	PO Box 278	Pomeroy	99347	(509) 843-1411	(800) 833-6388
Grant	PO Box 37	Ephrata	98823	(509) 754-2011 Ext 343	(800) 833-6388
Grays Harbor	100 W Broadway, Ste 2	Montesano	98563	(360) 249-4232	(360) 249-6575
Island	PO Box 1410	Coupeville	98239	(360) 679-7366	(360) 679-7305
Jefferson	PO Box 563	Port Townsend	98368	(360) 385-9119	(800) 833-6388
King	919 SW Grady Way	Renton	98057	(206) 296-8683	(206) 296-0109
Kitsap	614 Division St	Port Orchard	98366	(360) 337-7128	(800) 833-6388
Kittitas	205 W Fifth Ave, Ste 105	Ellensburg	98926	(509) 962-7503	(800) 833-6388
Klickitat	205 S Columbus Ave, Stop 2	Goldendale	98620	(509) 773-4001	(800) 833-6388
Lewis	PO Box 29	Chehalis	98532-0029	(360) 740-1278	(360) 740-1480
Lincoln	PO Box 28	Davenport	99122	(509) 725-4971	(800) 833-6388
Mason	PO Box 400	Shelton	98584	(360) 427-9670 Ext 470	(800) 833-6388
Okanogan	PO Box 1010	Okanogan	98840	(509) 422-7240	(800) 833-6388
Pacific	PO Box 97	South Bend	98586-0097	(360) 875-9317	(360) 875-9400
Pend Oreille	PO Box 5015	Newport	99156	(509) 447-6472	(509) 447-3186
Pierce	2501 S 35 <sup>th</sup> St, Ste C	Tacoma	98409	(253) 798-VOTE (8683)	(800) 833-6388
San Juan	PO Box 638	Friday Harbor	98250	(360) 378-3357	(360) 378-4151
Skagit	700 S Second St/PO Box 1306	Mount Vernon	98273	(360) 336-9305	(360) 336-9332
Skamania	PO Box 790	Stevenson	98648	(509) 427-3730	(800) 833-6388
Snohomish	3000 Rockefeller Ave MS 505	Everett	98201	(425) 388-3444	(425) 388-3700
Spokane	1033 W Gardner Ave	Spokane	99260	(509) 477-2320	(509) 477-2333
Stevens	215 S Oak St, Rm 106	Colville	99114	(509) 684-7514 Toll-free (866) 307-9060	(800) 833-6384
Thurston	2000 Lakeridge Dr SW	Olympia	98502	(360) 786-5408	(360) 754-2933
Wahkiakum	PO Box 543	Cathlamet	98612	(360) 795-3219	(800) 833-6388
Walla Walla	PO Box 1856/315 W Main St	Walla Walla	99362	(509) 524-2530	(800) 833-6388
Whatcom	311 Grand Ave, Ste 103	Bellingham	98225	(360) 676-6742	(360) 738-4555
Whitman	N 400 Main St	Colfax	99111	(509) 648-6353	(800) 833-6388
Yakima	128 N Second St, Rm 117	Yakima	98901	(509) 574-1340	(800) 833-6388

➤ Attention speech or hearing impaired Telecommunications Device for the Deaf users: If you are using an “800 number” from the list above for **TDD/TTY** service, you must be prepared to give the relay service operator the telephone number for your county elections department.



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Please recycle this Voters' Pamphlet!



Many of Washington's counties now conduct all elections by mail. If you are a registered voter in a county that votes by mail, you will automatically be sent a ballot. King and Pierce counties continue to use poll sites in addition to mail to conduct elections.

## *Absentee Ballot Application*

If you have requested an absentee ballot or have a permanent request for an absentee ballot on file, please do not submit another application.

*To be filled out by applicant. Please print in ink.*

Registered Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

**For identification purposes only (optional):** Voter registration number, if known: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Have you recently registered to vote? Yes  No

***I hereby declare that I am a registered voter.***

Date \_\_\_\_\_

Signature \_\_\_\_\_

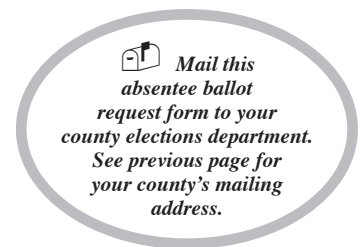
To be valid, your signature must be included.

***Send my ballot to the following address (if different from above):***

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

ZIP: \_\_\_\_\_ Country: \_\_\_\_\_



**This application is for:**

**Primary only**

August 19, 2008

**Permanent Request**

All future elections

***For office use only***

Precinct Code: \_\_\_\_\_

Levy Code: \_\_\_\_\_

Ballot Code: \_\_\_\_\_

Ballot Mailed: \_\_\_\_\_

STATE OF WASHINGTON

Look inside for more about the Top 2 Primary

# VOTERS' PAMPHLET

August 19, 2008 Primary

## Washington's New Top 2 Primary

**Washington has a new primary.** You do not have to pick a party. In each race, you may vote for any one of the candidates listed. The two candidates who receive the most votes in the August Primary will advance to the November General Election.

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate. Look inside for more about the Top 2 Primary.



PUBLISHED BY THE OFFICE OF THE SECRETARY OF STATE  
AND THE CLARK COUNTY AUDITOR

EDITION 6



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# Residential Customer

# EDITION 6

Clark County